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| Fill in this information to identify your case | e:  |                  |
|--|---|------------------|
| United States Bankruptcy Court for the:        |   |                  |
| Western District of Oklaho                     | oma   |                  |
| Case number (If known):                        | Chapter you are filing under:  Chapter 7 Chapter 11 Chapter 12 Chapter 13 | ☐ Check<br>amend |

## Official Form 101

## Voluntary Petition for Individuals Filing for Bankruptcy

04/20

The bankruptcy forms use *you* and *Debtor 1* to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a *joint* case—and in joint cases, these forms use *you* to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be *yes* if either debtor owns a car. When information is needed about the spouses separately, the form uses *Debtor 1* and *Debtor 2* to distinguish between them. In joint cases, one of the spouses must report information as *Debtor 1* and the other as *Debtor 2*. The same person must be *Debtor 1* in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Pai | t 1: Identify Yourself   |   |   |
|-----|--|---|---|
|     |  | About Debtor 1:   | About Debtor 2 (Spouse Only in a Joint Case):                 |
| 1.  | Your full name   |   |   |
|     | Write the name that is on your government-issued picture identification (for example, your driver's license or passport).  Bring your picture identification to your meeting with the trustee. | Dasha First name  Ann Middle name  Cruce Last name  Suffix (Sr., Jr, II, III) | First name  Middle name  Last name  Suffix (Sr., Jr, II, III) |
| 2.  | All other names you have used in the last 8 years Include your married or maiden names.  |   | First name  Middle name                                       |
|     |  | Talley Last name  Dasha   | Last name   |
|     |  | First name  Ann   | First name  |
|     |  | Middle name  Kyle   | Middle name   |
|     |  | Last name   | Last name   |
| 3.  | Only the last 4 digits of your<br>Social Security number or<br>federal Individual Taxpayer<br>Identification number<br>(ITIN)  | xxx-xx- <u>6</u> <u>1</u> <u>8</u> <u>7</u><br>OR<br>9xx-xx- <u> </u>         | xxx-xx  |

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| Debtor 1 Dasha |   | а         | Ann Cruce              |                          |                     |             | Case number (if known)                        |                                  |                                   |  |
|----------------|---|-----------|------------------------|--------------------------|---------------------|-------------|---|----------------------------------|-----------------------------------|--|
|                | First N   | lame      | Middle Name            | Last Name                | _                   |             |   |                                  |                                   |  |
|                |   |           |                        |                          |                     |             |   |                                  |                                   |  |
|                |   |           | About Debtor 1:        |                          |                     | About Deb   | otor 2 (Spouse Only                           | in a Joint C                     | ase):                             |  |
|                |   |           |                        |                          |                     |             |   |                                  |                                   |  |
| 4.             | Any business name   | as and    |                        |                          |                     |             |   |                                  |                                   |  |
| 4.             | Employer Identifica   |           | ✓ I have not used ar   | y business names or E    | EINs.               | ☐I have r   | not used any busines                          | s names or E                     | INs.                              |  |
|                | Numbers (EIN) you have used in the last 8 years Include trade names and doing |           |                        |                          |                     |             |   |                                  |                                   |  |
|                |   |           | D                      |                          |                     | D i         |   |                                  |                                   |  |
|                |   |           | Business name          |                          |                     | Business n  | name  |                                  |                                   |  |
|                | business as names   | and doing |                        |                          |                     |             |   |                                  |                                   |  |
|                | 240,7000 40 11411100  |           | Business name          |                          |                     | Business n  | name  |                                  |                                   |  |
|                |   |           |                        |                          |                     |             |   |                                  |                                   |  |
|                |   |           |                        | . — — — —                |                     |             |   |                                  | _                                 |  |
|                |   |           | EIN                    |                          |                     | EIN         |   |                                  |                                   |  |
|                |   |           |                        |                          |                     |             |   |                                  |                                   |  |
|                |   |           |                        | · — — — —                |                     | <u> </u>    | - — — — —                                     |                                  | <del></del>                       |  |
|                |   |           | LIIV                   |                          |                     | LIIV        |   |                                  |                                   |  |
|                |   |           |                        |                          |                     |             |   |                                  |                                   |  |
|                |   |           |                        |                          |                     | If Debtor 2 | 2 lives at a different                        | addross.                         |                                   |  |
| 5.             | Where you live  |           |                        |                          |                     | ii Debtoi 2 | inves at a unicient                           | addices.                         |                                   |  |
|                |   |           | 1225 Valley Forge D    | )r                       |                     |             |   |                                  |                                   |  |
|                |   |           | Number Street          |                          |                     | Number      | Street  |                                  |                                   |  |
|                |   |           |                        |                          |                     |             |   |                                  |                                   |  |
|                |   |           |                        |                          |                     |             |   |                                  |                                   |  |
|                |   |           | Yukon, OK 73099        |                          |                     |             |   |                                  |                                   |  |
|                |   |           | City                   | State                    | ZIP Code            | City        |   | State                            | ZIP Code                          |  |
|                |   |           | •                      |                          |                     | J.,         |   | J.a.o                            | 0000                              |  |
|                |   |           | Canadian               |                          |                     |             |   |                                  |                                   |  |
|                |   |           | County                 |                          |                     | County      |   |                                  |                                   |  |
|                |   |           | If your mailing addre  | ess is different from t  | the one above, fill | If Debtor 2 | s mailing address                             | is different f                   | rom yours, fill it                |  |
|                |   |           |                        | ne court will send any r |                     |             | ote that the court will                       |                                  |                                   |  |
|                |   |           | this mailing address.  |                          |                     | mailing ad  | dress.  |                                  |                                   |  |
|                |   |           |                        |                          |                     |             |   |                                  |                                   |  |
|                |   |           | Number Street          |                          |                     | Number      | Street  |                                  |                                   |  |
|                |   |           | Number Street          |                          |                     | Number      | Olloct  |                                  |                                   |  |
|                |   |           |                        |                          |                     |             |   |                                  |                                   |  |
|                |   |           | P.O. Box               |                          |                     | P.O. Box    |   |                                  |                                   |  |
|                |   |           |                        |                          |                     |             |   |                                  |                                   |  |
|                |   |           | City                   | State                    | ZIP Code            | City        |   | State                            | ZIP Code                          |  |
|                |   |           | Oity                   | State                    | Zii Code            | Oity        |   | State                            | Zii Code                          |  |
|                |   |           |                        |                          |                     |             |   |                                  |                                   |  |
|                |   |           |                        |                          |                     |             |   |                                  |                                   |  |
| 6.             | Why you are choos   |           | Check one:             |                          |                     | Check one   | );  |                                  |                                   |  |
|                | district to file for ba   | ankruptcy | <b>1</b>               | days before filing this  | and Committee on    | Π           | h - l ( 400 d h - f                           | ana Cita a data                  | n a CC and I Drawns               |  |
|                |   |           | Uver the last 180      | ct longer than in any c  | petition, I nave    | Uver to     | he last 180 days befor this district longer t | ore Illing this<br>than in any o | petition, I nave<br>ther district |  |
|                |   |           | iivea iii tiiis aistii | ctionger than in any c   | outer district.     | iivca ii    | ir tilis district loriger t                   | inan in any c                    | dici district.                    |  |
|                |   |           | I have another re      |                          |                     | I have      | another reason. Exp                           | lain.                            |                                   |  |
|                |   |           | (See 28 U.S.C. §       | 1408)                    |                     | (See 2      | 28 U.S.C. § 1408)                             |                                  |                                   |  |
|                |   |           |                        |                          |                     |             |   |                                  |                                   |  |
|                |   |           |                        |                          |                     |             |   |                                  |                                   |  |
|                |   |           |                        |                          |                     |             |   |                                  |                                   |  |
|                |   |           |                        |                          |                     |             |   |                                  |                                   |  |
|                |   |           |                        |                          |                     |             |   |                                  |                                   |  |
|                |   |           | -                      |                          |                     | -           |   |                                  |                                   |  |
|                |   |           |                        |                          |                     |             |   |                                  |                                   |  |
|                |   |           |                        |                          |                     |             |   |                                  |                                   |  |

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| Deb | tor 1 Dasha   | Ann   | Cruce  |  | Case number (if known)  |      |
|-----|---|---|--|--|---|------|
|     | First Na  | ne Middle                                       | Name Last Name   |  |   |      |
| Par | t 2: Tell the Court   | About Your Ban                                  | kruptcy Case   |  |   |      |
| 7.  | The chapter of the B.<br>Code you are choosi<br>under   | ng to file (Form                                | one. (For a brief description of ea<br>2010)). Also, go to the top of page<br>Chapter 7<br>Chapter 11<br>Chapter 12<br>Chapter 13  |  | by 11 U.S.C. § 342(b) for Individuals Filing for Bankrup<br>ate box.  | otcy |
| 8.  | How you will pay the f  | ab<br>ord<br>a p<br>In<br>Th<br>In<br>bu<br>tha | out how you may pay. Typically, if you der. If your attorney is submitting you pre-printed address.  need to pay the fee in installment are Filing Fee in Installments (Official equest that my fee be waived (You it is not required to, waive your fee, at applies to your family size and your family size a | ou are paying the fee yours<br>our payment on your behalf<br>or all Form 103A).<br>In may request this option of<br>and may do so only if your<br>ou are unable to pay the fee | with the clerk's office in your local court for more details self, you may pay with cash, cashier's check, or money f, your attorney may pay with a credit card or check with a, sign and attach the <i>Application for Individuals to Pay</i> only if you are filing for Chapter 7. By law, a judge may, ir income is less than 150% of the official poverty line in installments). If you choose this option, you must fill Official Form 103B) and file it with your petition. |      |
| 9.  | Have you filed for ba<br>within the last 8 years  | ?   | District District District   | When MM  | Case number  // DD / YYYY  Case number  // DD / YYYY  Case number  // DD / YYYY   | _    |
| 10. | Are any bankruptcy ca<br>pending or being file<br>spouse who is not fil<br>case with you, or by a<br>partner, or by an affili | d by a ing this business                        | Debtor District Debtor District  | When MM / D  | Case number, if known  DD / YYYY  Relationship to you   | _    |
| 11. | Do you rent your resi   | _   | <ul> <li>Go to line 12.</li> <li>Has your landlord obtained an</li> <li>✓ No. Go to line 12.</li> <li>☐ Yes. Fill out <i>Initial Stateme</i> of this bankruptcy petition.</li> </ul>   |  | you?<br>ment Against You (Form 101A) and file it as part  |      |

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| Debtor 1 Dasha |  | Ann Cruce   |   |   |  | _  | Case number (if known)      |   |  |  |  |  |
|----------------|--|---|---|---|--|--|-----------------------------|---|--|--|--|--|
|                |  | First Name  | Mido  | dle Name  | Last Name  |  |                             | ,   |  |  |  |  |
| _              |  |   |   | .,  |  |  |                             |   |  |  |  |  |
| Pai            | rt 3: Repor                                | t About Any Busir   | iesse   | es You  | Own as a Sole Propri   | ietor                                    |                             |   |  |  |  |  |
| 12             |  | ole proprietor of any<br>-time business?  |   |   | to Part 4.   |  |                             |   |  |  |  |  |
|                |  | ietorship is a business<br>as an individual, and is                                 | u   | Yes. Na   | me and location of business                                  |  |                             |   |  |  |  |  |
|                | not a separa                               | te legal entity such as n, partnership, or LLC.                                     |   | Name of   | f business, if any   |  |                             |   |  |  |  |  |
|                | proprietorshi                              | nore than one sole<br>p, use a separate<br>tach it to this petition.                |   | Number  | Street   |  |                             |   |  |  |  |  |
|                |  |   | City  |   |  | State                                    | ZIP Code                    |   |  |  |  |  |
|                |  |   |   | Check the appropriate box to describe your business:            |  |  |                             |   |  |  |  |  |
|                |  |   | Health Care Business (as defined in 11 U.S.C. § 101(27A)) |   |  |  |                             |   |  |  |  |  |
|                |  |   |   | ☐ Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B)) |  |  |                             |   |  |  |  |  |
|                |  |   | ☐ Stockbroker (as defined in 11 U.S.C. § 101(53A))        |   |  |  |                             |   |  |  |  |  |
|                |  |   |   | ☐ Commodity Broker (as defined in 11 U.S.C. § 101(6))           |  |  |                             |   |  |  |  |  |
|                |  |   |   | ☐ Nor   | ne of the above  |  |                             |   |  |  |  |  |
| 13             | of the Bank<br>are you a sr<br>or a debtor | ng under Chapter 11<br>ruptcy Code, and<br>nall business debtor<br>as defined by 11 | unde<br>choo  | er Subchosing to p  | napter V so that it can set ap<br>proceed under Subchapter \ | propriate deadline<br>V, you must attach | es. If you ind<br>your most | are a small business debtor or a debtor choosing to procedicate that you are a small business debtor or you are recent balance sheet, statement of operations, cash-flow do not exist, follow the procedure in 11 U.S.C. § 1116(1)( |  |  |  |  |
|                | U.S. C. § 11                               |   | $   \sqrt{} $   | No.   | I am not filing under Chapte                                 | er 11.                                   |                             |   |  |  |  |  |
|                |  | on of <i>small business</i><br>1 U.S.C. § 101(51D).                                 |   | No.   | I am filing under Chapter 1<br>Bankruptcy Code.              | 1, but I am NOT a                        | a small bus                 | iness debtor according to the definition in the   |  |  |  |  |
|                |  |   |   | Yes.  | I am filing under Chapter 1<br>Code, and I do not choose     |  |                             | tor according to the definition in the Bankruptcy<br>r V of Chapter 11.   |  |  |  |  |
|                |  |   |   | Yes.  | I am filing under Chapter 1 and I choose to proceed un       | •  | _                           | the definition in § 1182(1) of the Bankruptcy Code,   |  |  |  |  |

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| Debtor 1                     |  | Ann<br>Middle News | Cruce                    | Case number (if known)                      |
|------------------------------|--|--------------------|--------------------------|---|
|                              | First Name   | Middle Name        | Last Name                |   |
| Part 4                       | Report if You Own or H                                     | ave Any Haza       | rdous Property o         | Any Property That Needs Immediate Attention |
| 14. Do                       | you own or have any  | ☑ No.              |                          |   |
|                              | operty that poses or is<br>eged to pose a threat of        | Yes. Wha           | at is the hazard?        |   |
| imminent a                   | minent and identifiable zard to public health or           |                    |                          |   |
| sat                          | fety? Or do you own any operty that needs immediate        |                    |                          |   |
|                              | ention?  | If im              | mediate attention is nee | eded, why is it needed?                     |
|                              | r example, do you own<br>rishable goods, or livestock that |                    |                          | <del></del>                                 |
| must be fed, or a building t | ist be fed, or a building that<br>eds urgent repairs?      |                    |                          |   |
| 710                          | oud angent repaire.  | Whe                | ere is the property?     |   |
|                              |  |                    |                          | Number Street                               |
|                              |  |                    |                          |   |

City

ZIP Code

State

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Debtor 1 Dasha Ann Cruce Case number (if known). First Name Middle Name Last Name Part 5: Explain Your Efforts to Receive a Briefing About Credit Counseling 15. Tell the court whether you About Debtor 1: About Debtor 2 (Spouse Only in a Joint Case): have received a briefing about credit counseling. The law requires that you You must check one: You must check one: receive a briefing about credit ✓ I received a briefing from an approved credit counseling I received a briefing from an approved credit counseling counseling before you file for agency within the 180 days before I filed this bankruptcy agency within the 180 days before I filed this bankruptcy bankruptcy. You must truthfully petition, and I received a certificate of completion. petition, and I received a certificate of completion. check one of the following choices. If you cannot do so, you Attach a copy of the certificate and the payment plan, if Attach a copy of the certificate and the payment plan, if are not eligible to file. any, that you developed with the agency. any, that you developed with the agency. I received a briefing from an approved credit counseling I received a briefing from an approved credit counseling If you file anyway, the court can agency within the 180 days before I filed this bankruptcy agency within the 180 days before I filed this bankruptcy dismiss your case, you will lose petition, but I do not have a certificate of completion. petition, but I do not have a certificate of completion. whatever filing fee you paid, and your creditors can begin Within 14 days after you file this bankruptcy petition, you Within 14 days after you file this bankruptcy petition, you collection activities again. MUST file a copy of the certificate and payment plan, if MUST file a copy of the certificate and payment plan, if anv. l certify that I asked for credit counseling services from an I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the circumstances merit a 30-day temporary waiver of the requirement. requirement. To ask for a 30-day temporary waiver of the requirement, To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent before you filed for bankruptcy, and what exigent circumstances required you to file this case. circumstances required you to file this case. Your case may be dismissed if the court is dissatisfied Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you with your reasons for not receiving a briefing before you filed for bankruptcy. filed for bankruptcy. If the court is satisfied with your reasons, you must still If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. receive a briefing within 30 days after you file. You must file a certificate from the approved agency, You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed. any. If you do not do so, your case may be dismissed. Any extension of the 30-day deadline is granted only for Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days. cause and is limited to a maximum of 15 days. ☐ I am not required to receive a briefing about credit I am not required to receive a briefing about credit counseling because of: counseling because of: Incapacity. I have a mental illness or a mental Incapacity. I have a mental illness or a mental deficiency that makes me incapable deficiency that makes me incapable of realizing or making rational of realizing or making rational decisions about finances. decisions about finances. ☐ Disability. Disability. My physical disability causes me to My physical disability causes me to be unable to participate in a briefing be unable to participate in a briefing in person, by phone, or through the in person, by phone, or through the internet, even after I reasonably tried internet, even after I reasonably tried to do so. to do so. Active duty. I am currently on active military duty in Active duty. I am currently on active military duty in a military combat zone. a military combat zone. If you believe you are not required to receive a briefing If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver about credit counseling, you must file a motion for waiver of credit counseling with the court. of credit counseling with the court.

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| Debt | tor 1  | Dasha  | Ann  | Cruce  |  | Case   | e number  | (if known)   |
|------|--|--|--|--|--|--|---|--|
|      |  | First Name   | Middle Name  | Last Name  |  |  |   |  |
|      |  |  |  |  |  |  |   |  |
| Par  | t 6: Answe   | er These Quest   | ions for Repo  | rting Purposes   |  |  |   |  |
| 16.  | What kind on the control of the cont | of debts do you  |  |  |  | r debts? Consumer debts are defir<br>, family, or household purpose."  | ned in 11 l   | J.S.C. § 101(8) as "incurred by  |
|      |  |  |  |  |  | debts? Business debts are debts to peration of the business or investigations.   |   | ocurred to obtain money for a  |
|      |  |  | 16c. State   | e the type of debts you owe  | that   | are not consumer debts or busines  | s debts.  |  |
| 17.  | Are you filir  | ng under Chapter   | 7? 🔲 No.   | I am not filing under Chap   | oter 7   | 7. Go to line 18.  |   |  |
|      | exempt prop<br>administrati<br>that funds v  | mate that after any<br>perty is excluded a<br>ve expenses are p<br>vill be available for<br>to unsecured | ind<br>aid   |  |  | o you estimate that after any exemp<br>will be available to distribute to uns  |   |  |
| 18.  | How many o   | creditors do you<br>at you owe?  | ✓ 1-49<br>□ 50-9<br>□ 100-<br>□ 200-   | 99 5,001-10,000  |  | 25,001-50,000 50,00  | 00-100,000  | 0  |
| 19.  | How much assets to be  | do you estimate yo<br>worth?   | \$50<br>\$10   | 550,000<br>,001-\$100,000<br>0,001-\$500,000<br>0,001-\$1 million  |  | \$1,000,001-\$10 million<br>\$10,000,001-\$50 million<br>\$50,000,001-\$100 million<br>\$100,000,001-\$500 million         |   | \$500,000,001-\$1 billion<br>\$1,000,000,001-\$10 billion<br>\$10,000,000,001-\$50 billion<br>More than \$50 billion           |
| 20.  | liabilities to   |  | \$50.<br>\$100   | 550,000<br>,001-\$100,000<br>0,001-\$500,000<br>0,001-\$1 million  |  | \$1,000,001-\$10 million<br>\$10,000,001-\$50 million<br>\$50,000,001-\$100 million<br>\$100,000,001-\$500 million         |   | \$500,000,001-\$1 billion<br>\$1,000,000,001-\$10 billion<br>\$10,000,000,001-\$50 billion<br>More than \$50 billion           |
| гаі  | t 7. Sigii L   | Below  |  |  |  |  |   |  |
| For  | you  | If I ha<br>Code<br>If no<br>obtai<br>I requ<br>I und   | ave chosen to file to a large atterney representation and read the uest relief in accordance around making a | under Chapter 7, I am awarn<br>relief available under each<br>ts me and I did not pay or ag<br>notice required by 11 U.S.C<br>rdance with the chapter of ti<br>false statement, concealing | e that<br>chap<br>gree<br>§ 3<br>itle 1<br>g pro | oter, and I choose to proceed under<br>to pay someone who is not an attor<br>42(b).<br>1, United States Code, specified in | Chapter 7,<br>er Chapter<br>rney to hel<br>n this petit | 11,12, or 13 of title 11, United States 7.  Ip me fill out this document, I have tion.  d in connection with a bankruptcy case |
|      |  | ×  | /s/ Dasha Anr<br>Dasha Ann Cru   |  |  |  |   |  |
|      |  |  | Executed on <b>09</b>  |  |  |  |   |  |
|      |  |  |  | <u>/21/2021</u><br>MM/ DD/ YYYY  |  |  |   |  |

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| Debtor 1    | Dasha   | Ann                                 | Cruce  | Case number (if known)  |
|-------------|---|-------------------------------------|--|---|
|             | First Name  | Middle Name                         | Last Name  |   |
| represented | torney, if you are<br>I by one<br>ot represented by an<br>ou do not need to file this | under Chapter 7<br>which the persor | , 11, 12, or 13 of title 11, Unit<br>n is eligible. I also certify that<br>th § 707(b)(4)(D) applies, ce | petition, declare that I have informed the debtor(s) about eligibility to proceed red States Code, and have explained the relief available under each chapter for I have delivered to the debtor(s) the notice required by 11 U.S.C. § 342(b) and, rify that I have no knowledge after an inquiry that the information in the schedules |
|             |   | X /s/ Luke H                        |  | Date <u>09/21/2021</u>  |
|             |   | Signature of                        | of Attorney for Debtor   | MM / DD / YYYY  |
|             |   | Luke Hom<br>Printed nam             |  | _   |
|             |   | Luke Hom                            | en Law, PLLC   |   |
|             |   | Firm name                           |  | _   |
|             |   |                                     | enbriar Pkwy   |   |
|             |   | Number                              | Street   |   |
|             |   | Oklahoma                            | City   | OK 73159  |
|             |   | City                                |  | State ZIP Code  |
|             |   | Contact pho                         | ne <u>(405) 639-2099</u>   | Email address <u>luke@lukehomenlaw.com</u>  |
|             |   | 32243                               |  | ок  |
|             |   | Bar number                          |  | State   |

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| Fill in this information | to identify your case a | and this filing: |                            |  |
|--------------------------|-------------------------|------------------|----------------------------|--|
| Debtor 1                 | Dasha                   | Ann              | Cruce                      |  |
|                          | First Name              | Middle Name      | Last Name                  |  |
| Debtor 2                 |                         |                  |                            |  |
| (Spouse, if filing)      | First Name              | Middle Name      | Last Name                  |  |
| United States Bankru     | ptcy Court for the:     | We               | stern District of Oklahoma |  |
| Case number              |                         |                  |                            |  |
|                          |                         |                  |                            |  |

## Official Form 106A/B

## Schedule A/B: Property

12/15

In each category, separately list and describe items. List an asset only once. If an asset fits in more than one category, list the asset in the category where you think it fits best. Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| o you own or have any legal or equitable intere  No. Go to Part 2.  Yes. Where is the property? | est in any residence, building, land, or similar property  | ?  |   |
|---|--|--|---|
| Street address, if available, or other description  | What is the property? Check all that apply.  ☐ Single-family home ☐ Duplex or multi-unit building  |  | aims or exemptions. Put th<br>laims on Schedule D: Cred<br>ed by Property.                  |
| City State ZIP Code   | ☐ Condominium or cooperative ☐ Manufactured or mobile home ☐ Land ☐ Investment property ☐ Timeshare ☐ Other Who has an interest in the property? Check one.                                | Current value of the entire property?  Describe the nature of y as fee simple, tenancy by estate), if known. | Current value of the portion you own?  our ownership interest (sy the entireties, or a life |
|   | ☐ Debtor 1 only ☐ Debtor 2 only ☐ Debtor 1 and Debtor 2 only ☐ At least one of the debtors and another  Other information you wish to add about this item, property identification number: |  | munity property   |

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| Deb | otor 1  | Dasha<br>First Name                     | Ann<br>Middle Name                 | Cruce<br>Last Name   | Case number (if known   | )   |  |  |  |
|-----|---|---|------------------------------------|--|---|---|--|--|--|
| Ра  | rt 2: Des   | scribe Your Veh                         | icles                              |  |   |   |  |  |  |
| you | own that so   | meone else drives.                      |                                    | also report it on <i>Schedule G: Execut</i>  | rgistered or not? Include any vehicles fory Contracts and Unexpired Leases. |   |  |  |  |
|     | 3.1 Make:  Model:  Year:  | :<br>kimate mileage:                    | Edge [                             | Who has an interest in the propert  ✓ Debtor 1 only  ☐ Debtor 2 only  ☐ Debtor 1 and Debtor 2 only  ☐ At least one of the debtors and ar | amount of any secured cli<br>Who Have Claims Secure<br>Current value of the | aims or exemptions. Put the aims on Schedule D: Creditors and by Property.  Current value of the portion you own?  \$6,700.00 |  |  |  |
|     | Other is  | nformation:                             |                                    | Check if this is community propinstructions)   | erty (see   |   |  |  |  |
| 4.  | <ul> <li>Watercraft, aircraft, motor homes, ATVs and other recreational vehicles, other vehicles, and accessories         Examples: Boats, trailers, motors, personal watercraft, fishing vessels, snowmobiles, motorcycle accessories         ✓ No         Yes     </li> </ul> |   |                                    |  |   |   |  |  |  |
| 5.  |   | -                                       | -                                  | l of your entries from Part 2, includere   |   | \$6,700.00  |  |  |  |
| Ра  | rt 3: Des   | scribe Your Pers                        | sonal and Househ                   | nold Items   |   |   |  |  |  |
| Do  | o you own o   | or have any legal or                    | equitable interest in              | any of the following items?  |   | Current value of the portion you own? Do not deduct secured claims or exemptions.   |  |  |  |
| 6.  | Examples:   | d goods and furnis<br>Major appliances, | shings<br>furniture, linens, china | a, kitchenware   |   |   |  |  |  |
|     | ☐ No<br>☐ Yes. De   | escribe                                 | Household goods and                | d furnishings  |   | \$1,000.00  |  |  |  |
| 7.  | Electronics<br>Examples:  | Televisions and ra                      |                                    | ereo, and digital equipment; compute<br>, cameras, media players, games  | ers, printers, scanners; music collections;                                 |   |  |  |  |
|     | ☐ No<br>☑ Yes. De   | escribe                                 | Household electronics              | 5  |   | \$500.00  |  |  |  |
| 8.  |   | Antiques and figure                     |                                    | , or other artwork; books, pictures, c<br>s; other collections, memorabilia, co  |   |   |  |  |  |
|     | ✓ No<br>☐ Yes. De   | escribe                                 |                                    |  |   |   |  |  |  |

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| Deb | IOI I                | Dasna                     | Ann                             | Cruce                            | Case number (if known) _                   |   |
|-----|----------------------|---------------------------|---------------------------------|----------------------------------|--|---|
|     |                      | First Name                | Middle Name                     | Last Name                        |  |   |
| 9.  |                      |                           |                                 | by equipment; bicycles, pool ta  | bles, golf clubs, skis; canoes and kayaks; |   |
|     | ☑ No<br>☐ Yes. De    | scribe                    |                                 |                                  |  |   |
| 10. | Firearms  Examples:  | Pistols, rifles, sh       | notguns, ammunition, and re     | lated equipment                  |  |   |
|     | ☑ No<br>☐ Yes. D     | escribe                   |                                 |                                  |  |   |
| 11. | Clothes<br>Examples: | Everyday clothe           | es, furs, leather coats, desigr | er wear, shoes, accessories      |  |   |
|     | ☐ No<br>☑ Yes. D     | escribe                   | Clothes                         |                                  |  | \$250.00  |
| 12. | Jewelry<br>Examples: | Everyday jewelr           | y, costume jewelry, engagem     | ent rings, wedding rings, heirld | oom jewelry, watches, gems, gold, silver   |   |
|     | ☐ No<br>☑ Yes. D     | escribe                   | Wedding ring                    |                                  |  | \$2,000.00  |
| 13. |                      | animals  Dogs, cats, bird | ds, horses                      |                                  |  |   |
|     | ☐ No<br>☑ Yes. D     | escribe                   | One Dog                         |                                  |  | unknown   |
| 14. | Any other  No        |                           | usehold items you did not a     | already list, including any hea  | lth aids you did not list                  |   |
|     |                      | escribe                   |                                 |                                  |  |   |
| 15. |                      |                           | -                               | ncluding any entries for page    | -  | \$3,750.00  |
| Pai | t 4: Desc            | cribe Your Fin            | ancial Assets                   |                                  |  |   |
| Do  | you own o            | have any legal o          | r equitable interest in any c   | f the following?                 |  | Current value of the portion you own? Do not deduct secured claims or exemptions. |
| 16. | Examples:            | Money you have            | e in your wallet, in your home  | in a safe deposit box, and on h  | and when you file your petition            |   |
|     | ☐ No<br>☑ Yes        |                           |                                 |                                  |  | \$200.00  |

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Cruce

Debtor 1

Dasha

Ann

| r 1        | Dasha                                     | Ann                        | Cruce                                       | Case number (if known)   |  |  |
|------------|---|----------------------------|---|--------------------------|--|--|
|            | First Name                                | Middle Name                | Last Name                                   |                          |  |  |
| osits (    | of money                                  |                            |   |                          |  |  |
|            | Checking, savings                         |                            | unts; certificates of deposit; shares in cr |                          |  |  |
| ☐ No       | similar institutions.                     | . If you have multiple acc | ounts with the same institution, list each  | 1.                       |  |  |
| Yes        |   |                            |   |                          |  |  |
|            |   | Institution name:          |   |                          |  |  |
| .1. Chec   | king account:                             | Tinker Federal C           | redit Union ck 5792                         | \$273.52                 |  |  |
| 7.2. Chec  | king account:                             |                            |   |                          |  |  |
| 7.3. Savin | gs account:                               | Tinker Federal C           | redit Union sv 5792                         | \$5.00                   |  |  |
| 7.4. Savin | gs account:                               | Tinker Federal C           | redit Union sv 0001                         | \$5.02                   |  |  |
| .5. Certif | icates of deposit:                        |                            |   |                          |  |  |
| .6. Other  | r financial account:                      | Facebook Pay               |   | \$0.00                   |  |  |
| .7. Other  | r financial account:                      | Cash App                   |   | \$0.00                   |  |  |
| 3. Other   | r financial account:                      |                            |   |                          |  |  |
| ). Othei   | r financial account:                      |                            |   |                          |  |  |
|            | utual funds, or publ                      | -                          |   |                          |  |  |
|            | Bond funds, invest                        | tment accounts with brok   | erage firms, money market accounts          |                          |  |  |
| No<br>Yes  |   |                            |   |                          |  |  |
| titution o | or issuer name:                           |                            |   |                          |  |  |
|            |   |                            |   | <u> </u>                 |  |  |
|            | cly traded stock and artnership, and joir |                            | ted and unincorporated businesses,          | including an interest in |  |  |
| No         |   |                            |   |                          |  |  |
| informa    | ve specific<br>ation about                |                            |   |                          |  |  |
| tnem       |   |                            |   |                          |  |  |

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| Debt | or 1                    | Dasha               | Ann                          | Cruce  |                           | Case number (if kn  | own) |
|------|-------------------------|---------------------|------------------------------|--|---------------------------|---------------------|------|
|      |                         | First Name          | Middle Name                  | Last Name  |                           |                     |      |
| 20.  | Government              | and corporate       | bonds and other negotia      | ble and non-negotiable in                                  | nstruments                |                     |      |
| 20.  | Negotiable ins          | truments includ     | e personal checks, cashiers  | s' checks, promissory notes,<br>r to someone by signing or | and money orders.         |                     |      |
|      |                         | e iristrurrierits a | re triose you carmot transfe | i to someone by signing or                                 | delivering trieffi.       |                     |      |
|      | ✓ No ☐ Yes. Give :      | on a cific          |                              |  |                           |                     |      |
|      | information             | about               |                              |  |                           |                     |      |
|      | Issuer name:            |                     |                              |  |                           |                     |      |
|      |                         |                     |                              |  |                           |                     |      |
| 21.  | Retirement or           | r pension acco      | ounts                        |  |                           |                     |      |
|      |                         |                     |                              | 3(b), thrift savings accounts                              | s, or other pension or pr | rofit-sharing plans |      |
|      | <b>√</b> No             |                     |                              |  |                           |                     |      |
|      | Yes. List easeparately. |                     |                              |  |                           |                     |      |
|      | Type of accour          | nt: Ins             | stitution name:              |  |                           |                     |      |
|      | 401(k) or simil         | ar plan:            |                              |  |                           |                     |      |
|      | Pension plan:           | _                   |                              |  |                           |                     |      |
|      |                         |                     |                              |  |                           |                     |      |
|      | IRA:                    | _                   |                              |  |                           |                     |      |
|      | Retirement acc          | count:              |                              |  |                           |                     |      |
|      | Koogh:                  |                     |                              |  |                           |                     |      |
|      | Keogh:                  | _                   |                              |  |                           |                     |      |
|      | Additional acco         | ount:               |                              |  |                           |                     |      |
| 22.  |                         | sits and prepa      |                              |  |                           |                     |      |
|      |                         |                     |                              | you may continue service or                                |                           |                     |      |
|      | others                  | eements with i      | andlords, prepaid rent, pub  | lic utilities (electric, gas, wa                           | ter), telecommunication   | ns companies, or    |      |
|      | ✓ No<br>☐ Yes           |                     |                              |  |                           |                     |      |
|      |                         |                     | on name or individual:       |  |                           |                     |      |
|      | Electric:               |                     |                              |  |                           |                     |      |
|      | 0                       |                     |                              |  |                           |                     |      |
|      | Gas:                    |                     |                              |  |                           |                     |      |
|      | Heating oil:            |                     |                              |  |                           |                     |      |
|      | Security denot          | sit on rental unit  | <del>.</del>                 |  |                           |                     |      |
|      | Coounty depos           | on fortial drill    |                              |  |                           |                     |      |
|      | Prepaid rent:           |                     |                              |  |                           |                     |      |

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| Debt | or 1            | Dasha                     | Ann                           | Cruce  | Case number (if known)      |   |
|------|-----------------|---------------------------|-------------------------------|--|-----------------------------|---|
|      |                 | First Name                | Middle Name                   | Last Name                                    |                             |   |
|      |                 |                           |                               |  |                             |   |
|      | Telephone:      |                           |                               |  |                             |   |
|      | ·               |                           |                               |  |                             |   |
|      | Motor           |                           |                               |  |                             |   |
|      | Water:          |                           |                               |  |                             |   |
|      |                 |                           |                               |  |                             |   |
|      | Rented furnito  | ure:                      |                               |  |                             |   |
|      |                 |                           |                               |  |                             |   |
|      | Other:          |                           |                               |  |                             |   |
|      |                 |                           |                               |  |                             |   |
| 23.  | Annuities (A    | contract for a periodic   | payment of money to you       | u, either for life or for a number of years) |                             |   |
|      | <b>√</b> No     |                           |                               |  |                             |   |
|      | Yes             |                           |                               |  |                             |   |
|      | Issuer name a   | and description:          |                               |  |                             |   |
|      |                 | , , , , , , ,             |                               |  |                             |   |
|      |                 |                           |                               |  |                             |   |
|      |                 |                           |                               |  |                             |   |
| 24.  | Interests in a  | n education IRA, in a     | an account in a qualified     | I ABLE program, or under a qualified st      | ate tuition program.        |   |
|      | 26 U.S.C. §§    | 530(b)(1), 529A(b), a     | nd 529(b)(1).                 |  |                             |   |
|      | <b>☑</b> No     |                           |                               |  |                             |   |
|      | ☐ Yes           |                           |                               |  |                             |   |
|      | Institution nar | ne and description. Se    | eparately file the records of | of any interests. 11 U.S.C. § 521(c):        |                             |   |
|      |                 | ·                         |                               |  |                             |   |
|      |                 |                           |                               |  |                             |   |
|      |                 |                           |                               |  |                             |   |
| 25.  | Trusts, equita  | able or future interes    | ts in property (other tha     | n anything listed in line 1), and rights or  | powers exercisable for your |   |
|      |                 |                           |                               |  |                             |   |
|      | <b>☑</b> No     | _                         |                               |  |                             | ı                                       |
|      | Yes. Give       | specific<br>n about them  |                               |  |                             |   |
|      | IIIIOITIalio    | Trabout trieff            |                               |  |                             |   |
| 00   | Detecte con     |                           |                               | Section of the section of the section        |                             |   |
| 26.  |                 | _                         | trade secrets, and other      |  |                             |   |
|      |                 | nternet domain name       | s, websites, proceeds fro     | m royalties and licensing agreements         |                             |   |
|      | <b>✓</b> No     |                           |                               |  |                             | I                                       |
|      | Yes. Give       | specific<br>in about them |                               |  |                             |   |
|      |                 |                           |                               |  |                             |   |
| 27.  | Liconsos fra    | nchises, and other g      | eneral intangibles            |  |                             |   |
|      |                 |                           | _                             | ve association holdings, liquor licenses,    |                             |   |
|      |                 | professional licenses     | acivo nocrisco, cooperan      | . o association notatings, liquol licenses,  |                             |   |
|      | <b>√</b> No     |                           |                               |  |                             |   |
|      | Yes. Give       | specific                  |                               |  |                             |   |
|      |                 | n about them              |                               |  |                             |   |
|      |                 |                           |                               |  |                             |   |
| Mon  | ey or property  | owed to you?              |                               |  |                             | Current value of the                    |
|      |                 |                           |                               |  |                             | portion you own?  Do not deduct secured |
|      |                 |                           |                               |  |                             | claims or exemptions                    |

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| Debt | or 1           | Dasha  | Ann             | Cruce   | Case number (if known)                   |                            |
|------|----------------|--|-----------------|---|--|----------------------------|
|      |                | First Name   | Middle Nam      | ne Last Name                                  |  |                            |
| 28.  | Tax refunds    | owed to you  |                 |   |  |                            |
|      | <b>√</b> No    |  |                 |   |  |                            |
|      | ☐ Yes. Giv     | e specific information                             |                 |   | Federal:                                 |                            |
|      | alre           | m, including whether y<br>eady filed the returns a |                 |   | State:                                   |                            |
|      | tax            | years  |                 |   | Local:                                   |                            |
|      |                |  |                 |   |  |                            |
| 29.  | Family supp    | ort  |                 |   |  |                            |
|      | Examples:      | Past due or lump sum                               | alimony, spou   | ısal support, child support, maintenance, di  | vorce settlement, property settlement    |                            |
|      | <b>√</b> No    |  |                 |   |  |                            |
|      |                | e specific information.                            |                 |   | Alimony:                                 |                            |
|      |                |  |                 |   | Maintenance:                             |                            |
|      |                |  |                 |   | Support:                                 |                            |
|      |                |  |                 |   | Divorce settlement:                      |                            |
|      |                |  |                 |   | Property settlement:                     |                            |
|      |                |  |                 |   |  |                            |
| 30.  | Other amou     | nts someone owes yo                                | ou              |   |  |                            |
|      |                |  |                 | payments, disability benefits, sick pay, vaca | ation pay, workers' compensation, Social |                            |
|      | <b>√</b> No    | Security benefits; unpa                            | aid Ioans you r | made to someone else                          |  |                            |
|      |                | e specific information.                            |                 |   |  |                            |
|      |                |  |                 |   |  |                            |
|      |                |  |                 |   |  |                            |
| 31.  | Interests in i | nsurance policies                                  |                 |   |  |                            |
|      | Examples:      | Health, disability, or lif                         | e insurance; h  | nealth savings account (HSA); credit, home    | eowner's, or renter's insurance          |                            |
|      | <b>√</b> No    |  |                 |   |  |                            |
|      |                | me the insurance comp<br>each policy and list its  | oany<br>value   | Company name:                                 | Beneficiary:                             | Surrender or refund value: |
|      |                |  |                 |   |  |                            |
|      |                |  |                 |   |  |                            |
| 32.  | -              |  | -               | omeone who has died                           |  |                            |
|      |                | eone has died.                                     | trust, expect p | proceeds from a life insurance policy, or are | e currently entitled to receive property |                            |
|      | <b>☑</b> No    |  | _               |   |  |                            |
|      | ☐ Yes. Giv     | e specific information.                            |                 |   |  |                            |
|      |                |  |                 |   |  | _                          |
|      |                |  |                 |   |  |                            |
| 33.  |                |  |                 | u have filed a lawsuit or made a demand       | I for payment                            |                            |
|      | Examples:  No  | Accidents, employme                                | nt disputes, in | surance claims, or rights to sue              |  |                            |
|      | _              | scribe each claim                                  |                 |   |  |                            |
|      |                |  |                 |   |  |                            |

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| Deb | tor 1                            | Dasha                   | Ann                     | Cruce                            | Case number (if known)   |           |
|-----|----------------------------------|-------------------------|-------------------------|----------------------------------|--|-----------|
|     |                                  | First Name              | Middle Name             | Last Name                        |  |           |
| 34. | Other cont                       |                         | lated claims of every   | nature, including counterclain   | ns of the debtor and rights  |           |
|     | ✓ No<br>☐ Yes. D                 | escribe each claim      |                         |                                  |  |           |
| 35. | -                                | al assets you did no    | -                       |                                  |  |           |
|     | ☐ No<br>☑ Yes. G                 | ve specific information | on Health s             | savings account                  | \$2  | 20.00     |
| 36. |                                  |                         |                         | 4, including any entries for pag |  | 03.54     |
| Par | t 5: Desc                        | ribe Any Busine         | ess-Related Prope       | erty You Own or Have an          | Interest In. List any real estate in Part 1.                             |           |
| 37. | Do you ow  ✓ No. Go t  ☐ Yes. Go | o Part 6.               | or equitable interest i | n any business-related property  | ?  |           |
|     | _                                |                         |                         |                                  | Current value of portion you own?  Do not deduct secuclaims or exemption | ?<br>ured |
| 38. | Accounts r                       | eceivable or commi      | ssions you already ea   | rned                             |  |           |
|     | ✓ No<br>☐ Yes. De                | scribe                  |                         |                                  |  |           |
| 39. | -                                | pment, furnishings      |                         |                                  |  |           |
|     | Examples:                        | Business-related o      | omputers, software, m   | odems, printers, copiers, fax ma | chines, rugs, telephones, desks, chairs, electronic devices              |           |
|     |                                  | scribe                  |                         |                                  |  |           |
| 40. | Machinery,                       | fixtures, equipment     | t, supplies you use in  | business, and tools of your tra  | de   |           |
|     | ✓ No<br>☐ Yes. De                | scribe                  |                         |                                  |  |           |
| 41. | Inventory                        |                         |                         |                                  |  |           |
|     | ✓ No<br>☐ Yes. De                | scribe                  |                         |                                  |  |           |
| 42. | Interests in                     | ı partnerships or jo    | int ventures            |                                  |  |           |
|     | ✓ No<br>☐ Yes. De                | scribe                  |                         |                                  |  |           |
|     | Name of en                       | tity:                   |                         | % of ov                          | vnership:  |           |

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| Debt | or 1              | Dasha                   | Ann  | Cruce                           | Case number (if known)          |   |
|------|-------------------|-------------------------|--|---------------------------------|---------------------------------|---|
|      |                   | First Name              | Middle Name                                      | Last Name                       |                                 |   |
|      |                   |                         |  |                                 |                                 |   |
|      |                   |                         |  |                                 | %                               |   |
|      |                   |                         |  |                                 |                                 |   |
| 43.  | Customer list     | ts, mailing lists, or o | other compilations                               |                                 |                                 |   |
|      | <b>✓</b> No       |                         |  |                                 |                                 |   |
|      | _                 |                         | rsonally identifiable in                         | formation (as defined in 11     | U.S.C. § 101(41A))?             |   |
|      | $\mathbf{\Delta}$ |                         |  |                                 |                                 | ]                                       |
|      | u                 | Yes. Describe           |  |                                 |                                 |   |
|      |                   |                         |  |                                 |                                 |   |
| 44.  | Any business      | s-related property yo   | ou did not already list                          |                                 |                                 |   |
|      | <b>√</b> No       |                         |  |                                 |                                 |   |
|      | Yes. Give         |                         |  |                                 |                                 |   |
|      | informatio        | n                       |  |                                 |                                 |   |
|      |                   |                         |  |                                 |                                 |   |
|      |                   |                         |  |                                 |                                 |   |
| 45.  | Add the dolla     | r value of all of you   | r entries from Part 5, i                         | ncluding any entries for pa     | ages you have attached          |   |
|      | for Part 5. Wi    | rite that number he     | re   |                                 | <b></b> →                       | \$0.00                                  |
|      |                   |                         |  |                                 |                                 |   |
| _    | Dagaril           |                         | d Camananaial Fiah                               | sing Deleted December           | Vau Our or Have or Interest In  |   |
| Par  |                   |                         | a Commercial Fisr<br>est in farmland, list it ir |                                 | You Own or Have an Interest In. |   |
| 46   |                   |                         |  | ny farm- or commercial fis      | hing-related property?          |   |
| 46.  | ✓ No. Go to I     |                         | equitable interest in a                          | iny fariti- or confinercial his | ming-related property?          |   |
|      | Yes. Go to        |                         |  |                                 |                                 |   |
|      | 100.0010          | III 10 47 .             |  |                                 |                                 |   |
|      |                   |                         |  |                                 |                                 | Current value of the                    |
|      |                   |                         |  |                                 |                                 | portion you own?  Do not deduct secured |
|      |                   |                         |  |                                 |                                 | claims or exemptions.                   |
| 47.  | Farm animals      | 5                       |  |                                 |                                 |   |
|      | Examples: L       | ivestock, poultry, farr | m-raised fish                                    |                                 |                                 |   |
|      | <b>√</b> No       |                         |  |                                 |                                 | ]                                       |
|      | ☐ Yes             |                         |  |                                 |                                 |   |
|      |                   |                         |  |                                 |                                 | -                                       |
| 48.  | Crops—eithe       | er growing or harve     | ested  |                                 |                                 |   |
|      | <b>√</b> No       |                         |  |                                 |                                 | -                                       |
|      | Yes. Give         |                         |  |                                 |                                 |   |
|      | informatio        | n                       |  |                                 |                                 |   |
| 49.  | Farm and fiel     | hina equipment im       | nlaments machinery                               | fixtures, and tools of trade    |                                 |   |
| 49.  |                   | iiiig equipilient, iiii | piements, macminery,                             | includes, and tools of trade    | <del>,</del>                    |   |
|      | <b>☑</b> No       |                         |  |                                 |                                 | 1                                       |
|      | ☐ Yes             |                         |  |                                 |                                 |   |
|      |                   |                         |  |                                 |                                 |   |
| 50.  | Farm and fish     | ning supplies, chem     | icals, and feed                                  |                                 |                                 |   |
|      | <b>√</b> No       | ,                       |  |                                 |                                 |   |
|      | Yes               |                         |  |                                 |                                 | ]                                       |
|      |                   |                         |  |                                 |                                 |   |
| 1    |                   |                         |  |                                 |                                 | -                                       |

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| Debt       | or 1                  | Dasha             | Ann   | Cruce                 |             | Case number (if kno            | own)     |             |
|------------|-----------------------|-------------------|---|-----------------------|-------------|--------------------------------|----------|-------------|
|            |                       | First Name        | Middle Name   | Last Name             |             |                                |          |             |
| 51         | Any form- on          | d commercial f    | shing-related property you                              | did not alroady list  |             |                                |          |             |
| 31.        | -                     | u commerciai i    | silling-related property you                            | ulu ilot alleauy ilst |             |                                |          |             |
|            | <b>☑</b> No           | Г                 |   |                       |             |                                |          |             |
|            | Yes. Give information |                   |   |                       |             |                                |          |             |
|            |                       |                   |   |                       |             |                                |          |             |
|            |                       |                   |   |                       |             |                                |          |             |
| 52.        |                       |                   | your entries from Part 6, in<br>r here                  |                       |             |                                |          | \$0.00      |
|            |                       |                   |   |                       |             | •                              |          | <u> </u>    |
|            |                       |                   |   |                       |             |                                |          |             |
| Par        | t 7: Descri           | ibe All Prope     | erty You Own or Have                                    | an Interest in Th     | at You Did  | Not List Above                 |          |             |
| <b>-</b> 2 | Da way baya           |                   | of any library way did not also                         | ash diata             |             |                                |          |             |
| 53.        |                       |                   | of any kind you did not alre<br>country club membership | ady list?             |             |                                |          |             |
|            |                       | Season lickets, ( | country club membership                                 |                       |             |                                |          |             |
|            | ✓ No<br>☐ Yes. Give   | specific          |   |                       |             |                                | <u> </u> |             |
|            | informatio            |                   |   |                       |             |                                |          |             |
|            |                       |                   |   |                       |             |                                |          | _           |
|            |                       |                   |   |                       |             |                                |          | _           |
|            |                       |                   |   |                       |             |                                |          | 1           |
| 54.        | Add the dolla         | ar value of all o | f your entries from Part 7. V                           | Vrite that number he  | re          | →                              |          | \$0.00      |
|            |                       |                   |   |                       |             |                                |          |             |
| Par        | t 8: List th          | ne Totals of      | Each Part of this Form                                  | 1                     |             |                                |          |             |
|            |                       |                   |   |                       |             |                                |          |             |
| 55.        | Part 1: Total         | real estate, line | 2   |                       |             | →                              |          | \$0.00      |
|            |                       |                   |   |                       | *           |                                |          |             |
| 56.        | Part 2: Total         | vehicles, line 5  |   |                       | \$6,700.00  |                                |          |             |
| 57.        | Part 3: Total         | nersonal and h    | ousehold items, line 15                                 |                       | \$3,750.00  |                                |          |             |
| 07.        | i di toi iotai        | porcoriai aria ri | ouconoid nome, into 10                                  | -                     | Ψο,ι σοισσ  |                                |          |             |
| 58.        | Part 4: Total f       | financial assets  | , line 36   |                       | \$503.54    |                                |          |             |
|            |                       |                   |   |                       |             |                                |          |             |
| 59.        | Part 5: Total         | business-relate   | ed property, line 45                                    |                       | \$0.00      |                                |          |             |
|            |                       |                   |   |                       |             |                                |          |             |
| 60.        | Part 6: Total         | farm- and fishi   | ng-related property, line 52                            |                       | \$0.00      |                                |          |             |
|            |                       |                   |   |                       |             |                                |          |             |
| 61.        | Part 7: Total         | other property    | not listed, line 54                                     | +                     | \$0.00      |                                |          |             |
|            |                       |                   |   |                       |             | ٦                              |          |             |
| 62.        | Total person          | al property. Add  | l lines 56 through 61                                   |                       | \$10,953.54 | Copy personal property total → | +        | \$10,953.54 |
|            |                       |                   |   |                       |             |                                |          |             |
|            |                       |                   |   |                       |             |                                |          | A40.675.7.  |
| 63.        | Total of all pr       | operty on Sche    | edule A/B. Add line 55 + line                           | 62                    |             |                                |          | \$10,953.54 |
|            |                       |                   |   |                       |             |                                |          |             |
|            |                       |                   |   |                       |             |                                |          |             |

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| Fill in this information t   | o identify your case:   |   |  |   |  |   |
|--|---|---|--|---|--|---|
| Debtor 1   | Dasha   | Ann   | Cruce  |   |  |   |
| Doblor 1   | First Name  | Middle Name   | Last Name                                    |   |  |   |
| Debtor 2   |   |   |  |   |  |   |
| (Spouse, if filing)  | First Name  | Middle Name   | Last Name                                    |   |  |   |
| United States Bankru   | ptcy Court for the:   | w   | estern District of O                         | klahoma                                 |  |   |
| Case number  |   |   |  |   |  | Check if this is an   |
| (if known)   |   |   |  |   |  | amended filing  |
|  |   |   |  |   |  |   |
| Official Form  | 106C  |   |  |   |  |   |
| Schedule (   | C: The Pro  | perty Yo  | u Claim a                                    | ıs Exempt                               |  | 04/19   |
| property you listed on   | Schedule A/B: Prop  | erty (Official Form                                       | 106A/B) as your so                           | urce, list the property t               | ponsible for supplying correct<br>hat you claim as exempt. If me<br>pages, write your name and | ore space is needed, fill out and                                 |
| claim an exemption of exceed that amount, your part 1: Identify to | 100% of fair market<br>our exemption woul<br>the Property You | value under a law<br>d be limited to the<br>Claim as Exer | that limits the exen<br>applicable statutory | nption to a particular d                |  | l in dollar amount. However, if you the property is determined to |
| 1 .  | ing state and federal r                                       | _   |  | • •                                     |  |   |
|  | ing state and rederal i                                       |   |  | 022(b)(0)                               |  |   |
|  | iii ig rodorai oxompiloi                                      | 10. 11 0.0.0. 3 022                                       | (~)(_)                                       |   |  |   |
| 2. For any property  | you list on Schedul   | e A/B that you clai                                       | m as exempt, fill in t                       | the information below.                  |  |   |
| Brief description of the Schedule A/B that list                    |   |   | ent value of the on you own                  | Amount of the exem                      | ption you claim Speci  | ic laws that allow exemption                                      |
|  |   |   | the value from edule A/B                     | Check only one box fo                   | or each exemption.   |   |
| Brief description:   |   |   |  | <b>√</b> \$2,53                         | 22.00 Okla 9   | tat. tit. 31 § 1(A)(13)   |
| 2010 Ford Edge   |   |   | \$6,700.00                                   | \$2,5.<br>100% of fair mark             |  | tat. III. 31 g 1(A)(13)   |
| Line from Schedule A/B: 3  | s.1   |   |  | any applicable sta                      |  |   |
| Brief description:   |   |   |  | <b>√</b> \$1,00                         | 011- 0   | (0)(0) 2 00 4:4 4-4   |
| Household goods and  | d furnishings   |   | \$1,000.00                                   |   |  | tat. tit. 31 § 1(A)(3)  |
| Line from  |   |   |  | 100% of fair mark<br>any applicable sta |  |   |

Schedule A/B:

**✓** No

☐ No☐ Yes

3. Are you claiming a homestead exemption of more than \$170,350?

(Subject to adjustment on 4/01/22 and every 3 years after that for cases filed on or after the date of adjustment.)

☐ Yes. Did you acquire the property covered by the exemption within 1,215 days before you filed this case?

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Debtor 1 Dasha Ann Cruce Case number (if known) \_ First Name Middle Name Last Name Part 2: Additional Page Brief description of the property and line on Current value of the Amount of the exemption you claim Specific laws that allow exemption Schedule A/B that lists this property portion you own Copy the value from Check only one box for each exemption. Schedule A/B Brief description:  $\mathbf{\Lambda}$ Okla. Stat. tit. 31 § 1(A)(3) \$500.00 \$500.00 Household electronics ☐ 100% of fair market value, up to any applicable statutory limit Line from Schedule A/B: Brief description:  $\sqrt{}$ Okla. Stat. tit. 31 § 1(A)(7) \$250.00 \$250.00 Clothes 100% of fair market value, up to Line from any applicable statutory limit Schedule A/B: 11 Brief description: \$2,000.00 Okla. Stat. tit. 31 § 1(A)(8) \$2,000.00 Wedding ring 100% of fair market value, up to Line from any applicable statutory limit Schedule A/B: Brief description: \$205.14 Okla. Stat. tit. 31 §§ 1(A)(18), 1.1 Tinker Federal Credit Union ck 5792 \$273.52 100% of fair market value, up to Checking account any applicable statutory limit Line from

Schedule A/B:

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| Fill in                   | this information to   | identify your case:      |                        |  |   |  |                                   |      |
|---------------------------|---|--------------------------|------------------------|--|---|--|-----------------------------------|------|
| Deb                       | otor 1  | Dasha                    | Ann                    | Cruce  |   |  |                                   |      |
|                           |   | First Name               | Middle Name            | Last Name  |   |  |                                   |      |
|                           | otor 2  |                          |                        |  |   |  |                                   |      |
| (Spc                      | ouse, if filing)  | First Name               | Middle Name            | Last Name  |   |  |                                   |      |
| Unit                      | ed States Bankrup   | tcy Court for the:       | We                     | stern District of Oklahoma   |   |  |                                   |      |
|                           | e number<br>nown)   |                          |                        |  |   | Check if to amended                                    |                                   |      |
| Offi                      | cial Form   | 106D                     |                        |  | _   |  |                                   |      |
| Scl                       | nedule D  | : Creditor               | s Who H                | ave Claims Secured   | d by Prope  | erty   | 12                                | 2/15 |
| neede<br>knowr<br>1. Do a | d, copy the Additi<br>n).<br>any creditors have                                 | ional Page, fill it out, | number the entrie      | e are filing together, both are equally res<br>s, and attach it to this form. On the top o                     | f any additional page   |  |                                   |      |
| -                         |   |                          | to the court with yo   | ur other schedules. You have nothing else  | to report on this form.   |  |                                   |      |
| V                         | Yes. Fill in all of the   | e information below.     |                        |  |   |  |                                   |      |
| Part                      | 1: List All Se  | ecured Claims            |                        |  |   |  |                                   |      |
| €                         | each claim. If more   |                          | s a particular claim,  | ured claim, list the creditor separately for list the other creditors in Part 2. As much othe creditor's name. | Column A  Amount of claim  Do not deduct the value of collateral. | Column B  Value of collateral that supports this claim | Column C Unsecured portion If any |      |
|                           | Tinker Fcu  |                          | Describe th            | e property that secures the claim:   | \$4,168.00  | \$6,700.00   | \$                                | 0.00 |
| _                         | Creditor's Name Po Box 45750 Number Stre  |                          | 2010 Ford              | Edge   |   |  |                                   |      |
|                           | Number Stre<br>Oklahoma City, OK  |                          | As of the da           | te you file, the claim is: Check all that apply.   |   |  |                                   |      |
| _                         | City  | State ZIP Code           | Continge               | ent  |   |  |                                   |      |
|                           | Who owes the de   | bt? Check one.           | Unliquid               | ated   |   |  |                                   |      |
|                           | Debtor 1 only   |                          | ☐ Disputed             | d  |   |  |                                   |      |
|                           | Debtor 2 only Debtor 1 and Deptor 1 and Deptor 1 and Deptor 1 and Deptor 2 only | obtor 2 only             |                        | en. Check all that apply.  |   |  |                                   |      |
|                           |   | ne debtors and anothe    | An agree secured       | ement you made (such as mortgage or car loan)  |   |  |                                   |      |
| [                         | Check if this cl  |                          | Statutory              | / lien (such as tax lien, mechanic's lien)   |   |  |                                   |      |
| community debt            |   | Judgmei                  | nt lien from a lawsuit |  |   |  |                                   |      |

Date debt was incurred

3/20/2017

Other (including a right to offset)

Add the dollar value of your entries in Column A on this page. Write that number here:

Last 4 digits of account number 0 0 5 3

\$4,168.00

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| Debtor 1            | Dasha  | Ann   | Cruce   | Case number                            | (if known)  |                                   |
|---------------------|--|---|---|--|---|-----------------------------------|
|                     | First Name   | Middle Name                                 | Last Name   |  |   |                                   |
| Part 1:             | Additional Page<br>After listing any e<br>2.3, followed by 2 |   | age, number them beginning  | Amount of claim With Do not deduct the | Column B Value of collateral that supports this claim | Column C Unsecured portion If any |
| 2.2                 |  | Desc  | ribe the property that secures the cl   | laim:                                  |   |                                   |
| Creditor's          | Name   |   |   |  |   |                                   |
| Debto Debto At lea  | res the debt? Check on or 1 only                             | ZIP Code e. Ur Natur Ar se d another o a Ju | the date you file, the claim is: Check all ontingent ontingent of the claim is: Check all that apply.  The e of lien. Check all that apply.  The agreement you made (such as morted car loan)  The attutory lien (such as tax lien, mechan all adgment lien from a lawsuit ther (including a right to offset) | gage or                                |   |                                   |
|                     |  | Last 4                                      | digits of account number  |  |   |                                   |
| Add the             | dollar value of your e                                       | ntries in Column A o                        | on this page. Write that number he  | re: <u>\$</u>                          | 0.00  |                                   |
| If this is<br>here: | the last page of your  | form, add the dollar                        | value totals from all pages. Write t  | hat number \$4,168                     | 3.00  |                                   |

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| Fill in this informati               | ion to identify your case:       |                        |  |                               |                    |                    |
|--------------------------------------|----------------------------------|------------------------|--|-------------------------------|--------------------|--------------------|
| Debtor 1                             | Dasha                            | Ann                    | Cruce  |                               |                    |                    |
| 200.0.                               | First Name                       | Middle Name            | Last Name  |                               |                    |                    |
| Debtor 2                             |                                  |                        |  |                               |                    |                    |
| (Spouse, if filing)                  | First Name                       | Middle Name            | Last Name  |                               |                    |                    |
| United States Bar                    | nkruptcy Court for the:          | W                      | estern District of Oklahoma  |                               |                    |                    |
| Case number                          |                                  |                        |  |                               | ☐ Check if th      | nis is an          |
| (if known)                           |                                  |                        |  |                               | amended f          |                    |
|                                      |                                  |                        |  |                               |                    |                    |
| Official For                         | rm 106E/F                        |                        |  |                               |                    |                    |
|                                      |                                  | tara Maa               | Llava Llaagaurad Cla   | - l.ma -                      |                    |                    |
| Schedule                             | e E/F: Credii                    | tors who               | Have Unsecured Cla   | aims                          |                    | 12/15              |
|                                      |                                  |                        | tors with PRIORITY claims and Part 2 for c   |                               |                    |                    |
|                                      |                                  |                        | in a claim. Also list executory contracts on<br>icial Form 106G). Do not include any credite |                               |                    |                    |
|                                      |                                  |                        | space is needed, copy the Part you need, fi  |                               |                    |                    |
| the Continuation P                   | age to this page. On the         | top of any additio     | nal pages, write your name and case numb   | oer (if known).               |                    |                    |
| Part 1: List Δ                       | II of Your PRIORITY              | / Unsecured Cl:        | aims   |                               |                    |                    |
|                                      |                                  |                        |  |                               |                    |                    |
| 1. Do any credit  No. Go to          | cors have priority unsecu        | ured claims against    | you?   |                               |                    |                    |
| ✓ Yes.                               | , ranz.                          |                        |  |                               |                    |                    |
| 2. List all of you                   | r priority unsecured clai        | ims. If a creditor has | more than one priority unsecured claim, list   | the creditor separately for e | ach claim. For e   | each claim listed, |
|                                      |                                  |                        | nd nonpriority amounts, list that claim here and   |                               |                    |                    |
|                                      |                                  |                        | ne creditor's name. If you have more than two<br>st the other creditors in Part 3.           | priority unsecured claims, f  | ill out the Contir | nuation Page of    |
|                                      |                                  | •                      | ns for this form in the instruction booklet.)  |                               |                    |                    |
|                                      |                                  |                        |  | Total                         | Priority           | Nonpriority        |
|                                      |                                  |                        |  | claim                         | amount             | amount             |
|                                      | evenue Service                   |                        | Last 4 digits of account number  | \$7,043.7                     | 75 \$7,043.7       | 75 \$0.00          |
| Priority Cred                        |                                  |                        | When was the debt incurred?  |                               |                    |                    |
|                                      | evenue Service                   |                        | As of the date you file, the claim is: Chec  | k all that                    |                    |                    |
| PO Box 73<br>Number                  | Street                           |                        | apply.  Contingent   |                               |                    |                    |
| Philadelph                           | nia, PA 19101-7346               |                        | ☐ Unliquidated   |                               |                    |                    |
| City                                 | State                            |                        | ☐ Disputed   |                               |                    |                    |
|                                      | red the debt? Check one          | Э.                     | Type of PRIORITY unsecured claim:  |                               |                    |                    |
| ☑ Debtor ☐ Debtor                    |                                  |                        | Domestic support obligations   |                               |                    |                    |
|                                      | 1 and Debtor 2 only              |                        | Taxes and certain other debts you owe government   | the                           |                    |                    |
|                                      | one of the debtors and a         |                        | ☐ Claims for death or personal injury whi  | ile you were                  |                    |                    |
|                                      | if this claim is for a com       | munity debt            | intoxicated  |                               |                    |                    |
| Is the claim<br>✓ No                 | n subject to offset?             |                        | ☐ Other. Specify   |                               |                    |                    |
| Yes                                  |                                  |                        |  |                               |                    |                    |
|                                      |                                  |                        |  | \$5,063.0                     | 00 \$5,063.0       | 00 \$0.00          |
| Priority Cred                        | ITax Commission                  |                        | Last 4 digits of account number  |                               |                    |                    |
| ,                                    | al-Bankruptcy                    |                        | When was the debt incurred?  |                               |                    |                    |
| Po Box 26                            |                                  |                        | As of the date you file, the claim is: Checapply.  | k all that                    |                    |                    |
| Number                               | Street                           |                        | Contingent   |                               |                    |                    |
|                                      | City, OK 73126-0800              | 710 Codo               | ☐ Unliquidated   |                               |                    |                    |
| City<br>Who incur                    | State<br>red the debt? Check one |                        | ☐ Disputed   |                               |                    |                    |
| <b>Vino incur</b><br><b>✓</b> Debtor |                                  | <del>5</del> .         | Type of PRIORITY unsecured claim:  |                               |                    |                    |
| ☐ Debtor                             |                                  |                        | ☐ Domestic support obligations☐ Taxes and certain other debts you owe                        | the                           |                    |                    |
| Debtor                               | 1 and Debtor 2 only              |                        | government   | u io                          |                    |                    |
|                                      | one of the debtors and a         |                        | Claims for death or personal injury whi  | ile you were                  |                    |                    |
| □ Check                              | if this claim is for a com       | munity debt            | intoxicated  |                               |                    |                    |

Is the claim subject to offset?

☐ Other. Specify

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| Debto           | or 1                         | Dasha  | Ann  | Cruce   | Case number (if known)   |
|-----------------|------------------------------|--|--|---|--|
|                 |                              | First Name   | Middle Name  | Last Name   |  |
| Part            | 2: List A                    | All of Your NO   | NPRIORITY Unsecu   | red Claims  |  |
| 4. L<br>u<br>th | No. You Yes.  ist all of you | have nothing to rep<br>ur nonpriority uns<br>aim, list the credito | secured claims in the alk<br>or separately for each clai | ohabetical order of the crem. For each claim listed, ic | ditor who holds each claim. If a creditor has more than one nonpriority entify what type of claim it is. Do not list claims already included in Part 1. If more e more than three nonpriority unsecured claims fill out the Continuation Page of |
| F               | all Z.                       |  |  |   | Total claim  |
| 4.1             | 00511                        | <b></b>  |  |   | \$3,000.00   |
| 4.1             | 605 Lend                     | Creditor's Name  |  | Last 4 dig  | ts of account number   |
|                 | 105 NW 2                     |  |  |   | the debt incurred?   |
|                 | Number                       | Street   |  |   | ate you file, the claim is: Check all that apply.  |
|                 |                              | a City, OK 73103   |  | Contin  |  |
|                 | City                         |  | State ZIP Code   | Unliqu  |  |
|                 |                              | rred the debt? Ch  | neck one.  | ☐ Dispu   |  |
|                 | _                            | r 1 only   |  |   | DNPRIORITY unsecured claim:  |
|                 |                              | r 2 only   |  | ☐ Stude   |  |
|                 |                              | r 1 and Debtor 2 or  | •  |   | tions arising out of a separation agreement or<br>e that you did not report as priority claims   |
|                 |                              | st one of the debtor   | s and another<br>r <b>a community debt</b>               |   | to pension or profit-sharing plans, and other  |
|                 |                              |  | •  | simila  | debts  |
|                 | ✓ No                         | m subject to offse   | et f   | ✓ Other   | Specify  |
|                 | Yes                          |  |  |   |  |
| 40              |                              |  |  |   | to of account number, 1492 \$1.00  |
| 4.2             | Capital O                    | One<br>Creditor's Name   |  | Last 4 dig  | ts of account number 1183  |
|                 |                              |  |  | When wa   | the debt incurred?   |
|                 | Po Box 6                     | Street   |  | As of the   | ate you file, the claim is: Check all that apply.  |
|                 |                              | dustry, CA 91716-  | 0599   | Contir  | gent   |
|                 | City                         | <b>3</b> ,   | State ZIP Code   | Unliqu  |  |
|                 | Who incu                     | rred the debt? Ch  | neck one.  | Dispu   | ed   |
|                 | ✓ Debto                      | r 1 only   |  | •                 | NPRIORITY unsecured claim:   |
|                 |                              | r 2 only   |  | ☐ Stude   | ······································   |
|                 |                              | r 1 and Debtor 2 or  |  |   | tions arising out of a separation agreement or   |
|                 | At leas                      | st one of the debtor   | s and another  |   | e that you did not report as priority claims<br>to pension or profit-sharing plans, and other  |
|                 | ☐ Check                      | k if this claim is fo  | r a community debt                                       |   | debts  |
|                 |                              | m subject to offse   | et?  | ✓ Other   | Specify  |
|                 | <b>✓</b> No                  |  |  |   |  |
|                 | ☐ Yes                        |  |  |   |  |
| 4.3             |                              | ne Bank Usa N  |  | Last 4 dig  | ts of account number 3794 \$1,322.00   |
|                 |                              | Creditor's Name  |  | When wa   | the debt incurred? 12/20/2017  |
|                 | Po Box 8                     | 5064<br>Street   |  | As of the   | ate you file, the claim is: Check all that apply.  |
|                 |                              | n, VA 23285  |  | ☐ Contir  | ·  |
|                 | City                         | 11, 17, 20200  | State ZIP Code   | ——— 🔲 Unliqu  |  |
|                 | Who incu                     | rred the debt? Ch  | neck one.  | ☐ Dispu   | ed   |
|                 | ✓ Debto                      | r 1 only   |  | • •   | NPRIORITY unsecured claim:   |
|                 | Debto                        | r 2 only   |  | Stude   |  |
|                 | Debto                        | r 1 and Debtor 2 or  | nly  |   | tions arising out of a separation agreement or   |
|                 | At leas                      | st one of the debtor   | s and another  |   | e that you did not report as priority claims<br>to pension or profit-sharing plans, and other  |
|                 | ☐ Check                      | k if this claim is fo  | r a community debt                                       |   | debts  |
|                 | ,                            | m subject to offse   | et?  | ✓ Other   | Specify  |
|                 | ☑ No<br>☐ Yes                |  |  |   |  |

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| Debto | or 1 Dasha  | Ann                  | <b>Cruce</b> Case  | number (if known) |
|-------|---|----------------------|--|-------------------|
|       | First Name  | Middle Name          | Last Name  |                   |
| Part  | 2: Your NONPRIORITY                                 | / Unsecured Claim    | s - Continuation Page  |                   |
| Afte  | r listing any entries on this p                     | age, number them beg | nning with 4.5, followed by 4.6, and so forth.                 | Total claim       |
| 4.4   | Capital One Bank Usa N                              |                      | Last 4 digits of account number 2456                           | \$453.00          |
|       | Nonpriority Creditor's Name                         |                      | When was the debt incurred? 10/05/2019                         | <del></del>       |
|       | Po Box 85064  |                      |  |                   |
|       | Number Street                                       |                      | As of the date you file, the claim is: Check a                 | лі татарру.       |
|       | Glen Allen, VA 23285                                |                      | ☐ Contingent   |                   |
|       | City  | State ZIP Code       | ☐ Unliquidated   |                   |
|       | Who incurred the debt? Cl                           | heck one.            | ☐ Disputed   |                   |
|       | Debtor 1 only                                       |                      | Type of NONPRIORITY unsecured claim:                           |                   |
|       | Debtor 2 only                                       |                      | Student loans  |                   |
|       | Debtor 1 and Debtor 2 or                            | nly                  | Obligations arising out of a separation ag                     |                   |
|       | At least one of the debtor                          | rs and another       | divorce that you did not report as priority of                 |                   |
|       | ☐ Check if this claim is fo                         | r a community debt   | Debts to pension or profit-sharing plans, similar debts        | and other         |
|       | Is the claim subject to offse                       | et?                  | Other. Specify   |                   |
|       | <b>☑</b> No   |                      | Grief. Specify   |                   |
|       | ☐ Yes   |                      |  |                   |
| 4.5   |   |                      |  | \$1.00            |
| 4.5   | Center for Women's Heal Nonpriority Creditor's Name | itn                  | Last 4 digits of account number                                |                   |
|       | Dr. Misty Wayman                                    |                      | When was the debt incurred?                                    | <u>—</u>          |
|       |   |                      | As of the date you file, the claim is: Check a                 | ıll that apply.   |
|       | 13921 N Meridian Ave 200<br>Number Street           |                      | Contingent   |                   |
|       | Oklahoma City, OK 73134                             |                      | Unliquidated   |                   |
|       | City  | State ZIP Code       | Disputed   |                   |
|       | Who incurred the debt? Cl                           | heck one.            | Type of NONPRIORITY unsecured claim:                           |                   |
|       | ✓ Debtor 1 only                                     |                      | ☐ Student loans  |                   |
|       | Debtor 2 only                                       |                      | <ul> <li>Obligations arising out of a separation ag</li> </ul> | groomont or       |
|       | Debtor 1 and Debtor 2 or                            | nlv                  | divorce that you did not report as priority of                 |                   |
|       | At least one of the debtor                          | •                    | <ul> <li>Debts to pension or profit-sharing plans,</li> </ul>  | and other         |
|       | ☐ Check if this claim is fo                         |                      | similar debts  |                   |
|       |   | -                    | ✓ Other. Specify   |                   |
|       | Is the claim subject to offset No                   | et ?                 |  |                   |
|       |   |                      |  |                   |
|       | ☐ Yes   |                      |  |                   |
| 4.6   | Chase Card  |                      | Last 4 digits of account number                                | \$1,516.29        |
|       | Nonpriority Creditor's Name                         |                      | When was the debt incurred?                                    |                   |
|       | Chase Card  |                      | As of the date you file, the claim is: Check a                 |                   |
|       | PO Box 15298  |                      | Contingent   | п пасарну.        |
|       | Number Street                                       |                      | ☐ Unliquidated   |                   |
|       | Wilmington, DE 19850<br>City                        | State ZIP Code       |  |                   |
|       | Who incurred the debt? Cl                           |                      | ☐ Disputed   |                   |
|       | Debtor 1 only                                       | ileck of le.         | Type of NONPRIORITY unsecured claim:                           |                   |
|       | _   |                      | ☐ Student loans  |                   |
|       | Debtor 2 only                                       |                      | Obligations arising out of a separation ag                     |                   |
|       | Debtor 1 and Debtor 2 or                            | •                    | divorce that you did not report as priority of                 |                   |
|       | At least one of the debtor                          |                      | Debts to pension or profit-sharing plans, similar debts        | and otner         |
|       | ☐ Check if this claim is fo                         | r a community debt   | Other. Specify   |                   |
|       | Is the claim subject to offse                       | et?                  | — Other Specify  |                   |
|       | <b>☑</b> No   |                      |  |                   |
|       | ☐ Yes   |                      |  |                   |

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| Debto | -                              | Dasha             | Ann                   | Cruce               | Case number (if known)  |   |
|-------|--------------------------------|-------------------|-----------------------|---------------------|---|---|
|       |                                | First Name        | Middle Name           | Last Name           |   |   |
| Part  | 2: Your NO                     | NPRIORITY         | Unsecured Claims      | s - Continuatio     | on Page   |   |
| Afte  | r listing any en               | tries on this pa  | ge, number them begir | nning with 4.5, fol | llowed by 4.6, and so forth. Total claim  |   |
| 4.7   | Comenity Ba                    | ank/buckle        |                       | L                   | ast 4 digits of account number 3713 \$448.00  |   |
|       | Nonpriority Cre                |                   |                       |                     | When was the debt incurred? 10/10/2019  |   |
|       | Po Box 1827                    |                   |                       | —— А                | As of the date you file, the claim is: Check all that apply.  |   |
|       | Number                         | Street            |                       | _                   | Contingent  |   |
|       | Columbus, C                    | OH 43218          | State ZIP Code        |                     | ☐ Unliquidated  |   |
|       | •                              | d the debt? Che   |                       |                     | ☐ Disputed  |   |
|       | Debtor 1                       |                   | on one.               |                     | Type of NONPRIORITY unsecured claim:  |   |
|       | Debtor 2 d                     | •                 |                       |                     | ☐ Student loans   |   |
|       | _                              | and Debtor 2 onl  | V                     |                     | Obligations arising out of a separation agreement or  |   |
|       |                                | ne of the debtors |                       | _                   | divorce that you did not report as priority claims  |   |
|       |                                |                   | a community debt      |                     | Debts to pension or profit-sharing plans, and other   |   |
|       |                                | ubject to offset  | -                     | _                   | similar debts   |   |
|       | ✓ No                           |                   | •                     | 2                   | Other. Specify  |   |
|       | ☐ Yes                          |                   |                       |                     |   |   |
| 4.8   | Credit One (                   | Nad               |                       |                     | ast 4 digits of account number 2874 \$1.00  | _ |
| 4.0   | Nonpriority Cre                |                   |                       |                     | ast 4 digits of account number 2014   |   |
|       | Credit One (                   | Card              |                       | _                   | When was the debt incurred?   |   |
|       | P.O. Box 605                   | 00,               |                       | _                   | As of the date you file, the claim is: Check all that apply.  |   |
|       | Number                         | Street            |                       | _                   | ☐ Contingent  |   |
|       |                                | stry, CA 91716    |                       |                     | ☐ Unliquidated  |   |
|       | City                           | 1.1. 1.1.2.01     | State ZIP Code        |                     | Disputed  |   |
|       |                                | d the debt? Che   | eck one.              | _                   | Type of NONPRIORITY unsecured claim:  |   |
|       | Debtor 1                       | •                 |                       | _                   | ☐ Student loans   |   |
|       | Debtor 2 o                     | •                 |                       | _                   | <ul> <li>Obligations arising out of a separation agreement or<br/>divorce that you did not report as priority claims</li> </ul> |   |
|       |                                | and Debtor 2 onl  | •                     |                     | Debts to pension or profit-sharing plans, and other   |   |
|       |                                | ne of the debtors |                       | _                   | similar debts   |   |
|       |                                |                   | a community debt      | ¥                   | 1 Other. Specify  |   |
|       | Is the claim s                 | ubject to offset  | ?                     |                     |   |   |
|       | _                              |                   |                       |                     |   |   |
|       |                                |                   |                       |                     | act 4 digits of account number 7003 \$2,522.00  | _ |
| 4.9   | Dept of Edu<br>Nonpriority Cre |                   |                       | L                   | ast 4 digits of account number 7892 \$2,522.00  |   |
|       | 121 S 13th S                   |                   |                       | v                   | When was the debt incurred? 09/09/2014  |   |
|       | Number                         | Street            |                       | _                   | As of the date you file, the claim is: Check all that apply.  |   |
|       | Lincoln, NE                    | 68508             |                       |                     | Contingent  |   |
|       | City                           |                   | State ZIP Code        |                     | ■ Unliquidated  |   |
|       |                                | d the debt? Che   | eck one.              |                     | ☐ Disputed  |   |
|       | Debtor 1 o                     |                   |                       | •                   | Type of NONPRIORITY unsecured claim:  |   |
|       | Debtor 2 o                     | •                 |                       | _                   | Student loans   |   |
|       | _                              | and Debtor 2 onl  | •                     | L                   | <ul> <li>Obligations arising out of a separation agreement or<br/>divorce that you did not report as priority claims</li> </ul> |   |
|       |                                | ne of the debtors |                       | Г                   | Debts to pension or profit-sharing plans, and other   |   |
|       |                                |                   | a community debt      | _                   | Debts to pension or profit-snaring plans, and other similar debts   |   |
|       | _                              | ubject to offset  | ?                     |                     | Other. Specify  |   |
|       | <b>☑</b> No                    |                   |                       |                     |   |   |
|       | □ \/                           |                   |                       |                     |   |   |

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| Debto | r 1 <u>Dasha</u>  | Ann                  | Cruce                                    | Case number (if known) _  |             |
|-------|---|----------------------|--|---|-------------|
|       | First Name  | Middle Name          | Last Name                                | ,   |             |
| Part  | 2: Your NONPRIORITY   | ' Unsecured Clain    | ns - Continuation Page                   |   |             |
| Afte  | r listing any entries on this pa  | age, number them beç | ginning with 4.5, followed by 4.6, and s | so forth.   | Total claim |
| 4.10  | Farmers Insurance   |                      | Last 4 digits of acco                    | ount number   | \$1.00      |
|       | Nonpriority Creditor's Name   |                      | •  |   |             |
|       | PO Box 0991   |                      | When was the debt                        |   |             |
|       | Number Street   |                      | _  | ile, the claim is: Check all that apply.                              |             |
|       | Carol Stream, IL 60132  | State ZIP Code       | Contingent                               |   |             |
|       | Who incurred the debt? Ch   |                      | ☐ Unliquidated                           |   |             |
|       | Debtor 1 only   | ieck one.            | ☐ Disputed                               |   |             |
|       | _   |                      | <u></u>                                  | ITY unsecured claim:  |             |
|       | Debtor 2 only   |                      | ☐ Student loans                          |   |             |
|       | <ul><li>□ Debtor 1 and Debtor 2 or</li><li>□ At least one of the debtor</li></ul> | •                    |  | ng out of a separation agreement or did not report as priority claims |             |
|       | Check if this claim is fo   |                      | _  | n or profit-sharing plans, and other                                  |             |
|       | Is the claim subject to offse   | -                    | similar debts                            |   |             |
|       | ☑ No  |                      | ✓ Other. Specify                         |   |             |
|       | ☐ Yes   |                      |  |   |             |
| 4.11  | Geico Casualty Company  |                      |  |   | \$1.00      |
|       | Nonpriority Creditor's Name   |                      |  | ount number   |             |
|       | Geico Casualty Company  |                      | When was the debt                        |   |             |
|       | One GEICO Plaza   |                      | _  | ile, the claim is: Check all that apply.                              |             |
|       | Number Street   |                      | Contingent                               |   |             |
|       | Bethesda, MD 20811  |                      | Unliquidated                             |   |             |
|       | City  | State ZIP Code       | ☐ Disputed                               |   |             |
|       | Who incurred the debt? Ch   | neck one.            | Type of NONPRIORI                        | ITY unsecured claim:  |             |
|       | Debtor 1 only   |                      | Student loans                            |   |             |
|       | Debtor 2 only   |                      |  | ng out of a separation agreement or                                   |             |
|       | Debtor 1 and Debtor 2 or  | •                    |  | did not report as priority claims                                     |             |
|       | At least one of the debtor  |                      | Similar debts                            | n or profit-sharing plans, and other                                  |             |
|       | ☐ Check if this claim is fo   |                      | ✓ Other. Specify                         |   |             |
|       | Is the claim subject to offse   | et?                  | 5 man 2 p 5 m,                           |   |             |
|       | <b>☑</b> No   |                      |  |   |             |
|       | ☐ Yes   |                      |  |   |             |
| 4.12  | Integris Family Care Yuko   | า                    | Last 4 digits of acco                    | ount number   | \$1.00      |
|       | Nonpriority Creditor's Name   |                      | When was the debt                        |   |             |
|       | 1205 Health Center Pkwy 1 Number Street   | 00                   |  | ile, the claim is: Check all that apply.                              |             |
|       |   |                      | ☐ Contingent                             | ic, the claim is. Oncor all that apply.                               |             |
|       | Yukon, OK 73099<br>City   | State ZIP Code       | Unliquidated                             |   |             |
|       | Who incurred the debt? Ch   |                      | _  |   |             |
|       | ☑ Debtor 1 only   |                      | ☐ Disputed                               | ITV   |             |
|       | Debtor 2 only   |                      |  | ITY unsecured claim:  |             |
|       | Debtor 1 and Debtor 2 or  | nlv                  | Student loans                            | ng out of a conception  |             |
|       | At least one of the debtor  | •                    |  | ng out of a separation agreement or did not report as priority claims |             |
|       | Check if this claim is for  |                      |  | n or profit-sharing plans, and other                                  |             |
|       | Is the claim subject to offse   | -                    | similar debts                            |   |             |
|       | No No   |                      | ✓ Other. Specify                         |   |             |
|       | Yes   |                      |  |   |             |
| 1     |   |                      |  |   |             |

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| Debto | r 1 <u>Dasha</u>               | Ann                   | Cruce                                | Case number (if known)  |            |
|-------|--------------------------------|-----------------------|--------------------------------------|---|------------|
|       | First Name                     | Middle Name           | Last Name                            |   |            |
| Part  | 2: Your NONPRIORITY            | ' Unsecured Claim     | s - Continuation Page                |   |            |
| After | listing any entries on this pa | age, number them begi | nning with 4.5, followed by 4.6, and | so forth. Total claim   | m          |
| 4.13  | Jpmcb Card                     |                       | Last 4 digits of acc                 | count number 8491   | \$7,581.00 |
|       | Nonpriority Creditor's Name    |                       | When was the deb                     |   |            |
|       | P.O. Box 6294                  |                       |                                      |   |            |
|       | Number Street                  |                       | Contingent                           | file, the claim is: Check all that apply.                                   |            |
|       | Carol Stream, IL 60197         | 0 715.0               |                                      |   |            |
|       | City                           | State ZIP Code        | Unliquidated                         |   |            |
|       | Who incurred the debt? Ch      | neck one.             | ☐ Disputed                           |   |            |
|       | Debtor 1 only                  |                       | <u>*</u> '                           | RITY unsecured claim:   |            |
|       | Debtor 2 only                  |                       | Student loans                        |   |            |
|       | Debtor 1 and Debtor 2 or       | •                     |                                      | ing out of a separation agreement or<br>I did not report as priority claims |            |
|       | At least one of the debtor     |                       | _                                    |   |            |
|       | ☐ Check if this claim is fo    | r a community debt    | similar debts                        | on or profit-sharing plans, and other                                       |            |
|       | Is the claim subject to offse  | et?                   | ✓ Other. Specify                     |   |            |
|       | <b>☑</b> No                    |                       | The specific                         |   |            |
|       | ☐ Yes                          |                       |                                      |   |            |
| 4.14  | Kohls/capone                   |                       | Last 4 digits of acc                 | count number 6700   | \$370.00   |
|       | Nonpriority Creditor's Name    |                       | When was the deb                     |   |            |
|       | N56 W 17000 Ridgewood          | Dr                    |                                      |   |            |
|       | Number Street                  |                       | _                                    | file, the claim is: Check all that apply.                                   |            |
|       | Menomonee Falls, WI 530        |                       | Contingent                           |   |            |
|       | City                           | State ZIP Code        | Unliquidated                         |   |            |
|       | Who incurred the debt? Ch      | neck one.             | ☐ Disputed                           |   |            |
|       | Debtor 1 only                  |                       | <u></u>                              | RITY unsecured claim:   |            |
|       | Debtor 2 only                  |                       | ☐ Student loans                      |   |            |
|       | Debtor 1 and Debtor 2 or       | nly                   | Obligations aris                     | ing out of a separation agreement or  |            |
|       | At least one of the debtor     | s and another         |                                      | ı did not report as priority claims   |            |
|       | ☐ Check if this claim is fo    | r a community debt    | ☐ Debts to pension Similar debts     | on or profit-sharing plans, and other                                       |            |
|       | Is the claim subject to offse  | et?                   | Other. Specify                       |   |            |
|       | <b>☑</b> No                    |                       | Cirier. Specify                      |   |            |
|       | ☐ Yes                          |                       |                                      |   |            |
| 4.15  | Liberty Mutual                 |                       |                                      |   | \$71.75    |
| 7.10  | Nonpriority Creditor's Name    |                       | Last 4 digits of acc                 | count number  |            |
|       | PO Box 85830                   |                       | When was the deb                     | t incurred?   |            |
|       | Number Street                  |                       | As of the date you                   | file, the claim is: Check all that apply.                                   |            |
|       | San Diego, CA 92186            |                       | Contingent                           |   |            |
|       | City                           | State ZIP Code        | Unliquidated                         |   |            |
|       | Who incurred the debt? Ch      | neck one.             | ☐ Disputed                           |   |            |
|       | Debtor 1 only                  |                       | Type of NONPRIOR                     | RITY unsecured claim:   |            |
|       | Debtor 2 only                  |                       | ☐ Student loans                      |   |            |
|       | Debtor 1 and Debtor 2 or       | nly                   | ☐ Obligations aris                   | ing out of a separation agreement or  |            |
|       | At least one of the debtor     | s and another         |                                      | ı did not report as priority claims   |            |
|       | ☐ Check if this claim is fo    | r a community debt    |                                      | on or profit-sharing plans, and other                                       |            |
|       | Is the claim subject to offse  | et?                   | similar debts                        |   |            |
|       | <b>☑</b> No                    |                       | Other. Specify                       |   |            |
|       | Yes                            |                       |                                      |   |            |

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| Debto | r 1 <u>Dasha</u>                    | Ann                  | Cruce                                     | Case number (if known)  |      |
|-------|-------------------------------------|----------------------|---|---|------|
|       | First Name                          | Middle Name          | Last Name                                 |   |      |
| Part  | 2: Your NONPRIORITY                 | / Unsecured Clain    | ns - Continuation Page                    |   |      |
| Afte  | listing any entries on this p       | age, number them beg | jinning with 4.5, followed by 4.6, and so | forth. Total claim  |      |
| 4.16  | Loansonmay                          |                      | Last 4 digits of accou                    | nt number 4001 \$1,30   | 5.00 |
|       | Nonpriority Creditor's Name         |                      | When was the debt in                      | <del></del>   |      |
|       | 3104 N May Ave                      |                      |   |   |      |
|       | Number Street                       |                      | _   | the claim is: Check all that apply.                                 |      |
|       | Oklahoma City, OK 73112             |                      | Contingent                                |   |      |
|       | City                                | State ZIP Code       | ☐ Unliquidated                            |   |      |
|       | Who incurred the debt? C            | heck one.            | ☐ Disputed                                |   |      |
|       | ✓ Debtor 1 only                     |                      | Type of NONPRIORITY                       | unsecured claim:  |      |
|       | Debtor 2 only                       |                      | ☐ Student loans                           |   |      |
|       | Debtor 1 and Debtor 2 o             | nlv                  | Obligations arising                       | out of a separation agreement or                                    |      |
|       | ☐ At least one of the debtor        | •                    | divorce that you did                      | not report as priority claims                                       |      |
|       | ☐ Check if this claim is fo         |                      |   | r profit-sharing plans, and other                                   |      |
|       |                                     |                      | similar debts                             |   |      |
|       | Is the claim subject to offso<br>No | et?                  | ☑ Other. Specify                          |   |      |
|       |                                     |                      | NoteLoan                                  |   |      |
|       | ☐ Yes                               |                      |   |   |      |
| 4.17  | Maurice's/Comenity                  |                      | Last 4 digits of accoun                   | nt number   | 1.00 |
|       | Nonpriority Creditor's Name         |                      | · ·                                       |   |      |
|       | PO Box 659705                       |                      | When was the debt in                      |   |      |
|       | Number Street                       |                      | _   | the claim is: Check all that apply.                                 |      |
|       | San Antonio, TX 78265               | 715.0                | Contingent                                |   |      |
|       | City                                | State ZIP Code       | Unliquidated                              |   |      |
|       | Who incurred the debt? Cl           | heck one.            | Disputed                                  |   |      |
|       | Debtor 1 only                       |                      | Type of NONPRIORITY                       | unsecured claim:  |      |
|       | Debtor 2 only                       |                      | Student loans                             |   |      |
|       | ☐ Debtor 1 and Debtor 2 o           | nly                  | Obligations arising                       | out of a separation agreement or                                    |      |
|       | ☐ At least one of the debtor        | rs and another       | divorce that you did                      | not report as priority claims                                       |      |
|       | ☐ Check if this claim is fo         | or a community debt  |   | r profit-sharing plans, and other                                   |      |
|       | Is the claim subject to offse       | •                    | similar debts                             |   |      |
|       | ☑ No                                |                      | ✓ Other. Specify                          |   |      |
|       | ☐ Yes                               |                      |   |   |      |
|       |                                     |                      |   | \$7.4±  | 6.00 |
| 4.18  | Medicredit, Inc                     |                      | Last 4 digits of account                  | nt number 9004  | 5.00 |
|       | Nonpriority Creditor's Name         |                      | When was the debt in                      | curred? <u>02/02/2021</u>   |      |
|       | Po Box 1629<br>Number Street        |                      | As of the date you file,                  | the claim is: Check all that apply.                                 |      |
|       |                                     | 142                  | ☐ Contingent                              |   |      |
|       | Maryland Heights, MO 630            | State ZIP Code       | Unliquidated                              |   |      |
|       | Who incurred the debt? C            |                      | Disputed                                  |   |      |
|       | Debtor 1 only                       | nook one.            | Type of NONPRIORITY                       | / unsecured claim:  |      |
|       | Debtor 2 only                       |                      | Student loans                             | unscouled claim.  |      |
|       | _                                   | al.                  |   | and of a second transfer of the second of                           |      |
|       | Debtor 1 and Debtor 2 o             | •                    |   | out of a separation agreement or<br>I not report as priority claims |      |
|       | At least one of the debtor          |                      |   | r profit-sharing plans, and other                                   |      |
|       | ☐ Check if this claim is fo         |                      | similar debts                             | . Prom origining plane, and other                                   |      |
|       | Is the claim subject to offse       | et?                  |   |   |      |
|       | <b>☑</b> No                         |                      | Collection                                |   |      |
|       | □ Voc                               |                      |   |   |      |

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| Debto | or 1 <u>Dasha</u>                                  | Ann                 | Cruce   | Case number (if know   | n)          |
|-------|--|---------------------|---|--|-------------|
|       | First Name   | Middle Name         | Last Name   |  |             |
| Part  | 2: Your NONPRIORITY                                | Unsecured Clair     | ms - Continuation Page  |  |             |
| Afte  | r listing any entries on this pa                   | age, number them be | ginning with 4.5, followed by 4.6   | 6, and so forth.   | Total claim |
| 4.19  | Mercy Health Center                                |                     | Last 4 digits   | of account number  | \$1.00      |
|       | Nonpriority Creditor's Name                        |                     | •   |  |             |
|       | Mercy Health Center                                |                     |   | e debt incurred?   |             |
|       | 4300 W Memorial Rd                                 |                     | _   | e you file, the claim is: Check all that apply.                                      |             |
|       | Number Street                                      |                     | Continger   |  |             |
|       | Oklahoma City, OK 73120-8                          |                     | Unliquida   | ted  |             |
|       | City   | State ZIP Code      | ☐ Disputed  |  |             |
|       | Who incurred the debt? Ch                          | eck one.            | Type of NONF  | PRIORITY unsecured claim:  |             |
|       | Debtor 1 only                                      |                     | Student lo  | pans   |             |
|       | Debtor 2 only                                      |                     |   | ns arising out of a separation agreement or  |             |
|       | Debtor 1 and Debtor 2 or                           | nly                 | _   | at you did not report as priority claims   |             |
|       | At least one of the debtors                        | s and another       |   | pension or profit-sharing plans, and other   |             |
|       | ☐ Check if this claim is for                       | a community debt    | similar de<br>☑ Other. So   |  |             |
|       | Is the claim subject to offse                      | t?                  | ✓ Other. Special Control of the | ecity  |             |
|       | <b>☑</b> No  |                     |   |  |             |
|       | ☐ Yes  |                     |   |  |             |
| 4.20  | Midlend Coods Menegon                              |                     | Look A dinito   | of annual accept accept and 0020   | \$1,015.00  |
| 4.20  | Midland Credit Managem Nonpriority Creditor's Name |                     |   | of account number 9039   | <del></del> |
|       | 320 E Big Beaver Rd Ste 3                          | 00                  |   | e debt incurred? <u>11/24/2020</u>   |             |
|       | Number Street                                      | <del></del>         | As of the date  | you file, the claim is: Check all that apply.  |             |
|       | Troy, MI 48083                                     |                     | Continger   | nt   |             |
|       | City   | State ZIP Code      | ☐ Unliquida   | ted  |             |
|       | Who incurred the debt? Ch                          | eck one.            | ☐ Disputed  |  |             |
|       | ✓ Debtor 1 only                                    |                     | Type of NONF  | PRIORITY unsecured claim:  |             |
|       | Debtor 2 only                                      |                     | ☐ Student lo  | pans   |             |
|       | Debtor 1 and Debtor 2 or                           | nly                 | ☐ Obligation  | ns arising out of a separation agreement or  |             |
|       | ☐ At least one of the debtors                      | •                   | divorce th  | at you did not report as priority claims   |             |
|       | ☐ Check if this claim is for                       |                     |   | pension or profit-sharing plans, and other   |             |
|       | Is the claim subject to offse                      |                     | similar de  |  |             |
|       | ☑ No   |                     | Other. Sp. Collection   | ,  |             |
|       | ☐ Yes  |                     | Conection   | •  |             |
|       |  |                     |   |  | \$1.00      |
| 4.21  | Northwest Sinus & Allergy                          | Clinic              | Last 4 digits of  | of account number  | φ1.00       |
|       | Nonpriority Creditor's Name                        |                     | When was the  | e debt incurred?   |             |
|       | Dr. Jason Sigman                                   |                     | As of the date  | you file, the claim is: Check all that apply.  |             |
|       | 10960 N May Ave<br>Number Street                   |                     | Continger   |  |             |
|       | Oklahoma City, OK 73120                            |                     | ☐ Unliquida   |  |             |
|       | City   | State ZIP Code      | ☐ Disputed  |  |             |
|       | Who incurred the debt? Ch                          | eck one.            | •   | PRIORITY unsecured claim:  |             |
|       | ☑ Debtor 1 only                                    |                     | Student lo  |  |             |
|       | Debtor 2 only                                      |                     |   |  |             |
|       | Debtor 1 and Debtor 2 or                           | nlv                 | _ czgac.  | ns arising out of a separation agreement or at you did not report as priority claims |             |
|       | At least one of the debtors                        | •                   |   | pension or profit-sharing plans, and other   |             |
|       |  |                     | similar de  |  |             |
|       | ☐ Check if this claim is for                       | •                   |   | ecify  |             |
|       | Is the claim subject to offse                      | T?                  | ·   |  |             |
|       | ☑ No   |                     |   |  |             |
|       | ☐ Yes  |                     |   |  |             |

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| Debto | r 1 <u>Dasha</u>                  | Ann                  | Cruce                                 | Case number (if known)  |          |
|-------|-----------------------------------|----------------------|---------------------------------------|---|----------|
|       | First Name                        | Middle Name          | Last Name                             |   |          |
| Part  | 2: Your NONPRIORITY               | ' Unsecured Clain    | ns - Continuation Page                |   |          |
| After | listing any entries on this pa    | age, number them beç | ginning with 4.5, followed by 4.6, ar | nd so forth. Total  | claim    |
| 4.22  | Orion Finc                        |                      | Last A digits of a                    | ccount number 8257 ——   | \$635.00 |
| 7.22  | Nonpriority Creditor's Name       |                      |                                       |   |          |
|       | dba B&R Finance Moore             |                      | When was the de                       |   |          |
|       | 639 NW 7th St A                   |                      |                                       | u file, the claim is: Check all that apply.                                     |          |
|       | Number Street                     |                      | Contingent                            |   |          |
|       | Oklahoma City, OK 73160           |                      | Unliquidated                          |   |          |
|       | City                              | State ZIP Code       | ☐ Disputed                            |   |          |
|       | Who incurred the debt? Ch         | neck one.            | <u></u> '                             | ORITY unsecured claim:  |          |
|       | Debtor 1 only                     |                      | ☐ Student loans                       |   |          |
|       | Debtor 2 only                     |                      | ☐ Obligations a                       | rising out of a separation agreement or<br>ou did not report as priority claims |          |
|       | ☐ Debtor 1 and Debtor 2 or        | nly                  |                                       |   |          |
|       | At least one of the debtor        | s and another        | similar debts                         | sion or profit-sharing plans, and other   |          |
|       | ☐ Check if this claim is fo       | r a community debt   |                                       | V   |          |
|       | Is the claim subject to offse     | et?                  | Unsecured                             | •   |          |
|       | <b>☑</b> No                       |                      |                                       |   |          |
|       | ☐ Yes                             |                      |                                       |   |          |
| 4.23  | Professional Finance C            |                      | Last 4 digits of a                    | ccount number 1839  | \$188.00 |
|       | Nonpriority Creditor's Name       |                      |                                       | ebt incurred? 07/12/2021  |          |
|       | 918 10th St                       |                      |                                       | u file, the claim is: Check all that apply.                                     |          |
|       | Number Street                     |                      | Contingent                            | u nie, the claim is. Check all that apply.                                      |          |
|       | Greeley, CO 80631                 | State ZIP Code       | Unliquidated                          |   |          |
|       | Who incurred the debt? Ch         |                      | Disputed                              |   |          |
|       | Debtor 1 only                     | ieck one.            | ·                                     | ODITY   |          |
|       | _                                 |                      | Student loans                         | ORITY unsecured claim:  |          |
|       | Debtor 2 only                     |                      |                                       |   |          |
|       | Debtor 1 and Debtor 2 or          | •                    | divorce that v                        | rising out of a separation agreement or<br>ou did not report as priority claims |          |
|       | At least one of the debtor        |                      |                                       | sion or profit-sharing plans, and other   |          |
|       | ☐ Check if this claim is fo       | •                    | similar debts                         |   |          |
|       | Is the claim subject to offse     | et?                  | ✓ Other. Specify                      | y   |          |
|       | <b>☑</b> No                       |                      | Collection                            |   |          |
|       | ☐ Yes                             |                      |                                       |   |          |
| 4.24  | Professional Finance C            |                      | Last 4 digits of a                    | ccount number 1840  | \$170.00 |
|       | Nonpriority Creditor's Name       |                      | When was the de                       | ebt incurred? <u>07/12/2021</u>   |          |
|       | 918 10th St<br>Number Street      |                      | As of the date yo                     | u file, the claim is: Check all that apply.                                     |          |
|       |                                   |                      | ☐ Contingent                          |   |          |
|       | Greeley, CO 80631<br>City         | State ZIP Code       | Unliquidated                          |   |          |
|       | Who incurred the debt? Ch         |                      | ☐ Disputed                            |   |          |
|       | ☑ Debtor 1 only                   |                      |                                       | ORITY unsecured claim:  |          |
|       | Debtor 2 only                     |                      | ☐ Student loans                       |   |          |
|       | Debtor 1 and Debtor 2 or          | nlv                  |                                       | rising out of a separation agreement or   |          |
|       | At least one of the debtor        | •                    |                                       | ou did not report as priority claims  |          |
|       | ☐ Check if this claim is fo       |                      | Debts to pens                         | sion or profit-sharing plans, and other   |          |
|       |                                   | •                    | similar debts                         |   |          |
|       | Is the claim subject to offset No | 7L:                  | Other. Specify                        | у   |          |
|       | _                                 |                      | Collection                            |   |          |
|       | ☐ Yes                             |                      |                                       |   |          |

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| Debto | r 1 <u>Dasha</u>                   | Ann                  | Cruce                                    | Case number (if known)   |     |
|-------|------------------------------------|----------------------|--|--|-----|
|       | First Name                         | Middle Name          | Last Name                                |  |     |
| Part  | 2: Your NONPRIORITY                | ' Unsecured Claim    | ns - Continuation Page                   |  |     |
| Afte  | r listing any entries on this pa   | age, number them beg | inning with 4.5, followed by 4.6, and so | forth. Total claim   |     |
| 4.25  | Rec Mgt Grp                        |                      | Last 4 digits of accou                   | int number SCCO \$116  | .00 |
| 7.20  | Nonpriority Creditor's Name        |                      |  |  | _   |
|       | 2901 University Ave. 29            |                      | When was the debt in                     |  |     |
|       | Number Street                      |                      | _  | , the claim is: Check all that apply.                                |     |
|       | Columbus, GA 31907                 |                      | Contingent                               |  |     |
|       | City                               | State ZIP Code       | ☐ Unliquidated                           |  |     |
|       | Who incurred the debt? Ch          | neck one.            | Disputed                                 |  |     |
|       | ✓ Debtor 1 only                    |                      | Type of NONPRIORIT                       | Y unsecured claim:   |     |
|       | ☐ Debtor 2 only                    |                      | Student loans                            |  |     |
|       | Debtor 1 and Debtor 2 or           | nly                  | Obligations arising                      | out of a separation agreement or                                     |     |
|       | ☐ At least one of the debtor       | s and another        | divorce that you di                      | d not report as priority claims                                      |     |
|       | ☐ Check if this claim is fo        |                      |  | or profit-sharing plans, and other                                   |     |
|       | Is the claim subject to offse      |                      | similar debts                            |  |     |
|       | ✓ No                               | λ.,                  | Other. Specify                           |  |     |
|       | Yes                                |                      | Collection                               |  |     |
|       | u res                              |                      |  | <b>*</b>   |     |
| 4.26  | Receivables Performanc             |                      | Last 4 digits of accou                   | nt number <u>5724</u> \$971.   | .00 |
|       | Nonpriority Creditor's Name        |                      | When was the debt in                     | curred? <u>11/28/2020</u>  |     |
|       | 10413 Beardslee Blvd Number Street |                      | As of the date you file                  | , the claim is: Check all that apply.                                |     |
|       |                                    |                      | ☐ Contingent                             |  |     |
|       | Bothell, WA 98011                  | State ZIP Code       | Unliquidated                             |  |     |
|       | Who incurred the debt? Ch          |                      | ☐ Disputed                               |  |     |
|       | Debtor 1 only                      | iook one.            | Type of NONPRIORIT                       | Y unsecured claim:   |     |
|       | Debtor 2 only                      |                      | Student loans                            | i unsecureu ciaim.   |     |
|       |                                    | <b>-</b> L.          | _  |  |     |
|       | Debtor 1 and Debtor 2 or           | ,                    | divorce that you di                      | gout of a separation agreement or<br>d not report as priority claims |     |
|       | At least one of the debtor         |                      |  | or profit-sharing plans, and other                                   |     |
|       | ☐ Check if this claim is fo        | •                    | similar debts                            | or profit offaring plane, and other                                  |     |
|       | Is the claim subject to offse      | et?                  | ✓ Other. Specify                         |  |     |
|       | <b>☑</b> No                        |                      | Collection                               |  |     |
|       | ☐ Yes                              |                      |  |  |     |
| 4.27  | Source Receivables Mng             |                      | Last 4 digits of accou                   | nt number 3643 \$971.  | .00 |
|       | Nonpriority Creditor's Name        |                      | When was the debt in                     | ocurred? 05/26/2021  |     |
|       | 4615 Dundas Dr 102                 |                      |  | , the claim is: Check all that apply.                                |     |
|       | Number Street                      |                      | ☐ Contingent                             | , the claim is. Oncor an that apply.                                 |     |
|       | Greensboro, NC 27407               | 717.0.1              |  |  |     |
|       | City                               | State ZIP Code       | ☐ Unliquidated                           |  |     |
|       | Who incurred the debt? Ch          | neck one.            | ☐ Disputed                               |  |     |
|       | Debtor 1 only                      |                      | Type of NONPRIORIT                       | Y unsecured claim:   |     |
|       | ☐ Debtor 2 only                    |                      | ☐ Student loans                          |  |     |
|       | Debtor 1 and Debtor 2 or           | nly                  |  | out of a separation agreement or                                     |     |
|       | ☐ At least one of the debtor       | s and another        |  | d not report as priority claims                                      |     |
|       | ☐ Check if this claim is fo        | r a community debt   | Debts to pension of similar debts        | or profit-sharing plans, and other                                   |     |
|       | Is the claim subject to offse      | et?                  | Other. Specify                           |  |     |
|       | <b>☑</b> No                        |                      | Collection                               |  |     |
|       | ☐ Yes                              |                      |  |  |     |

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| Debto | r 1 Dasha                       | Ann                 | Cruce                               | Case number (if known)   | )             |
|-------|---------------------------------|---------------------|-------------------------------------|--|---------------|
|       | First Name                      | Middle Name         | Last Name                           |  |               |
| Part  | 2: Your NONPRIORITY I           | Insecured Claim     | s - Continuation Page               |  |               |
| · art | z. Todi Norwi Kroki i k         | onscoured claim     | 3 Community age                     |  |               |
| Afte  | listing any entries on this pag | e, number them begi | nning with 4.5, followed by 4.6, an | d so forth.  | Total claim   |
|       |                                 |                     |                                     |  | ¢4.00         |
| 4.28  | St. Anthony Hospital            |                     | Last 4 digits of ac                 | count number   | \$1.00        |
|       | Nonpriority Creditor's Name     |                     | When was the de                     | bt incurred?   |               |
|       | 1000 N Lee<br>Number Street     |                     | As of the date you                  | I file, the claim is: Check all that apply.                                    |               |
|       | Oklahoma City, OK 73102         |                     | ☐ Contingent                        | ,  |               |
|       |                                 | State ZIP Code      | Unliquidated                        |  |               |
|       | Who incurred the debt? Che      | ck one.             | ☐ Disputed                          |  |               |
|       | ☑ Debtor 1 only                 |                     | •                                   | NRITY uncestrated alaims   |               |
|       | Debtor 2 only                   |                     | Student loans                       | RITY unsecured claim:  |               |
|       | Debtor 1 and Debtor 2 only      | 1                   |                                     |  |               |
|       | At least one of the debtors     |                     | Ubligations are divorce that you    | ising out of a separation agreement or<br>ou did not report as priority claims |               |
|       |                                 |                     | _                                   | ion or profit-sharing plans, and other   |               |
|       | ☐ Check if this claim is for a  | -                   | similar debts                       | nor or profit straining plans, and other                                       |               |
|       | Is the claim subject to offset? | ?                   |                                     | ,  |               |
|       | <b>☑</b> No                     |                     | • •                                 |  |               |
|       | Yes                             |                     |                                     |  |               |
| 4.29  | State Farm                      |                     | Last 4 digits of ac                 | ccount number  | <u>\$1.00</u> |
|       | Nonpriority Creditor's Name     |                     | When was the de                     |  |               |
|       | PO Box 680001                   |                     |                                     |  |               |
|       | Number Street                   |                     |                                     | u file, the claim is: Check all that apply.                                    |               |
|       | Dallas, TX 75368<br>City        | State ZIP Code      | Contingent                          |  |               |
|       | Who incurred the debt? Che      |                     | ☐ Unliquidated                      |  |               |
|       | Debtor 1 only                   | CK One.             | Disputed                            |  |               |
|       | _                               |                     | • •                                 | ORITY unsecured claim:   |               |
|       | Debtor 2 only                   |                     | ☐ Student loans                     |  |               |
|       | Debtor 1 and Debtor 2 only      |                     | Obligations are                     | ising out of a separation agreement or   |               |
|       | At least one of the debtors     | and another         | _                                   | ou did not report as priority claims   |               |
|       | ☐ Check if this claim is for a  | a community debt    | ☐ Debts to pensi<br>similar debts   | ion or profit-sharing plans, and other   |               |
|       | Is the claim subject to offset? | ?                   | Other. Specify                      | ,  |               |
|       | <b>☑</b> No                     |                     | G Other. Specify                    |  |               |
|       | ☐ Yes                           |                     |                                     |  |               |
| 4.30  | Statewide Finance               |                     | 1 - at 4 dinite - af - a            |  | \$651.90      |
|       | Nonpriority Creditor's Name     |                     | · ·                                 | ccount number  |               |
|       | 3104 N May Ave. A               |                     | When was the de                     |  |               |
|       | Number Street                   |                     | •                                   | u file, the claim is: Check all that apply.                                    |               |
|       | Oklahoma City, OK 73112         |                     | Contingent                          |  |               |
|       | •                               | State ZIP Code      | Unliquidated                        |  |               |
|       | Who incurred the debt? Che      | ck one.             | Disputed                            |  |               |
|       | Debtor 1 only                   |                     | Type of NONPRIO                     | RITY unsecured claim:  |               |
|       | Debtor 2 only                   |                     | ☐ Student loans                     |  |               |
|       | ☐ Debtor 1 and Debtor 2 only    | /                   | Obligations are                     | ising out of a separation agreement or   |               |
|       | At least one of the debtors     | and another         |                                     | ou did not report as priority claims   |               |
|       | ☐ Check if this claim is for a  | a community debt    |                                     | ion or profit-sharing plans, and other   |               |
|       | Is the claim subject to offset? | -                   | similar debts                       |  |               |
|       | ☑ No                            |                     | Other. Specify                      | ,  |               |
|       | ☐ Vos                           |                     |                                     |  |               |

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| Debto | or 1 Dasha                               | Ann                   | Cruce                                 | Case number (if known)  |             |
|-------|--|-----------------------|---------------------------------------|---|-------------|
|       | First Name                               | Middle Name           | Last Name                             |   |             |
| Part  | 2: Your NONPRIORITY                      | Y Unsecured Claim     | s - Continuation Page                 |   |             |
| Afte  | r listing any entries on this p          | age, number them begi | inning with 4.5, followed by 4.6, and | so forth.   | Total claim |
| 4.31  | Tels Occurring                           |                       | Land Authorita of annu                |   | \$124.00    |
| 4.31  | Tab Services Nonpriority Creditor's Name |                       | Last 4 digits of acco                 |   |             |
|       | PO Box 52039                             |                       | When was the debt                     | incurred? <u>03/15/2021</u>   |             |
|       | Number Street                            |                       | As of the date you fi                 | ile, the claim is: Check all that apply.                              |             |
|       | Tulsa, OK 74152                          |                       | Contingent                            |   |             |
|       | City                                     | State ZIP Code        | Unliquidated                          |   |             |
|       | Who incurred the debt? C                 | heck one.             | ☐ Disputed                            |   |             |
|       | ☑ Debtor 1 only                          |                       | · ·                                   | ITY unsecured claim:  |             |
|       | Debtor 2 only                            |                       | Student loans                         | unoccurca ciaimi  |             |
|       | _  | mh.                   |                                       |   |             |
|       | Debtor 1 and Debtor 2 o                  | •                     | divorce that you                      | ng out of a separation agreement or did not report as priority claims |             |
|       | At least one of the debto                |                       |                                       | n or profit-sharing plans, and other                                  |             |
|       | ☐ Check if this claim is fo              | or a community debt   | similar debts                         | To profit sharing plans, and other                                    |             |
|       | Is the claim subject to offs             | et?                   | ✓ Other. Specify                      |   |             |
|       | <b>☑</b> No                              |                       | Collection                            |   |             |
|       | ☐ Yes                                    |                       |                                       |   |             |
| 4.32  | The General Insurance                    |                       |                                       |   | \$1.00      |
| 7.02  | Nonpriority Creditor's Name              |                       | Last 4 digits of acco                 | ount number   | <u> </u>    |
|       | 2636 Elm Hill Pike 510                   |                       | When was the debt                     | incurred?   |             |
|       | Number Street                            |                       | As of the date you fi                 | ile, the claim is: Check all that apply.                              |             |
|       | Nashville, TN 37214                      |                       | Contingent                            |   |             |
|       | City                                     | State ZIP Code        | <br>Unliquidated                      |   |             |
|       | Who incurred the debt? C                 | heck one.             | ☐ Disputed                            |   |             |
|       | ✓ Debtor 1 only                          |                       | ·                                     | ITY unsecured claim:  |             |
|       | Debtor 2 only                            |                       | Student loans                         | ii i unsecurea ciami.   |             |
|       | Debtor 1 and Debtor 2 o                  | nly                   |                                       |   |             |
|       | ☐ At least one of the debto              | •                     | divorce that you                      | ng out of a separation agreement or did not report as priority claims |             |
|       |  |                       |                                       | n or profit-sharing plans, and other                                  |             |
|       | ☐ Check if this claim is fo              | •                     | similar debts                         | To profit-strating plans, and other                                   |             |
|       | Is the claim subject to offs             | et?                   | ✓ Other. Specify                      |   |             |
|       | <b>☑</b> No                              |                       | _ 0 0                                 |   |             |
|       | ☐ Yes                                    |                       |                                       |   |             |
| 4.33  | Victoria's Secret/Comenit                | v                     | Last 4 digits of acco                 | ount number   | \$1.00      |
|       | Nonpriority Creditor's Name              | ,                     | · ·                                   |   |             |
|       | PO Box 182273                            |                       | When was the debt                     |   |             |
|       | Number Street                            |                       | As of the date you fi                 | ile, the claim is: Check all that apply.                              |             |
|       | Columbus, OH 43218                       |                       | Contingent                            |   |             |
|       | City                                     | State ZIP Code        | Unliquidated                          |   |             |
|       | Who incurred the debt? C                 | heck one.             | ☐ Disputed                            |   |             |
|       | ✓ Debtor 1 only                          |                       | Type of NONPRIOR                      | ITY unsecured claim:  |             |
|       | Debtor 2 only                            |                       | ☐ Student loans                       |   |             |
|       | Debtor 1 and Debtor 2 o                  | nly                   |                                       | ng out of a separation agreement or                                   |             |
|       | At least one of the debto                | •                     |                                       | did not report as priority claims                                     |             |
|       | ☐ Check if this claim is fo              |                       |                                       | n or profit-sharing plans, and other                                  |             |
|       |  | •                     | similar debts                         | - 1   |             |
|       | Is the claim subject to offs  No         | Cl:                   | ✓ Other. Specify                      |   |             |
|       |  |                       | . ,                                   |   |             |
| 1     | ☐ Voc                                    |                       |                                       |   |             |

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| Debtor 1  | Dasha  | Ann  | Cruce  | Case number (if known)   |
|---|--|--|--|--|
|   | First Name   | Middle Name  | Last Name  |  |
| Dort 2  | t Othere to Do No  | stified About a Date   | + That Val. Almandul!-+-   | ٨  |
| Part 3: List  | t Others to be No  | ninea About a Deb  | t That You Already Listed  | u  |
| agency is if you hav to be noting Credit Name Credit 725 Ca | trying to collect from<br>e more than one crec<br>fied for any debts in I<br>Collections Services<br>Collections Services<br>nton St | you for a debt you owe<br>litor for any of the debt<br>Parts 1 or 2, do not fill o | to someone else, list the origins that you listed in Parts 1 or 2, but or submit this page.  On which entry in Part 1  Line 4.15 of (Check or Last 4 digits of account | that you already listed in Parts 1 or 2. For example, if a collection all creditor in Parts 1 or 2, then list the collection agency here. Similarly, list the additional creditors here. If you do not have additional persons  I or Part 2 did you list the original creditor?  The Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured Claims  t number |
| Lineba  | rger, Goggan, Blair,   | & Sampson LLP  | On which entry in Part 1   | or Part 2 did you list the original creditor?  |
| Name  | 050001.1555  | •  | <del></del>  | ne): <b>1</b> Part 1: Creditors with Priority Unsecured Claims   |
| PO Box<br>Number  | c 950391 1000<br>Street  |  | Line <u>z.z</u> or ( <i>Check of</i>   | ,  |
|   | oma City, OK 73195   |  |  | Part 2: Creditors with Nonpriority Unsecured Claims  |
| City  | Ony, Old 10100   | State ZIP Co   | Last 4 digits of account   | t number   |
|   | >! ! N!  |  | On which correct D. 14   | Las Bard O. Hillians Had the architecture History  |
| Love, E<br>Name   | Beal and Nixon PC  |  | On which entry in Part 1   | or Part 2 did you list the original creditor?  |
|   | X 32738  |  | Line 4.20 of (Check or   | ne): 🔲 Part 1: Creditors with Priority Unsecured Claims  |
| Number  |  |  |  | ✓ Part 2: Creditors with Nonpriority Unsecured Claims  |
|   | ma City, OK 73123  | 01.1   |  | t  |
| City  |  | State ZIP Co   | de Last 4 digits of account  | t number   |
| Sprint  |  |  | On which entry in Part 1   | or Part 2 did you list the original creditor?  |
| Name  |  |  | line 427 of (Check or  | ne):  Part 1: Creditors with Priority Unsecured Claims   |
| Sprint  |  |  | UI (   | Part 2: Creditors with Nonpriority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured Claims   |
|   | orint Pkwy<br>Street   |  |  | Tan 2. Creditors with Nonphority Onsecured Claims  |
| Number  |  | 4 <del>7</del>   | Last 4 digits of account   | t number   |
| City  | nd Park, KS 66251-61   | State ZIP Co   | <br>ode  |  |
| J,  |  |  |  |  |
|   |  |  | On which entry in Part 1   | or Part 2 did you list the original creditor?  |
| Name  |  |  | Line of (Check or  | ne):  Part 1: Creditors with Priority Unsecured Claims   |
| Number  | Street   |  | 31 (3/100/10)  | Part 2: Creditors with Nonpriority Unsecured Claims  |
|   |  |  |  |  |
|   |  |  | Last 4 digits of account   | t number   |
| City  |  | State ZIP Co   | de   |  |

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| Debtor 1      | Dasha                                       | Ann  | Cruce                  |       |        | Case number (if k                     | nown)                            |
|---------------|---|--|------------------------|-------|--------|---------------------------------------|----------------------------------|
|               | First Name                                  | Middle Name  | Last Name              |       |        |                                       | •                                |
| Part 4: Add t | the Amounts fo                              | r Each Type of Uns   | ecured Claim           |       |        |                                       |                                  |
|               | nounts of certain ty<br>ecured claim.       | pes of unsecured clain                                     | s. This information is | for s | tatist | cal reporting purposes only. 28 U.S.C | . §159. Add the amounts for each |
|               |   |  |                        |       |        | Total claim                           |                                  |
| Total claims  | 6a. Domestic su                             | pport obligations  |                        | 6a.   |        | \$0.00                                |                                  |
| from Part 1   | 6b. Taxes and ce<br>government              | rtain other debts you ov                                   | ve the                 | 6b.   |        | \$12,106.75                           |                                  |
|               | 6c. Claims for de were intoxica             | eath or personal injury w<br>ted                           | hile you               | 6c.   |        | \$0.00                                |                                  |
|               | 6d. <b>Other.</b> Add all Write that amo    | l other priority unsecured<br>ount here.                   | claims.                | 6d.   | +      | \$0.00                                |                                  |
|               | 6e. <b>Total.</b> Add line                  | es 6a through 6d.  |                        | 6e.   |        | \$12,106.75                           |                                  |
|               |   |  |                        |       |        |                                       |                                  |
|               |   |  |                        |       |        | Total claim                           |                                  |
| Total claims  | 6f. Student loans                           | S  |                        | 6f.   |        | \$2,522.00                            |                                  |
| from Part 2   |   | arising out of a separati<br>r divorce that you did n<br>s |                        | 6g.   |        | \$0.00                                |                                  |
|               | 6h. <b>Debts to pen</b> other similar       | sion or profit-sharing p<br>debts                          | lans, and              | 6h.   |        | \$0.00                                |                                  |
|               | 6i. <b>Other.</b> Add all<br>Write that amo | other nonpriority unseculunt here.                         | ed claims.             | 6i.   | +      | \$21,667.94                           |                                  |
|               | 6j. <b>Total.</b> Add line                  | es 6f through 6i.  |                        | 6j.   |        | \$24,189.94                           |                                  |

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| to identify your case: |                  |  |   |
|------------------------|------------------|--|---|
| Dasha                  | Ann              | Cruce  |   |
| First Name             | Middle Name      | Last Name  |   |
|                        |                  |  |   |
| First Name             | Middle Name      | Last Name  |   |
| ptcy Court for the:    | We               | estern District of Oklahoma                        |   |
|                        |                  |  |   |
|                        | Dasha First Name | DashaAnnFirst NameMiddle NameFirst NameMiddle Name | Dasha     Ann     Cruce       First Name     Middle Name     Last Name       First Name     Middle Name     Last Name |

## Official Form 106G

## Schedule G: Executory Contracts and Unexpired Leases

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

- 1. Do you have any executory contracts or unexpired leases?
  - ☑No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.
  - Yes. Fill in all of the information below even if the contracts or leases are listed on Schedule A/B: Property (Official Form 106A/B).
- 2. List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

|     | Person or o | company with w | hom you have | e the contract or lease | State what the contract or lease is for |
|-----|-------------|----------------|--------------|-------------------------|---|
| 2.1 |             |                |              |                         |   |
|     | Name        |                |              |                         | •                                       |
|     | Number      | Street         |              |                         | •                                       |
|     | City        |                | State        | ZIP Code                | •                                       |
| 2.2 |             |                |              |                         |   |
|     | Name        |                |              |                         | •                                       |
|     | Number      | Street         |              |                         | •                                       |
|     | City        |                | State        | ZIP Code                | •                                       |
| 2.3 |             |                |              |                         |   |
|     | Name        |                |              |                         | •                                       |
|     | Number      | Street         |              |                         | •                                       |
|     | City        |                | State        | ZIP Code                | •                                       |
| 2.4 |             |                |              |                         |   |
|     | Name        |                |              |                         | •                                       |
|     | Number      | Street         |              |                         | •                                       |
|     | City        |                | State        | ZIP Code                | •                                       |

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| Fill | in this information to | o identify your case: |                           |   |                       |                              |   |
|------|------------------------|-----------------------|---------------------------|---|-----------------------|------------------------------|---|
| De   | ebtor 1                | Dasha                 | Ann                       | Cruce   |                       |                              |   |
|      |                        | First Name            | Middle Name               | Last Name   |                       |                              |   |
|      | ebtor 2                |                       |                           |   |                       |                              |   |
| (5   | pouse, if filing)      | First Name            | Middle Name               | Last Name   |                       |                              |   |
| Ur   | nited States Bankrup   | otcy Court for the:   | We                        | stern District of Oklahon                               | na                    |                              |   |
|      | ase number<br>known)   |                       |                           |   |                       | Ţ                            | Check if this is an amended filing                                  |
| (11  | Kilowilj               |                       |                           |   |                       |                              | arrierided lilling  |
| Of   | ficial Form            | 106H                  |                           |   |                       |                              |   |
|      |                        |                       |                           |   |                       |                              |   |
| Sc   | chedule F              | t: Your Co            | odebtors                  |   |                       |                              | 12/15   |
|      |                        |                       |                           |   |                       |                              | arried people are filing together,                                  |
|      |                        |                       |                           | n. If more space is needed<br>any Additional Pages, wri |                       |                              | umber the entries in the boxes of<br>Answer every question.         |
| 1.   | Do you have any        | y codebtors? (If you  | u are filing a joint case | e, do not list either spouse                            | as a codebtor.)       | . , ,                        | <u> </u>  |
|      | <b>√</b> No            |                       |                           |   |                       |                              |   |
|      | Yes                    |                       |                           |   |                       |                              |   |
| 2.   |                        |                       |                           |   | (Community proper     | ty states and territories in | nclude Arizona, California, Idaho,                                  |
|      | ✓ No. Go to line       |                       | erto Rico, Texas, Was     | shington, and Wisconsin.)                               |                       |                              |   |
|      | _                      |                       | use or legal equivale     | nt live with you at the time?                           |                       |                              |   |
|      | □ No                   | spease, former spe    | doc, or logal equivaler   | it ive with you at the time.                            |                       |                              |   |
|      | _                      | ich community state   | or territory did you live | e?  | Fill in th            | ne name and current add      | ress of that person.  |
|      |                        |                       |                           |   |                       |                              |   |
|      | Name                   |                       |                           |   |                       |                              |   |
|      | Number                 | Street                |                           |   |                       |                              |   |
|      | Oit.                   |                       | State ZIP Code            |   |                       |                              |   |
|      | City                   | all of and about      |                           |   | . if                  | :                            |   |
| 3.   | codebtor only if       | that person is a gu   | uarantor or cosigner.     |   | ed the creditor on Sc | chedule D (Official Form     | erson shown in line 2 again as a<br>n 106D), Schedule E/F (Official |
|      | Column 1: Your co      | debtor                |                           |   | Colum                 | nn 2: The creditor to who    | om you owe the debt   |
|      |                        |                       |                           |   |                       | eck all schedules that app   | •   |
| 3.1  |                        |                       |                           |   |                       | Schedule D, line             |   |

Schedule E/F, line \_\_\_\_\_

Schedule G, line \_\_\_\_

Name

Number

City

Street

State

ZIP Code

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| Fill       | in this information to                                       | identify your case                                   | e:   |                        |          |              |                   |                    |               |             |                   |
|------------|--|--|--|------------------------|----------|--------------|-------------------|--------------------|---------------|-------------|-------------------|
| D          | ebtor 1  | Dasha  | Ann Ci   | ruce                   |          |              |                   |                    |               |             |                   |
|            |  | First Name   | Middle Name Las  | st Name                |          |              |                   |                    |               |             |                   |
|            | ebtor 2<br>Spouse, if filing)                                | First Name   | Middle Name La   | st Name                |          |              |                   | Check it           | f this is:    |             |                   |
| U          | nited States Bankrup   | otcv Court for the:                                  | Western  | District of Oklahor    | na       |              |                   | ☐ An a             | mended filin  | ıg          |                   |
|            | ase number   | .,   |  |                        |          |              |                   |                    | pplement sh   |             |                   |
| _          | known)   |  |  |                        |          |              |                   | chap               | iter 13 incon | ne as of tr | ne following date |
|            |  |  |  |                        |          |              |                   | MM                 | / DD / YYY    | Y           |                   |
| Of         | ficial Form  | 1061   |  |                        |          |              |                   |                    |               |             |                   |
| So         | chedule I:   | Your Inc   | come   |                        |          |              |                   |                    |               |             | 12/15             |
| spo<br>add | use is not filing with itional pages, write your 1: Describe | n you, do not incl<br>your name and ca<br>Employment | filing jointly, and your spous<br>lude information about your<br>ase number (if known). Ansv | spouse. If more sp     | oac      |              |                   |                    |               |             |                   |
| 1.         | Fill in your employ information.                             | ment   |  | Debtor 1               |          |              |                   | Debto              | or 2 or non-  | filing spo  | ouse              |
|            | If you have more that  | an one job,  | Employment status  | <b>☑</b> Employed □    | Not      | Employed     |                   | ☐ Employ           | ed 🔲 Not E    | mployed     |                   |
|            | attach a separate p<br>information about a                   | •  | Occupation   | Accounts Payable       | ۵        |              |                   |                    |               |             |                   |
|            | employers.   |  | Occupation   | Accounts Fayabi        | <u> </u> |              |                   |                    |               |             |                   |
|            | Include part time, s   | ·  | Employer's name  | Healthcrest Surg       | jica     | l Managem    | ent LLC           |                    |               |             |                   |
|            | self-employed work   |  | Employer's address   | 3540 S Boulevard       | 122      | 25           |                   |                    |               |             |                   |
|            | Occupation may incor homemaker, if it                        |  |  | Number Street          |          |              |                   | Number S           | treet         |             |                   |
|            |  |  |  |                        |          |              |                   |                    |               |             |                   |
|            |  |  |  |                        |          |              |                   |                    |               |             |                   |
|            |  |  |  | Edmand OK 730          | 12       |              |                   |                    |               |             |                   |
|            |  |  |  | Edmond, OK 730<br>City | 13       | State        | Zip Code          | City               |               | State       | Zip Code          |
|            |  |  | How long employed there?   | ? 1 year 5 months      |          | <u> </u>     |                   |                    |               | _           |                   |
| Pa         | art 2: Give Deta   | ails About Mor                                       | nthly Income   |                        |          |              |                   |                    |               |             |                   |
|            | Estimate monthly are separated.                              | income as of the                                     | date you file this form. If you  | u have nothing to rep  | port     | for any line | , write \$0 in th | he space. Include  | your non-fi   | ling spous  | se unless you     |
|            | •  |  | more than one employer, com  | bine the information   | for      | all employe  | s for that pers   | son on the lines b | elow. If you  | need moi    | re space,         |
|            |  |  |  |                        |          | For          | Debtor 1          | For Debtor 2       |               |             |                   |
| 2.         |  |  | nd commissions (before all plate what the monthly wage w                                     |                        | 2.       |              | \$2,496.40        |                    | \$0.00        |             |                   |
| 3.         | Estimate and list r  | nonthly overtime                                     | pay.   | 3                      | 3.       | +            | \$0.00            | +                  | \$0.00        |             |                   |
| 4.         | Calculate gross in   | come. Add line 2                                     | + line 3.  | 2                      | 4.       |              | \$2,496.40        |                    | \$0.00        |             |                   |

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Case number (if known) \_ Debtor 1 Dasha Ann Cruce First Name Middle Name Last Name For Debtor 1 For Debtor 2 or non-filing spouse \$2,496.40 Copy line 4 here.....→ 4. \$0.00 List all payroll deductions: 5a. Tax, Medicare, and Social Security deductions 5a. \$360.60 \$0.00 5b. Mandatory contributions for retirement plans 5b. \$0.00 \$0.00 5c. Voluntary contributions for retirement plans 5c. \$0.00 \$0.00 5d. Required repayments of retirement fund loans 5d. \$0.00 \$0.00 5e. Insurance \$245.04 5e. \$0.00 5f. Domestic support obligations 5f. \$0.00 \$0.00 5q. Union dues 5g. \$0.00 \$0.00 \$0.00 \$0.00 5h. 5h. Other deductions. Specify: \_ Add the payroll deductions. Add lines 5a + 5b + 5c + 5d + 5e + 5f + 5g + 5h. 6. \$605.64 \$0.00 Calculate total monthly take-home pay. Subtract line 6 from line 4. 7. \$1,890.76 \$0.00 7. 8. List all other income regularly received: 8a. Net income from rental property and from operating a business, profession, or farm Attach a statement for each property and business showing gross receipts. ordinary and necessary business expenses, and the total monthly net income. 8a. \$0.00 \$0.00 \$0.00 \$0.00 8b. Interest and dividends 8h. 8c. Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce \$0.00 \$0.00 settlement, and property settlement. 8c. 8d. Unemployment compensation 8d. \$0.00 \$0.00 \$0.00 8e. Social Security 8e. \$0.00 8f. Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. 8f. \$0.00 \$0.00 Specify: \_ 8g. Pension or retirement income 8g. \$0.00 \$0.00 8h. Other monthly income. Specify: See additional page \$1,223.35 \$0.00 8h. **Add all other income.** Add lines 8a + 8b + 8c + 8d + 8e + 8f +8g + 8h. \$1,223.35 \$0.00 9. Calculate monthly income. Add line 7 + line 9. Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse \$0.00 \$3,114.11 10. \$3,114,11 11. State all other regular contributions to the expenses that you list in Schedule J. Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives. Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J.

11. + \$0.00 12. Add the amount in the last column of line 10 to the amount in line 11. The result is the combined monthly income. Write that \$3,114.11 amount on the Summary of Your Assets and Liabilities and Certain Statistical Information, if it applies 12. Combined monthly income Do you expect an increase or decrease within the year after you file this form? **✓**No. Yes. Explain:

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Debtor 1 Dasha Ann Cruce Case number (if known) Last Name Last Name

|  | Amount     |
|--|------------|
| 8h. Other monthly income For Debtor 1  |            |
| Tribal gaming proceeds                 | \$1,000.00 |
| Money from son for his car insurance   | \$223.35   |
| Money from son for help with utilities | \$0.00     |
| Tribal vaccine incentive               | \$0.00     |

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| Fil | l in this information to                                  | o identify your case:                      |                                   |                            |   |               |               |   |
|-----|---|--|-----------------------------------|----------------------------|---|---------------|---------------|---|
| С   | Debtor 1  | Dasha                                      | Ann                               | Cruce                      |   |               |               |   |
|     |   | First Name                                 | Middle Name                       | Last Name                  |   | Check if      | this is:      |   |
|     | Debtor 2  |  |                                   |                            |   | _             | nended filing |   |
|     | Spouse, if filing)  | First Name                                 | Middle Name                       | Last Name                  |   |               |               | ing postpetition<br>as of the following date: |
| L   | Jnited States Bankru                                      | ptcy Court for the:                        | <b>W</b> e                        | estern District of         | Oklahoma  | олор          | 0. 10000      | or and removing date.                         |
| _   | Case number<br>f known)                                   |  |                                   |                            |   | MM /          | DD / YYYY     | _   |
| Oi  | fficial Form  | 106J                                       |                                   |                            |   |               |               |   |
| S   | chedule   | <br>I: Your Ex                             | nenses                            |                            |   |               |               | 40/45   |
|     |   |  |                                   | lo aro filina toda         | ther both are equally recon                               | ancible for a | supplying oor | 12/15 rect information. If more space is      |
|     |   |  |                                   |                            | write your name and case                                  |               |               |   |
| Ρá  | art 1: Describe   | Your Household                             |                                   |                            |   |               |               |   |
|     |   |  |                                   |                            |   |               |               |   |
| 1.  | Is this a joint case  No. Go to line 2                    |  |                                   |                            |   |               |               |   |
|     |   | <sup>2.</sup><br>vtor 2 live in a separa   | oto household?                    |                            |   |               |               |   |
|     | No  | itor 2 live in a separa                    | ate nousenoid?                    |                            |   |               |               |   |
|     |   | Debtor 2 must file Of                      | ficial Form 106J-2, E             | Expenses for Sep           | parate Household of Debtor 2                              | 2.            |               |   |
| 2.  | Do you have depe  |  | √INo                              | <u> </u>                   |   |               |               |   |
|     | Do not list Debtor 2.                                     |  | Yes. Fill out this each dependent |                            | Dependent's relationship<br>Debtor 1 or Debtor 2          | o to          | Dependent's   | Does dependent live with you?                 |
|     | Do not state the de                                       | pendents' names.                           | caon acpendent                    |                            |   |               |               |   |
|     |   |  |                                   |                            |   |               |               |   |
|     |   |  |                                   |                            |   |               |               | — UNo. UYes.                                  |
|     |   |  |                                   |                            |   |               |               | — No. ☐Yes.                                   |
|     |   |  |                                   |                            |   |               |               | — No. ☐Yes.                                   |
|     |   |  |                                   |                            |   |               |               | No. ☐Yes.                                     |
| 3.  | Do your expenses<br>of people other th<br>your dependents | nan yourself and                           | <b>√</b> No<br>□Yes               |                            |   |               |               |   |
|     | ,   |  |                                   |                            |   |               |               |   |
| Ра  | art 2: Estimate   | Your Ongoing N                             | Nonthly Expense                   | es                         |   |               |               |   |
|     |   |  |                                   |                            | ng this form as a suppleme<br>the top of the form and fil |               |               | report expenses as of a date after            |
|     |   | d for with non-cash<br>have included it on | -                                 | -                          |   |               |               | Your expenses                                 |
| 4.  | The rental or hom ground or lot.                          | e ownership expens                         | ses for your residen              | <b>ce.</b> Include first m | nortgage payments and any                                 | rent for the  | 4.            | \$1,000.00                                    |
|     | If not included in  | line 4:                                    |                                   |                            |   |               |               |   |
|     | 4a. Real estate tax                                       |  |                                   |                            |   |               | 4a.           | \$0.00  |
|     |   |  | nouron c =                        |                            |   |               | 4b.           | \$30.00                                       |
|     |   | eowner's, or renter's i                    |                                   |                            |   |               | 4c.           |   |
|     | 4c. Home maintena   | ance, repair, and upke                     | eep expenses                      |                            |   |               | 4d.           | \$100.00                                      |
|     | 4 1 1 1   |  |                                   |                            |   |               | TU.           | \$0.00  |

4d. Homeowner's association or condominium dues

\$0.00

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Debtor 1 Dasha Ann Cruce Case number (if known) \_\_\_\_\_\_\_

First Name Middle Name Last Name

|   | Yo           | ur expenses |
|---|--------------|-------------|
| . Additional mortgage payments for your residence, such as home equity loans  | 5.           | \$0.00      |
| . Utilities:  |              |             |
| 6a. Electricity, heat, natural gas  | 6a. <u>—</u> | \$240.00    |
| 6b. Water, sewer, garbage collection  | 6b           | \$80.00     |
| 6c. Telephone, cell phone, Internet, satellite, and cable services  | 6c           | \$151.00    |
| 6d. Other. Specify:   | 6d           | \$0.00      |
| Food and housekeeping supplies  | 7            | \$200.00    |
| Childcare and children's education costs  | 8.           | \$0.00      |
| . Clothing, laundry, and dry cleaning   | 9.           | \$150.00    |
| Personal care products and services   | 10.          | \$100.00    |
| Medical and dental expenses   | 11.          | \$0.00      |
| <ol><li>Transportation. Include gas, maintenance, bus or train fare.</li><li>Do not include car payments.</li></ol>   | 12.          | \$280.00    |
| 3. Entertainment, clubs, recreation, newspapers, magazines, and books   | 13.          | \$0.00      |
| 4. Charitable contributions and religious donations   | 14.          | \$0.00      |
| <ol> <li>Insurance.</li> <li>Do not include insurance deducted from your pay or included in lines 4 or 20.</li> </ol>   |              |             |
| 15a. Life insurance   | 15a. —       | \$0.00      |
| 15b. Health insurance   | 15b          | \$0.00      |
| 15c. Vehicle insurance  | 15c          | \$226.00    |
| 15d. Other insurance. Specify:  | 15d          | \$0.00      |
| <ol> <li>Taxes. Do not include taxes deducted from your pay or included in lines 4 or 20.</li> <li>Specify:</li> </ol>  | 16.          | \$0.00      |
| 7. Installment or lease payments:   |              |             |
| 17a. Car payments for Vehicle 1   | 17a          | \$300.00    |
|   | 17b.         | \$0.00      |
| 17b. Car payments for Vehicle 2   | 17c.         | \$0.00      |
| 17c. Other. Specify:  | 17d.         | \$0.00      |
| 17d. Other. Specify:  | _            | 73.30       |
| <ol> <li>Your payments of alimony, maintenance, and support that you did not report as deducted<br/>from your pay on line 5, Schedule I, Your Income (Official Form 106I).</li> </ol> | 18.          | \$0.00      |
| 9. Other payments you make to support others who do not live with you.  | 10           | 00.00       |
| Specify:  | 19.          | \$0.00      |
| Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income.   |              | Ф0.00       |
| 20a. Mortgages on other property  | 20a          | \$0.00      |
| 20b. Real estate taxes  | 20b          | \$0.00      |
| 20c. Property, homeowner's, or renter's insurance 20d. Maintenance, repair, and upkeep expenses   |              | \$0.00      |
| 20e. Homeowner's association or condominium dues  | 20d.         | \$0.00      |

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| Deb | tor 1         | Dasha                        | Ann                          | Cruce   | Case number | (if known)          |
|-----|---------------|------------------------------|------------------------------|---|-------------|---------------------|
|     |               | First Name                   | Middle Name                  | Last Name   |             |                     |
| 21. | Other. Spec   | cify:                        |                              |   | 21.         | +\$0.00             |
| 22. | Calculate y   | our monthly expens           | ses.                         |   |             |                     |
|     | 22a. Add lin  | es 4 through 21.             |                              |   | 22a.        | \$2,857.00          |
|     | 22b. Copy li  | ine 22 (monthly expe         | enses for Debtor 2), if any, | from Official Form 106J-2   | 22b.        | \$0.00              |
|     | 22c. Add line | e 22a and 22b. The           | result is your monthly exp   | enses.  | 22c.        | \$2,857.00          |
| 23. | Calculate y   | our monthly net inc          | come.                        |   |             |                     |
|     | 23a. Copy li  | ne 12 (your combine          | ed monthly income) from S    | Schedule I.   | 23a.        | \$3,114.11          |
|     | 23b. Copy y   | our monthly expense          | es from line 22c above.      |   | 23b.        | <b>-</b> \$2,857.00 |
|     | 23c. Subtrac  | ct your monthly expe         | nses from your monthly in    | come.   |             | <b>****</b>         |
|     | The re        | esult is your <i>monthly</i> | net income.                  |   | 23c.        | \$257.11            |
| 24. | For example   | e, do you expect to fi       | nish paying for your car lo  | es within the year after you file this<br>an within the year or do you expect you<br>modification to the terms of your mo | our         |                     |
|     | ☐Yes.         |                              |                              |   |             |                     |

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| Fill in this information | to identify your case: |             |                             |  |
|--------------------------|------------------------|-------------|-----------------------------|--|
| Debtor 1                 | Dasha                  | Ann         | Cruce                       |  |
|                          | First Name             | Middle Name | Last Name                   |  |
| Debtor 2                 |                        |             |                             |  |
| (Spouse, if filing)      | First Name             | Middle Name | Last Name                   |  |
| United States Bankru     | uptcy Court for the:   | We          | estern District of Oklahoma |  |
| Case number (if known)   |                        |             |                             |  |

## Official Form 106Sum

## Summary of Your Assets and Liabilities and Certain Statistical Information

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Fill out all of your

| schedules first; then complete the information on this form. If you are filing amended schedules after you file your original forms, you and check the box at the top of this page. | must till out a new Summary          |
|---|--------------------------------------|
| Part 1: Summarize Your Assets   |                                      |
|   | Your assets<br>Value of what you own |
| 1. Schedule A/B: Property (Official Form 106A/B)  |                                      |
| 1a. Copy line 55, Total real estate, from Schedule A/B  | \$0.00                               |
| 1b. Copy line 62, Total personal property, from Schedule A/B  | \$10,953.54                          |
| 1c. Copy line 63, Total of all property on Schedule A/B   | \$10,953.54                          |
| Part 2: Summarize Your Liabilities  |                                      |
|   | Your liabilities Amount you owe      |
| 2. Schedule D: Creditors Who Have Claims Secured by Property (Official Form 106D)   |                                      |
| 2a. Copy the total you listed in Column A, Amount of claim, at the bottom of the last page of Part 1 of Schedule D  | \$4,168.00                           |
| Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 106E/F)      Copy the total claims from Part 1 (priority unsecured claims) from line 6e of Schedule E/F            | \$12,106.75                          |
| 3b. Copy the total claims from Part 2 (nonpriority unsecured claims) from line 6j of Schedule E/F   | <b>+</b> \$24,189.94                 |
| Your total liabilities  | \$40,464.69                          |
| Part 3: Summarize Your Income and Expenses  |                                      |
| 4. Schedule I: Your Income (Official Form 106I)   | 00.444.44                            |
| Copy your combined monthly income from line 12 of Schedule I  | \$3,114.11                           |
| 5. Schedule J: Your Expenses (Official Form 106J)   |                                      |
| Copy your monthly expenses from line 22c of Schedule J  | \$2,857.00                           |

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Case number (if known) \_

Cruce

|                        |  | First Name                          | Middle Name  | Э                                 | Last Name                        |   |           |                      |            |
|------------------------|--|-------------------------------------|--|-----------------------------------|----------------------------------|---|-----------|----------------------|------------|
| Part 4                 | 4: Answer  | These Ques                          | tions for Adm  | inistrativ                        | ve and Statis                    | tical Records   |           |                      |            |
|                        | No. You have                                     |                                     | er Chapters 7, 11,<br>on this part of the              |                                   | k this box and su                | bmit this form to the cou   | rt with y | our other schedules. |            |
|                        | Your debts ar<br>amily, or hous<br>Your debts ar | ehold purpose." '                   | 11 U.S.C. § 101(8)                                     | ). Fill out lin                   | nes 8-9g for statis              | red by an individual prin<br>tical purposes. 28 U.S.<br>n this part of the form. Cl | C. § 15   | 9.                   |            |
| 8. <b>Fron</b><br>Form | n the <i>Stateme</i><br>n 122A-1 Line            | ent of Your Curi<br>11; OR, Form 12 | r <b>ent Monthly Inco</b><br>2B Line 11; <b>OR</b> , F | o <b>me</b> : Copy ;<br>orm 122C- | your total current<br>1 Line 14. | monthly income from O   | fficial   |                      | \$4,043.44 |
| 9. <b>Copy</b>         | y the followin                                   | g special catego                    | ories of claims fro                                    | m Part 4, li                      | ine 6 of Schedul                 | e E/F:  | т         | otal claim           |            |
| Fi                     | rom Part 4 or                                    | n Schedule E/F, o                   | copy the following                                     | g:                                |                                  |   |           |                      | -          |
| 9a.                    | . Domestic su                                    | pport obligations                   | (Copy line 6a.)  |                                   |                                  |   |           | \$0.00               |            |
| 9b.                    | Taxes and ce                                     | ertain other debts                  | you owe the gove                                       | rnment. (Co                       | opy line 6b.)                    |   |           | \$12,106.75          |            |
| 9c.                    | Claims for de                                    | eath or personal i                  | njury while you we                                     | ere intoxicat                     | ted. (Copy line 60               | :.)   |           | \$0.00               |            |
| 9d.                    | Student loan                                     | s. (Copy line 6f.)                  |  |                                   |                                  |   |           | \$2,522.00           |            |
|                        | Obligations a claims. (Copy                      |                                     | paration agreeme                                       | nt or divorc                      | e that you did no                | t report as priority  |           | \$0.00               |            |
| 9f.                    | Debts to pens                                    | sion or profit-sha                  | ring plans, and oth                                    | ner similar o                     | debts. (Copy line                | 6h.)  | +         | \$0.00               |            |
| 9g.                    | . <b>Total</b> . Add lii                         | nes 9a through 9                    | f.   |                                   |                                  |   |           | \$14,628.75          |            |

Debtor 1

Dasha

Ann

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| Fill in this information  | to identify your case: |             |                            |  |
|---------------------------|------------------------|-------------|----------------------------|--|
| Debtor 1                  | Dasha                  | Ann         | Cruce                      |  |
|                           | First Name             | Middle Name | Last Name                  |  |
| Debtor 2                  |                        |             |                            |  |
| (Spouse, if filing)       | First Name             | Middle Name | Last Name                  |  |
| United States Bankru      | uptcy Court for the:   | We          | stern District of Oklahoma |  |
| Case number<br>(if known) |                        |             |                            |  |

## Official Form 106Dec

## Declaration About an Individual Debtor's Schedules

12/15

If two married people are filing together, both are equally responsible for supplying correct information.

You must file this form whenever you file bankruptcy schedules or amended schedules. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

| Sign Below  |   |
|---|---|
| Did you pay or agree to pay someone who is NOT an attorne     | ov to holp you fill out hankruptey forms?   |
|   | y to help you his out bankruptcy forms:   |
| <b>☑</b> No   |   |
| ☐ Yes. Name of person   | Attach Bankruptcy Petition Preparer's Notice, Declaration, and Signature (Official Form 119). |
|   |   |
| Under penalty of perjury, I declare that I have read the summ | nary and schedules filed with this declaration and that they are true and correct.            |
|   |   |
| X /s/ Dasha Ann Cruce   |   |
| Dasha Ann Cruce, Debtor 1                                     |   |
| Date 09/21/2021   |   |
| MM/ DD/ YYYY  |   |
|   |   |

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| Fill in this information        | to identify your case | :            |                      |                                |             |                                    |        |
|---------------------------------|-----------------------|--------------|----------------------|--------------------------------|-------------|------------------------------------|--------|
| Debtor 1                        | Dasha                 | Ann          | Cruce                |                                |             |                                    |        |
|                                 | First Name            | Middle Name  | Last Name            |                                |             |                                    |        |
| Debtor 2<br>(Spouse, if filing) | First Name            | Middle Name  | Last Name            |                                |             |                                    |        |
| United States Bankru            |                       |              | estern District of ( | Oklahoma                       |             |                                    |        |
| Case number<br>(if known)       |                       |              |                      |                                |             | Check if this is an amended filing |        |
| Official Form                   | n 107                 |              |                      |                                |             |                                    |        |
| Statement                       | of Finan              | cial Affairs | s for Ind            | ividuals Filir                 | ng for Bank | ruptcy                             | 04/19  |
|                                 |                       |              |                      | ner, both are equally response |             | orrect information. If more sp     | ace is |

needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| What is your current m                         | arital status?                |                              |                             |                           |                            |
|--|-------------------------------|------------------------------|-----------------------------|---------------------------|----------------------------|
| <b>☑</b> Married                               |                               |                              |                             |                           |                            |
| Not married                                    |                               |                              |                             |                           |                            |
| During the last 3 years,                       | have you lived anywhere       | other than where you live r  | now?                        |                           |                            |
| ☐ No   |                               |                              |                             |                           |                            |
| Yes. List all of the pla                       | ces you lived in the last 3 y | ears. Do not include where y | you live now.               |                           |                            |
| Debtor 1:                                      |                               | Dates Debtor 1 lived there   | Debtor 2:                   |                           | Dates Debtor 2 lived there |
|  |                               |                              | ☐ Same as Debtor 1          |                           | Same as Debtor 1           |
| 2000 S Mustang Rd. 21                          | 07                            | From <u>12/01/2019</u>       |                             |                           | From                       |
| Number Street                                  |                               | To <u>12/01/2020</u>         | Number Street               |                           | To                         |
| Yukon, OK 73099                                |                               | _                            |                             |                           | _                          |
| City   | State ZIP Code                |                              | City                        | State ZIP Code            |                            |
|  |                               |                              | ☐ Same as Debtor 1          |                           | ☐ Same as Debtor 1         |
| 3228 Sahoma Trail                              |                               | From <u>08/01/2014</u>       |                             |                           | _ From                     |
| Number Street                                  |                               | To <u>12/01/2019</u>         | Number Street               |                           | To                         |
| Yukon, OK 73099                                |                               | _                            |                             |                           | _                          |
|  | State ZIP Code                | _                            | City                        | State ZIP Code            | _                          |
| Yukon, OK 73099 City  Within the last 8 years, | did you ever live with a sp   | oouse or legal equivalent in |                             | e or territory?(Community | -                          |
| No   | , Idano, Louisiana, Nevada    | , INOW WIGHOU, I UGITO NICO, | TOAGS, WASHINGTON, AND WISC | 50113II1. <i>)</i>        |                            |
| <del></del>                                    | fill out Schedule H: Your Co  | odebtors (Official Form 106  | :H)                         |                           |                            |
| 103. Wate Suite you                            | iii oat oorloadic 11. 10al ot | Modern (Official Form 100    | · · //·                     |                           |                            |

Case: 21-12525 Doc: 1 Filed: 09/21/21 Page: 49 of 72 Debtor 1 Dasha Cruce Ann Case number (if known) \_\_\_ First Name Middle Name Last Name Part 2: Explain the Sources of Your Income 4. Did you have any income from employment or from operating a business during this year or the two previous calendar years? Fill in the total amount of income you received from all jobs and all businesses, including part-time activities. If you are filing a joint case and you have income that you receive together, list it only once under Debtor 1. ☐ No Yes. Fill in the details. Debtor 1 Debtor 2 Sources of income **Gross Income** Sources of income **Gross Income** Check all that apply. (before deductions and Check all that apply. (before deductions and exclusions) exclusions) ✓ Wages, commissions, ■ Wages, commissions, From January 1 of current year until the \$22,343.77 bonuses, tips bonuses, tips date you filed for bankruptcy: Operating a business Operating a business ☑ Wages, commissions, ■ Wages, commissions, For last calendar year: \$18,921.00 bonuses, tips bonuses, tips (January 1 to December 31, 2020 Operating a business Operating a business **✓** Wages, commissions, ■ Wages, commissions, For the calendar year before that: \$19,714.00 bonuses, tips bonuses, tips (January 1 to December 31, 2019 Operating a business Operating a business 5. Did you receive any other income during this year or the two previous calendar years? Include income regardless of whether that income is taxable. Examples of other income are alimony; child support; Social Security, unemployment, and other public benefit payments; pensions; rental income; interest; dividends; money collected from lawsuits; royalties; and gambling and lottery winnings. If you are filing a joint case and you have income that you received together, list it only once under Debtor 1. ☐ No Yes. Fill in the details. Debtor 1 Debtor 2 Sources of income Gross income from each Sources of income Gross Income from each source source Describe below. Describe below. (before deductions and (before deductions and exclusions) exclusions) From January 1 of current year until the Money from son for \$150.00 date you filed for bankruptcy: help with utilities \$2,010.15 Money from son to pay \$9,000.00 his car insurance \$2,000.00 Tribal gaming proceeds Tribal vaccine incentive For last calendar year: Tribal gaming \$11,529.00 proceeds (January 1 to December 31, 2020 \$2,680.20 Money from son to pay his car insurance

|                | First Name  | Middle Na   | me Last Name   |  |   |   |
|----------------|---|---|--|--|---|---|
| or the c       | alendar year before   | that:   | Tribal gaming  | \$14,259.00  |   |   |
|                | 1 to December 31, <u>2</u>  | 019)  | proceeds   | \$2,680.20   |   |   |
|                |   | YYYY  | Money from son to pay his car insurance  |  |   |   |
|                |   |   | riis cai irisurance  |  |   |   |
|                |   |   |  |  |   |   |
|                |   |   |  |  |   |   |
| t 3: Li        | ist Certain Payn  | nents You Ma  | ade Before You Filed   | d for Bankruptcy   |   |   |
| re eithe       | er Debtor 1's or Debto  | or 2's debts prim   | narily consumer debts?   |  |   |   |
| _              |   |   | -  |  |   |   |
| ■No.           |   |   | s <b>primarily consumer del</b><br>amily, or household purpos  | ots. Consumer debts are defir<br>se."  | ned in 11 U.S.C. § 101(8) as  | "incurred by an   |
|                | . ,   | •   |  | any creditor a total of \$6,825  | * or more?  |   |
|                | ☐ No. Go to line 7.   |   |  |  |   |   |
|                | _   |   | whom you paid a total of   | \$6,825* or more in one or mo  | are navments and the total ar   | mount you paid that   |
|                |   | Do not include p  |  | pport obligations, such as chil  |   |   |
|                |   |   |  |  |   |   |
|                |   | -   | or this bankruptcy case.   |  |   |   |
|                |   | -   |  | t for cases filed on or after the  | date of adjustment.   |   |
| <b>A</b> voc   | * Subject to adjustm  | ent on 4/01/22 a  | and every 3 years after tha  |  | date of adjustment.   |   |
| <b>√</b> 1Yes. | * Subject to adjustm  Debtor 1 or Debtor  | ent on 4/01/22 a  | e primarily consumer del   | ots.   |   |   |
| <b>√</b> 1Yes. | * Subject to adjustm  Debtor 1 or Debtor  During the 90 days  | ent on 4/01/22 a  2 or both have before you filed f   | e primarily consumer del   |  |   |   |
| <b>√</b> 1Yes. | * Subject to adjustm  Debtor 1 or Debtor  During the 90 days  No. Go to line 7.   | ent on 4/01/22 a  2 or both have before you filed f   | e primarily consumer del   | ots.<br>v any creditor a total of \$600 o  | r more?   |   |
| <b>√</b> Yes.  | * Subject to adjustm  Debtor 1 or Debtor  During the 90 days  No. Go to line 7.  Yes. List below payment  | ent on 4/01/22 a  2 or both have before you filed for the very continuous contraction to the contraction of | e primarily consumer del<br>for bankruptcy, did you pay<br>o whom you paid a total of  | ots.   | r more?<br>mount you paid that creditor.  |   |
| <b>√</b> 1Yes. | * Subject to adjustm  Debtor 1 or Debtor  During the 90 days  No. Go to line 7.  Yes. List below payment  | ent on 4/01/22 a  2 or both have before you filed for a creditor to see for domestic su   | e primarily consumer del<br>for bankruptcy, did you pay<br>o whom you paid a total of  | ots.  y any creditor a total of \$600 o  | r more?<br>mount you paid that creditor.  |   |
|                | * Subject to adjustm  Debtor 1 or Debtor  During the 90 days  No. Go to line 7.  Yes. List below payment this bank  | ent on 4/01/22 a  2 or both have before you filed for a creditor to see for domestic su   | e primarily consumer delayer bankruptcy, did you pay to whom you paid a total of upport obligations, such as Dates of payment  | ots.  y any creditor a total of \$600 of \$600 or more and the total are schild support and alimony. A  Total amount paid  | mount you paid that creditor. Also, do not include payment.  Amount you still owe             | s to an attorney for  |
|                | * Subject to adjustm  Debtor 1 or Debtor  During the 90 days  No. Go to line 7.  Yes. List below payment  | ent on 4/01/22 a  2 or both have before you filed for a creditor to see for domestic su   | e primarily consumer deletor bankruptcy, did you pay on whom you paid a total of upport obligations, such as Dates of  | ots.  y any creditor a total of \$600 of \$600 of \$600 or more and the total at s child support and alimony. A            | r more?<br>mount you paid that creditor.<br>Also, do not include payment                      | s to an attorney for  Was this payment for  |
|                | * Subject to adjustm  Debtor 1 or Debtor  During the 90 days  No. Go to line 7.  Yes. List below payment this bank  605 Lending  Creditor's Name  105 NW 22nd St  | ent on 4/01/22 a  2 or both have before you filed for a creditor to see for domestic su   | e primarily consumer delayer bankruptcy, did you pay to whom you paid a total of upport obligations, such as Dates of payment  | ots.  y any creditor a total of \$600 of \$600 or more and the total are schild support and alimony. A  Total amount paid  | mount you paid that creditor. Also, do not include payment.  Amount you still owe             | Was this payment for  Mortgage Car Credit card  |
|                | * Subject to adjustm  Debtor 1 or Debtor  During the 90 days  No. Go to line 7.  Yes. List below payment this bank  605 Lending  Creditor's Name  | ent on 4/01/22 a  2 or both have before you filed for a creditor to see for domestic su   | primarily consumer deleter that the primarily consumer deleter bankruptcy, did you pay to whom you paid a total of upport obligations, such as Dates of payment  06/19/2021  07/31/2021  | ots.  y any creditor a total of \$600 of \$600 or more and the total are schild support and alimony. A  Total amount paid  | mount you paid that creditor. Also, do not include payment.  Amount you still owe             | Was this payment for  Mortgage  Car  Credit card  Loan repayment  |
| i              | * Subject to adjustm  Debtor 1 or Debtor  During the 90 days  No. Go to line 7.  Yes. List below payment this bank  605 Lending  Creditor's Name  105 NW 22nd St  Number Street  Oklahoma City, OK 7  | ent on 4/01/22 a  2 or both have before you filed for each creditor to see for domestic suruptcy case.  | primarily consumer delayer by the primarily consumer by the primarily co | ots.  y any creditor a total of \$600 of \$600 or more and the total are schild support and alimony. A  Total amount paid  | mount you paid that creditor. Also, do not include payment.  Amount you still owe             | Was this payment for  Mortgage Car Credit card  |
| i              | * Subject to adjustm  Debtor 1 or Debtor  During the 90 days  No. Go to line 7.  Yes. List below payment this bank  605 Lending  Creditor's Name  105 NW 22nd St  Number Street   | ent on 4/01/22 a  2 or both have before you filed for each creditor to see for domestic suruptcy case.  | primarily consumer delayer by the primarily consumer by the primarily co | ots.  y any creditor a total of \$600 of \$600 or more and the total are schild support and alimony. A  Total amount paid  | mount you paid that creditor. Also, do not include payment.  Amount you still owe             | Was this payment for  Mortgage  Car  Credit card  Loan repayment  |
| i              | * Subject to adjustm  Debtor 1 or Debtor  During the 90 days  No. Go to line 7.  Yes. List below payment this bank  605 Lending  Creditor's Name  105 NW 22nd St  Number Street  Oklahoma City, OK 7  | ent on 4/01/22 a  2 or both have before you filed for each creditor to see for domestic suruptcy case.  | primarily consumer deleter that the primarily consumer deleter bankruptcy, did you pay to whom you paid a total of upport obligations, such as the payment to the payment t | vany creditor a total of \$600 of \$600 or more and the total at schild support and alimony. A Total amount paid  \$670.00 | mount you paid that creditor. Also, do not include payment.  Amount you still owe  \$3,000.00 | Was this payment for  Mortgage Car Credit card ✓Loan repayment Suppliers or vendors Other   |
| ;<br>;         | * Subject to adjustm  Debtor 1 or Debtor  During the 90 days  No. Go to line 7.  Yes. List below payment this bank  605 Lending  Creditor's Name  105 NW 22nd St  Number Street  Oklahoma City, OK 7  City  Tinker Federal Cred   | ent on 4/01/22 a  2 or both have before you filed for each creditor to some for domestic suruptcy case.   | primarily consumer delayer by the primarily consumer by the primarily co | ots.  y any creditor a total of \$600 of \$600 or more and the total are schild support and alimony. A  Total amount paid  | mount you paid that creditor. Also, do not include payment.  Amount you still owe             | Was this payment for  Mortgage Car Credit card Loan repayment Suppliers or vendors  |
|                | * Subject to adjustm  Debtor 1 or Debtor  During the 90 days  No. Go to line 7.  Yes. List below payment this bank  605 Lending  Creditor's Name  105 NW 22nd St  Number Street  Oklahoma City, OK 7  City  Tinker Federal Cred  Creditor's Name  | ent on 4/01/22 a  2 or both have before you filed for each creditor to some for domestic suruptcy case.  3103 State ZIP C   | primarily consumer deleter that the primarily consumer deleter bankruptcy, did you pay to whom you paid a total of upport obligations, such as the payment to the payment t | vany creditor a total of \$600 of \$600 or more and the total at schild support and alimony. A Total amount paid  \$670.00 | mount you paid that creditor. Also, do not include payment.  Amount you still owe  \$3,000.00 | Was this payment for  Mortgage Car Credit card Loan repayment Suppliers or vendors Other Mortgage   |
| ;<br>;         | * Subject to adjustm  Debtor 1 or Debtor  During the 90 days  No. Go to line 7.  Yes. List below payment this bank  605 Lending  Creditor's Name  105 NW 22nd St  Number Street  Oklahoma City, OK 7  City  Tinker Federal Cred   | ent on 4/01/22 a  2 or both have before you filed for each creditor to some for domestic suruptcy case.  3103 State ZIP C   | primarily consumer deleter that the primarily consumer deleter bankruptcy, did you pay to whom you paid a total of upport obligations, such as the payment to the payment t | vany creditor a total of \$600 of \$600 or more and the total at schild support and alimony. A Total amount paid  \$670.00 | mount you paid that creditor. Also, do not include payment.  Amount you still owe  \$3,000.00 | Was this payment for  Mortgage Car Credit card Loan repayment Suppliers or vendors Other Mortgage   |
| ;<br>;         | * Subject to adjustm  Debtor 1 or Debtor  During the 90 days  No. Go to line 7.  Yes. List below payment this bank  605 Lending  Creditor's Name  105 NW 22nd St  Number Street  Oklahoma City, OK 7  City  Tinker Federal Cred  Creditor's Name  Tinker Federal Cred                   | ent on 4/01/22 a  2 or both have before you filed for each creditor to some for domestic suruptcy case.  3103 State ZIP C   | primarily consumer deleter that the primarily consumer deleter bankruptcy, did you pay to whom you paid a total of upport obligations, such as the payment to the payment t | vany creditor a total of \$600 of \$600 or more and the total at schild support and alimony. A Total amount paid  \$670.00 | mount you paid that creditor. Also, do not include payment.  Amount you still owe  \$3,000.00 | Was this payment for  Mortgage Car Credit card Loan repayment Suppliers or vendors Other Mortgage Car Credit card Credit card Credit card |
|                | * Subject to adjustm  Debtor 1 or Debtor  During the 90 days  No. Go to line 7.  Yes. List below payment this bank  605 Lending  Creditor's Name  105 NW 22nd St  Number Street  Oklahoma City, OK 7  City  Tinker Federal Cred  Creditor's Name  Tinker Federal Cred  4101 Sw 134th St | ent on 4/01/22 a  2 or both have before you filed for each creditor to so for domestic struptcy case.  3103 State ZIP Contitution   | primarily consumer delayer bankruptcy, did you pay to whom you paid a total of upport obligations, such as to be payment  Object of payment  Objec | vany creditor a total of \$600 of \$600 or more and the total at schild support and alimony. A Total amount paid  \$670.00 | mount you paid that creditor. Also, do not include payment.  Amount you still owe  \$3,000.00 | Was this payment for  Mortgage Car Credit card Loan repayment Suppliers or vendors Other Mortgage Car Credit card Loan repayment          |

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|                | <b>Dasha</b><br>First Name                     | Ann<br>Middle Name | Cruce<br>Last Nam                        | e                        | Case r  | number (if knowi                | 1)                          |
|----------------|--|--------------------|--|--------------------------|---|---------------------------------|-----------------------------|
|                |  |                    | Dates of payment                         | Total amount paid        | Amount you still owe                                      | Reason for th                   | is payment                  |
| Insider's Name |  |                    |  |                          |   |                                 |                             |
| Number Str     | eet  |                    |  |                          |   |                                 |                             |
|                |  |                    |  |                          |   |                                 |                             |
| City           | State  | ZIP Code           |  |                          |   |                                 |                             |
|                | <b>before you filed f</b><br>s on debts guaran |                    |  | yments or transfer any   | property on account of                                    | a debt that ber                 | efited an insider?          |
| Yes. List all  | payments that be                               | nefited an insider |  |                          |   |                                 |                             |
|                |  |                    | Dates of payment                         | Total amount paid        | Amount you still owe                                      | Reason for the Include creditor | • •                         |
| Insider's Name |  |                    |  |                          |   |                                 |                             |
| Number Str     | eet  |                    |  |                          |   |                                 |                             |
| City           | State  | ZIP Code           |  |                          |   |                                 |                             |
| Within 1 year  | before you filed f<br>ters, including per      | or bankruptcy, v   |  | ny lawsuit, court action | , or administrative proce<br>uits, paternity actions, su  |                                 | v modifications, and contra |
| Y Yes. Fill In | tne details.                                   | Na                 | ture of the case                         | Cou                      | ırt or agency   |                                 | Status of the case          |
| Case title     | Dasha Ann Cruc<br>Stephen Michae               | e v.               | otective Order                           | Distr                    | ict Court of Canadian Co                                  | unty                            | Pending  On appeal          |
| Case number    | PO-2021-213                                    |                    |  | Numb                     | N Choctaw Ave<br>er Street<br>eno, OK 73036-2469<br>State | e ZIP Code                      | Concluded                   |
| Case title     | Midland Credit<br>Management Inc<br>Ann Cruce  | INII               | vil relief less than \$10,<br>DEBTEDNESS | <u>Distr</u><br>Court    | ict Court of Canadian Co<br>Name<br>V Choctaw Ave         | unty                            | Pending On appeal           |
| Case number    | CS-2021-848                                    |                    |  | Numb                     |   | e ZIP Code                      | Concluded                   |

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|   |  |               |                       | Cruce  |   | Case number (if know)                              | n)                      |
|---|--|---------------|-----------------------|--|---|--|-------------------------|
|   | First Name   | Middle N      | lame                  | Last Name  |   |  |                         |
|   |  |               | Nature of the         | e case   | Court or agency   |  | Status of the case      |
| Case title  | Orion Finance LLC and B&R Finance Moore v. Dasha Cruce  Small claims <\$5,000  |               |                       | laims: INDEBTEDNESS  District Court of Clevel Court Name  District Court of Clevel |   |  | Pending On appeal       |
| Case number   | SC-2021-1919   |               |                       |  | 200 S Peters Ave #10  |  | Concluded               |
|   |  |               |                       |  | Number Street   |  |                         |
|   |  |               |                       |  | Norman, OK 73069  |  |                         |
|   |  |               |                       |  | City  | State ZIP Code                                     |                         |
|   | oply and fill in the o   |               | otcy, was any o       | f your property reposse  | essed, foreclosed, garnishe   | ed, attached, seized, o                            | r levied?               |
| Yes. Fill in  | the information be   | elow.         |                       |  |   |  |                         |
|   |  |               |                       | Describe the propert   | у   | Date   | Value of the propert    |
| Creditor's Nam  | e  |               |                       |  |   |  |                         |
|   |  |               |                       |  |   |  |                         |
|   |  |               |                       |  |   |  |                         |
| Number Sti  | reet   |               |                       | Explain what happen  |   |  |                         |
| Number Sti  | reet   |               |                       | Property was repos   | sessed.   |  |                         |
| Number Sti  | reet   |               |                       | ☐ Property was reposed.  | sessed.   |  |                         |
| City  | Stat   |               |                       | Property was repose Property was forecle Property was garnis Property was attach   | sessed.<br>osed.<br>shed.<br>ed, seized, or levied.   |  |                         |
| City  . Within 90 da make a paym  | Stat<br>nys before you file<br>nent because you  | ed for bankrı | uptcy, did any o<br>? | Property was repose Property was forecle Property was garnis Property was attach   | sessed.<br>osed.<br>shed.<br>ned, seized, or levied.<br>nk or financial institution, s        | ·  | ·                       |
| City . Within 90 da   | State of the state | ed for bankrı | uptcy, did any o<br>? | Property was repose Property was forecle Property was garnis Property was attach   | sessed.<br>osed.<br>shed.<br>ned, seized, or levied.<br>nk or financial institution, s        | set off any amounts fr<br>Date action was<br>taken | om your accounts or ref |
| City  . Within 90 da make a paym  No  Yes. Fill in  Internal Reve Creditor's Nam  PO Box 7346  Number Str | States system of the system of the details.  States of the system of the | ed for bankrı | Descri                | Property was repose Property was forecle Property was garnis Property was attach   | sessed. osed. shed. led, seized, or levied.  osed seized, or levied.  osed seized, or levied. | Date action was                                    | ·                       |

Debtor 1 Dasha Cruce Ann Case number (if known). First Name Middle Name Last Name Part 5: List Certain Gifts and Contributions 13. Within 2 years before you filed for bankruptcy, did you give any gifts with a total value of more than \$600 per person? **√**No Yes. Fill in the details for each gift. Gifts with a total value of more than \$600 per Describe the gifts Dates you gave Value person the gifts Person to Whom You Gave the Gift Number Street City State ZIP Code Person's relationship to you \_ 14. Within 2 years before you filed for bankruptcy, did you give any gifts or contributions with a total value of more than \$600 to any charity? **√**No Yes. Fill in the details for each gift or contribution. Gifts or contributions to charities that Describe what you contributed Date you Value total more than \$600 contributed Charity's Name Number Street City State ZIP Code Part 6: List Certain Losses 15. Within 1 year before you filed for bankruptcy or since you filed for bankruptcy, did you lose anything because of theft, fire, other disaster, or gambling? **√**No Yes. Fill in the details. Value of property lost Describe the property you lost and Describe any insurance coverage for the loss Date of your loss how the loss occurred Include the amount that insurance has paid. List pending insurance claims on line 33 of Schedule A/B: Property.

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Debtor 1 Dasha Cruce Ann Case number (if known) \_ Last Name First Name Middle Name Part 7: List Certain Payments or Transfers 16. Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone you consulted about seeking bankruptcy or preparing a bankruptcy petition? Include any attorneys, bankruptcy petition preparers, or credit counseling agencies for services required in your bankruptcy. □No Yes. Fill in the details. Description and value of any property transferred Date payment or Amount of payment transfer was made Luke Homen Law, PLLC Person Who Was Paid Attorney's Fee and Filing Fee \$2,000.00 10313 Greenbriar Pkwy Number Oklahoma City, OK 73159 ZIP Code State Email or website address Person Who Made the Payment, if Not You 17. Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone who promised to help you deal with your creditors or to make payments to your creditors? Do not include any payment or transfer that you listed on line 16. □ No Yes. Fill in the details. Description and value of any property transferred Amount of payment Date payment or transfer was made National Debt Relief Person Who Was Paid Debt consolidation \$400.00 11 Broadway Rm 1732 Number Street New York, NY 10004-1312 ZIP Code City State 18. Within 2 years before you filed for bankruptcy, did you sell, trade, or otherwise transfer any property to anyone, other than property transferred in the ordinary course of your business or financial affairs? Include both outright transfers and transfers made as security (such as the granting of a security interest or mortgage on your property). Do not include gifts and transfers that you have already listed on this statement. **√**No Yes. Fill in the details.

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Case: 21-12525 Doc: 1 Filed: 09/21/21 Page: 55 of 72 Debtor 1 Dasha Cruce Ann Case number (if known). First Name Middle Name Last Name Description and value of property Describe any property or payments received Date transfer was transferred or debts paid in exchange made Person Who Received Transfer Number Street City State ZIP Code Person's relationship to you \_ 19. Within 10 years before you filed for bankruptcy, did you transfer any property to a self-settled trust or similar device of which you are a beneficiary? (These are often called asset-protection devices.) **✓**No Yes. Fill in the details. Description and value of the property transferred Date transfer was made Name of trust \_ List Certain Financial Accounts, Instruments, Safe Deposit Boxes, and Storage Units 20. Within 1 year before you filed for bankruptcy, were any financial accounts or instruments held in your name, or for your benefit, closed, sold, moved, or transferred? Include checking, savings, money market, or other financial accounts; certificates of deposit; shares in banks, credit unions, brokerage houses, pension funds, cooperatives, associations, and other financial institutions. Yes. Fill in the details. Date account was Last 4 digits of account number Type of account or Last balance instrument closed, sold, moved, or before closing or transferred transfer Name of Financial Institution XXXX-\_\_\_\_\_\_ ☐ Checking ■ Savings Street Number ☐ Money market Brokerage Other \_ City State ZIP Code 21. Do you now have, or did you have within 1 year before you filed for bankruptcy, any safe deposit box or other depository for securities, cash, or other valuables? **√**No Yes. Fill in the details.

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| otor 1                                   | Dasha                | Ann            | Cruce   | Case number (if k  | nown)                             |
|--|----------------------|----------------|---|--|-----------------------------------|
|  | First Name           | Middle         | Name Last Name  |  | ·                                 |
|  |                      |                | Who else had access to it?  | Describe the contents  | Do you still have it?             |
|  |                      |                |   |  | □No                               |
| Name of Fir                              | nancial Institution  |                | Name  |  | Yes                               |
| Number                                   | Street               |                | Number Street   |  |                                   |
|  |                      |                | City State ZIP Code   |  |                                   |
| City                                     | State                | ZIP Code       |   |  |                                   |
| . Have you                               | u stored property in | າ a storage ui | nit or place other than your home within 1 y                        | ear before you filed for bankruptcy?                           |                                   |
| <b>√</b> No                              |                      |                |   |  |                                   |
| Yes. Fil                                 | ll in the details.   |                |   |  |                                   |
|  |                      |                | Who else has or had access to it?                                   | Describe the contents  | Do you still have it?             |
|  |                      |                |   |  | □No                               |
| Name of Sto                              | orage Facility       |                | Name  |  | Yes                               |
| Number                                   | Street               |                | Number Street   |  |                                   |
|  |                      |                | City State ZIP Code   |  |                                   |
| City                                     | State                | ZIP Code       |   |  |                                   |
|  |                      |                |   |  |                                   |
| . <b>Do you h</b><br>☑No                 | nold or control any  |                | or Control for Someone Else someone else owns? Include any property | you borrowed from, are storing for, or                         | hold in trust for someone.        |
| s. <b>Do you h</b><br>√1 No              |                      |                |   | y you borrowed from, are storing for, or Describe the property | hold in trust for someone.  Value |
| . <b>Do you h</b><br>☑No                 | nold or control any  |                | someone else owns? Include any property                             |  |                                   |
| . <b>Do you h</b><br>☑ No<br>☑ Yes. Fil  | nold or control any  |                | someone else owns? Include any property                             |  |                                   |
| i. Do you h  ☑ No ☐ Yes. Fil  Owner's Na | nold or control any  |                | someone else owns? Include any property  Where is the property?     |  |                                   |
| <b>3. Do you h</b><br>✓ No               | nold or control any  |                | someone else owns? Include any property  Where is the property?     |  |                                   |

Debtor 1 Dasha Cruce Ann Case number (if known) \_ First Name Middle Name Last Name Part 10: Give Details About Environmental Information For the purpose of Part 10, the following definitions apply: Environmental law means any federal, state, or local statute or regulation concerning pollution, contamination, releases of hazardous or toxic substances, wastes, or material into the air, land, soil, surface water, groundwater, or other medium, including statutes or regulations controlling the cleanup of these substances, Site means any location, facility, or property as defined under any environmental law, whether you now own, operate, or utilize it or used to own, operate, or utilize it, including disposal sites. Hazardous material means anything an environmental law defines as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, contaminant, or similar term. Report all notices, releases, and proceedings that you know about, regardless of when they occurred. 24. Has any governmental unit notified you that you may be liable or potentially liable under or in violation of an environmental law? **√**No Yes. Fill in the details. Governmental unit Environmental law, if you know it Date of notice Name of site Governmental unit Number Street Number City State **ZIP Code** City State **ZIP Code** 25. Have you notified any governmental unit of any release of hazardous material? **√**No Yes. Fill in the details. Governmental unit Date of notice Environmental law, if you know it Name of site Governmental unit Number Street Number Street City **ZIP Code** State City **ZIP Code** 26. Have you been a party in any judicial or administrative proceeding under any environmental law? Include settlements and orders. **√**No Yes. Fill in the details.

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Case number (if known) \_ Debtor 1 Dasha Ann Cruce First Name Middle Name Last Name Nature of the case Status of the case Court or agency Case title \_ Pending **Court Name** On appeal **□**Concluded Number Case number City State ZIP Code Give Details About Your Business or Connections to Any Business Part 11: 27. Within 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business? A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time ☐ A member of a limited liability company (LLC) or limited liability partnership (LLP) A partner in a partnership ☐ An officer, director, or managing executive of a corporation ☐ An owner of at least 5% of the voting or equity securities of a corporation ☑ No. None of the above applies. Go to Part 12. Yes. Check all that apply above and fill in the details below for each business. Describe the nature of the business **Employer Identification number** Do not include Social Security number or ITIN. Name Number Street Name of accountant or bookkeeper Dates business existed \_\_\_ То \_\_\_ City State **ZIP Code** 28. Within 2 years before you filed for bankruptcy, did you give a financial statement to anyone about your business? Include all financial institutions, creditors, or other parties. **√**No Yes. Fill in the details below. Date issued Name MM / DD / YYYY Number Street City State **ZIP Code** 

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| Debtor 1       | Dasha                  | Ann                                     | Cruce                             | Case number (if known)   |
|----------------|------------------------|---|-----------------------------------|--|
|                | First Name             | Middle Name                             | Last Name                         |  |
|                |                        |   |                                   |  |
|                |                        |   |                                   |  |
| Part 12: S     | ign Below              |   |                                   |  |
|                |                        |   |                                   |  |
| I have read ti | he answers on this St  | atement of Financial At                 | fairs and any attachments ar      | d I declare under penalty of perjury that the answers are true and                                 |
|                |                        |   |                                   | money or property by fraud in connection with a bankruptcy case                                    |
|                |                        |   |                                   | §§ 152, 1341, 1519, and 3571.  |
|                |                        |   |                                   |  |
|                |                        |   |                                   |  |
|                |                        |   |                                   |  |
| V              |                        |   |                                   |  |
| /s/ Da         | asha Ann Cruce         |   |                                   |  |
| Signat         | ure of Dasha Ann Cru   | ce, Debtor 1                            |                                   |  |
|                |                        |   |                                   |  |
| Date <u>(</u>  | 09/21/2021             | _                                       |                                   |  |
|                |                        |   |                                   |  |
|                |                        |   |                                   |  |
| Did you attac  | ch additional pages to | your Statement of Fina                  | ancial Affairs for Individuals    | Filing for Bankruptcy (Official Form 107)?   |
| •              | on additional pages to | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                   | g .o (ee e).   |
| <b>√</b> No    |                        |   |                                   |  |
| Yes            |                        |   |                                   |  |
| _              |                        |   |                                   |  |
| Did you pay    | or agree to pay some   | one who is not an attorr                | ney to help you fill out bankru   | otcy forms?  |
|                | or agree to pay come   |   | ioy to noip you iiii out buille u | oldy format  |
| <b>√</b> No    |                        |   |                                   | Attack the Deviloration Delifera Decreased Mari  |
| □Yes Na        | me of person           |   |                                   | Attach the Bankruptcy Petition Preparer's Notice,  Declaration, and Signature (Official Form 119). |
| 103. INA       | or person              |   |                                   | —— Deciaration, and Signature (Official Form 113).   |

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| Fill in this information | to identify your case:                  |             |                             |
|--------------------------|---|-------------|-----------------------------|
| Debtor 1                 | Dasha                                   | Ann         | Cruce                       |
|                          | First Name                              | Middle Name | Last Name                   |
| Debtor 2                 |   |             |                             |
| (Spouse, if filing)      | First Name                              | Middle Name | Last Name                   |
| United States Bankr      | Inited States Bankruptcy Court for the: |             | estern District of Oklahoma |
| Case number (if known)   |   |             |                             |

Check if this is an amended filing

## Official Form 108

## Statement of Intention for Individuals Filing Under Chapter 7

12/15

If you are an individual filing under chapter 7, you must fill out this form if:

- creditors have claims secured by your property, or
- you have leased personal property and the lease has not expired.

You must file this form with the court within 30 days after you file your bankruptcy petition or by the date set for the meeting of creditors, whichever is earlier, unless the court extends the time for cause. You must also send copies to the creditors and lessors you list on the form.

If two married people are filing together in a joint case, both are equally responsible for supplying correct information. Both debtors must sign and date the form.

Be as complete and accurate as possible. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known).

| Part 1: List Yo         | our Creditors Who Have Secured Cla              | ims  |   |
|-------------------------|---|--|---|
| 1. For any creditor     | rs that you listed in Part 1 of Schedule D: Cre | editors Who Have Claims Secured by Property (Officia                                 | Form 106D), fill in the information below.                      |
| Identify the cre        | ditor and the property that is collateral       | What do you intend to do with the property that debt?                                | t secures a Did you claim the property as exempt on Schedule C? |
| Creditor's name:        | Tinker Fcu                                      | <ul><li>Surrender the property.</li><li>Retain the property and redeem it.</li></ul> | ☐ No<br><b>☑</b> Yes  |
| Description of property | 2010 Ford Edge                                  | ☑ Retain the property and enter into a<br>Reaffirmation Agreement.                   | <b>2</b> 188  |
| securing debt:          |   | Retain the property and [explain]:   |   |

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| any unexpire<br>w. Do not lis<br>erty lease if | ed personal proper<br>t real estate leases | Personal Property  |  |  |
|--|--|--|--|--|
| ny unexpire<br>v. Do not lis<br>erty lease if  | ed personal proper<br>t real estate leases | Personal Property  | 1                                      |  |
| w. Do not lis<br>erty lease if                 | t real estate leases.                      | ty lease that you listed in  |  | cts and Unexpired Leases (Official Form 106G), fill in the information |
| Describe you                                   | the trustee does in                        | . <i>Unexpired leases</i> are leases are lease are leases are lease are leases are lease are leases are | eases that are still in effect; the le | ase period has not yet ended. You may assume an unexpired persona      |
|  | ur unexpired perso                         | nal property leases  |  | Will the lease be assumed?   |
| essor's name                                   | ):   |  |  | ☐ No   |
| escription of                                  | fleased                                    |  |  | ☐ Yes  |
| operty:  |  |  |  |  |
| essor's name                                   | <b>e:</b>                                  |  |  | ☐ No   |
| escription of                                  | fleased                                    |  |  | ☐ Yes  |
| operty:  | loadou                                     |  |  |  |
| essor's name                                   | <b>:</b> :                                 |  |  | □ No   |
|  |  |  |  | ☐ Yes  |
| escription of<br>operty:                       | rleased                                    |  |  |  |
| essor's name                                   | ):   |  |  | ☐ No   |
| escription of<br>operty:                       | fleased                                    |  |  | ☐ Yes  |
| essor's name                                   | e:   |  |  | □ No   |
| escription of                                  | fleased                                    |  |  | ☐ Yes  |
| operty:  |  |  |  |  |
| essor's name                                   | e:   |  |  | ☐ No   |
| escription of                                  | f leased                                   |  |  | ☐ Yes  |
| operty:  | loadou                                     |  |  |  |
| essor's name                                   | e:   |  |  | ☐ No   |
|  |  |  |  | Yes  |
| escription of<br>operty:                       | rieased                                    |  |  |  |
| roperty:                                       |  |  |  |  |
| t 3: Sign                                      | Below                                      |  |  |  |
|  |  |  |  |  |
|  | of perjury, I declar<br>n unexpired lease. |  | ny intention about any property o      | of my estate that secures a debt and any personal property that        |
| ,  |  |  |  |  |
| /s/ Dasha .<br>Signature o                     | Ann Cruce                                  |  | _                                      |  |

Date 09/21/2021

MM/ DD/ YYYY

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B2030 (Form 2030) (12/15)

# United States Bankruptcy Court Western District of Oklahoma

| In re | Cruce, Dasha A                      | Ann  |                                    |
|-------|-------------------------------------|--|------------------------------------|
|       |                                     | Case No.   |                                    |
| Debte | or                                  | Chapter7   |                                    |
|       |                                     | DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTO   | DR .                               |
| 1.    | that compensation                   | S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the paid to me within one year before the filing of the petition in bankruptcy, or agon or to be rendered on behalf of the debtor(s) in contemplation of or in connection | reed to be paid to me, for         |
|       | For legal services                  | , I have agreed to accept  | \$1,662.00                         |
|       | Prior to the filing of              | of this statement I have received  | \$1,662.00                         |
|       | Balance Due                         |  | \$0.00                             |
| 2.    | The source of the                   | compensation paid to me was:   |                                    |
|       | <b>✓</b> Debtor                     | Other (specify)  |                                    |
| 3.    | The source of com                   | npensation to be paid to me is:  |                                    |
|       | <b>✓</b> Debtor                     | Other (specify)  |                                    |
| 4.    | ✓ I have not agr<br>of my law firm. | reed to share the above-disclosed compensation with any other person unless the  | hey are members and associate      |
|       | =                                   | to share the above-disclosed compensation with a other person or persons who copy of the agreement, together with a list of the names of the people sharing i  |                                    |
| 5.    | In return for the al                | bove-disclosed fee, I have agreed to render legal service for all aspects of the   | bankruptcy case, including:        |
|       | a. Analysis of the bankruptcy;      | ne debtor's financial situation, and rendering advice to the debtor in determining   | g whether to file a petition in    |
|       | b. Preparation a                    | and filing of any petition, schedules, statements of affairs and plan which may b  | pe required;                       |
|       | c. Representati                     | on of the debtor at the meeting of creditors and confirmation hearing, and any a   | djourned hearings thereof;         |
|       |                                     | lso deposited with Luke Homen Law, PLLC, the filing fee paid to the Court in thi to filing, and is not included in the above-stated amount.  | is matter. The filing fee was held |
| 6.    | By agreement with                   | n the debtor(s), the above-disclosed fee does not include the following services:  | :                                  |
|       | Representation do                   | pes not include adversarial complaints, hearings, or discovery. If Debtor chooses  | s to file a Redemption, there will |

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B2030 (Form 2030) (12/15)

### **CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

09/21/2021 /s/ Luke Homen

Date

Luke Homen
Signature of Attorney

Bar Number: 32243 Luke Homen Law, PLLC 10313 Greenbriar Pkwy Oklahoma City, OK 73159 Phone: (405) 639-2099 Fax: (405) 202-1654

( ,

Luke Homen Law, PLLC

Name of law firm

|                      |   | Case  | e: 21-12525   | Doc: 1                                  | Filed: 0                          | 9/21/21                       | Page: 64 d                               | of 72  |                                  |
|----------------------|---|---|---|---|-----------------------------------|-------------------------------|--|--|----------------------------------|
| Fill                 | in this information t   | o identify your case:   |   |   |                                   |                               | Check one both 122A-1Supp:               | x only as directed in this f   | orm and in Form                  |
| D                    | ebtor 1   | Dasha   | Ann   | Cruce                                   |                                   |                               |  |  |                                  |
|                      |   | First Name  | Middle Name   | Last Name                               |                                   |                               |  | no presumption of abuse  |                                  |
|                      | ebtor 2<br>Spouse, if filing)   | First Name  | Middle Name   | Last Name                               |                                   |                               | abuse appl                               | ulation to determine if a p<br>ies will be made under <i>C</i><br><i>lation</i> (Official Form 122   | hapter 7 Means                   |
| U                    | nited States Bankru   | ptcy Court for the:   | We  | estern District of                      | f Oklahoma                        |                               | _  | •  | ,                                |
|                      | ase number<br>known)  |   |   |   |                                   |                               |  | ans Test does not apply no<br>ilitary service but it could   |                                  |
| (11                  | KIIOWII)  |   |   |   |                                   |                               | ☐ Check if the                           | is is an amended filing  |                                  |
| Of                   | ficial Form   | 122A-1  |   |   |                                   |                               |  |  |                                  |
| —<br>Cł              | nanter 7 :  | <br>Statemen  | t of Your   | Current                                 | Month                             | nly Inc                       | ome                                      |  | 04/20                            |
|                      | <u> </u>  |   |   |   |                                   |                               |  | ccurate. If more space is  |                                  |
| sepa<br>num<br>milit | arate sheet to this to<br>hber (if known). If y<br>tary service, compl  | form. Include the line ou believe that you a                                  | e number to which are exempted from and of Exemption from | the additional in<br>a presumption o    | formation ap<br>of abuse beca     | plies. On the<br>ause you do  | top of any addition not have primarily c | al pages, write your nar<br>onsumer debts or beca<br>22A-1Supp) with this for                        | ne and case<br>use of qualifying |
| 1.                   | What is your mar  | rital and filing status   | ? Check one only.   |   |                                   |                               |  |  |                                  |
| ••                   | _   | Fill out Column A, line   | ,   |   |                                   |                               |  |  |                                  |
|                      | ☐ Married and yo  | our spouse is filing w  | vith you. Fill out both                                   | Columns A and                           | I B, lines 2-11.                  |                               |  |  |                                  |
|                      | Married and ye  | our spouse is NOT fi  | ling with you. You a                                      | nd your spouse                          | are:                              |                               |  |  |                                  |
|                      | Living in t   | he same household   | and are not legally                                       | separated. Fill of                      | out both Colur                    | nn A and B, li                | nes 2-11.                                |  |                                  |
|                      | penalty of  | parately or are legally<br>f perjury that you and y<br>reasons that do not in | your spouse are lega                                      | illy separated und                      | der nonbankru                     | ptcy law that                 | applies or that you an                   | ox, you declare under<br>d your spouse are living  |                                  |
| 10<br>6              | 01(10A). For examp months, add the inc  | le, if you are filing on  | September 15, the 6-<br>and divide the total by           | month period wo<br>y 6. Fill in the res | ould be March<br>ult. Do not incl | 1 through Au<br>ude any incor | gust 31. If the amoun                    | is bankruptcy case.11 U<br>it of your monthly income<br>in once. For example, if bo<br>in the space. | varied during the                |
|                      |   |   |   |   |                                   |                               | Column A  Debtor 1                       | Column B  Debtor 2 or non-filing spouse  |                                  |
| 2.                   | Your gross wages, salary, tips, bonuses, overtime, and commissions (before all payroll deductions).   |   |   |   |                                   |                               | \$2,461.76                               |  |                                  |
| 3.                   | <b>Alimony and maintenance payments.</b> Do not include payments from a spouse if Column B is filled in.  |   |   |   |                                   |                               | \$0.00                                   |  |                                  |
| 4.                   | All amounts from any source which are regularly paid for household expenses of you or your dependents, including child support. Include regular contributions from an unmarried partner, members of your household, your dependents, parents, and roommates. Include regular contributions from a spouse only if Column B is not filled in. Do not include payments you listed on line 3. |   |   |   |                                   |                               |  |  |                                  |
| 5.                   | Net income from or farm   | operating a busines   | ss, profession,   | Debtor 1                                | Debtor 2                          |                               |  |  |                                  |
|                      | Gross receipts (be  | efore all deductions)   |   | \$0.00                                  |                                   |                               |  |  |                                  |
|                      | Ordinary and nece   | essary operating expe   | nses  | - \$0.00                                | -                                 |                               |  |  |                                  |
|                      | Net monthly incom   | ne from a business, pr  | rofession, or farm  | \$0.00                                  |                                   | Copy<br>here<br>→             | \$0.00                                   |  |                                  |
| 6.                   | Net income from   | rental and other rea  | l property  | Dahta- 4                                | Debte: 0                          |                               |  |  |                                  |
| J.                   |   | efore all deductions)   | . Proporty  | <b>Debtor 1</b><br>\$0.00               | Debtor 2                          |                               |  |  |                                  |
|                      | . `   | ,   | neae  |   |                                   |                               |  |  |                                  |
|                      | Ordinary and nece   | essary operating expen  | 11000   | - \$0.00                                |                                   |                               |  |  |                                  |
|                      | Net monthly incom   | ne from rental or other   | r real property   | \$0.00                                  |                                   | Copy<br>here                  |  |  |                                  |
|                      | ,   |   | 1 -1 - 9  |   |                                   | $\rightarrow$                 | \$0.00                                   |  |                                  |
| 7.                   | Interest, dividend  | s, and royalties  |   |   |                                   |                               | \$0.00                                   |  |                                  |

Filed: 09/21/21 Page: 65 of 72 Case: 21-12525 Doc: 1 Debtor 1 Dasha Cruce Case number (if known). First Name Middle Name Last Name Column A Column B Debtor 1 Debtor 2 or non-filing spouse 8. Unemployment compensation \$0.00 Do not enter the amount if you contend that the amount received was a benefit under the Social Security Act. Instead, list it here: For you..... \$0.00 For your spouse..... 9. Pension or retirement income. Do not include any amount received that was a benefit \$0.00 under the Social Security Act. Also, except as stated in the next sentence, do not include any compensation, pension, pay, annuity, or allowance paid by the United States Government in connection with a disability, combat-related injury or disability, or death of a member of the uniformed services. If you received any retired pay paid under chapter 61 of title 10, then include that pay only to the extent that it does not exceed the amount of retired pay to which you would otherwise be entitled if retired under any provision of title 10 other than chapter 61 of that title. 10. Income from all other sources not listed above. Specify the source and amount. Do not include any benefits received under the Social Security Act; payments made under the Federal law relating to the national emergency declared by the President under the National Emergencies Act (50 U.S.C. 1601 et seq.) with respect to the coronavirus disease 2019 (COVID-19); payments received as a victim of a war crime, a crime against humanity, or international or domestic terrorism; or compensation, pension, pay, annuity, or allowance paid by the United States Government in connection with a disability, combat-related injury or disability, or death of a member of the uniformed services. If necessary, list other sources on a separate page and put the total below \$1,000.00 Tribal gaming proceeds Money from son for his car insurance \$223.35 \$358.33 Total amounts from separate pages, if any. \$4,043.44 \$4,043.44 11. Calculate your total current monthly income. Add lines 2 through 10 for each column. Then add the total for Column A to the total for Column B. **Total current** monthly income Determine Whether the Means Test Applies to You 12. Calculate your current monthly income for the year. Follow these steps: \$4.043.44 12a. Copy your total current monthly income from line 11..... Copy line 11 here Multiply by 12 (the number of months in a year). x1212b. The result is your annual income for this part of the form. \$48.521.28 12h 13. Calculate the median family income that applies to you. Follow these steps: Oklahoma Fill in the state in which you live. Fill in the number of people in your household. Fill in the median family income for your state and size of household..... \$49,127.00

14. How do the lines compare?

3 and fill out Form 122A-2.

To find a list of applicable median income amounts, go online using the link specified in the separate

14a. ☑ Line 12b is less than or equal to line 13. On the top of page 1, check box 1, There is no presumption of abuse.

14b. Line 12b is more than line 13. On the top of page 1, check box 2, The presumption of abuse is determined by Form 122A-2. Go to Part

instructions for this form. This list may also be available at the bankruptcy clerk's office.

Go to Part 3. Do NOT fill out or file Official Form 122A-2.

Debtor 1 Case: 21-12525 Doc: 1 Filed: 09/21/21 Page: 66 of 72 Case number (if known)

First Name Middle Name Last Name

Part 3: Sign Below

By signing here, I declare under penalty of perjury that the information on this statement and in any attachments is true and correct.

X /s/ Dasha Ann Cruce

Signature of Debtor 1

Date 09/21/2021

MM/ DD/ YYYY

If you checked line 14a, do NOT fill out or file Form 122A-2.

If you checked line 14b, fill out Form 122A-2 and file it with this form.

Case: 21-12525 Doc: 1 Filed: 09/21/21 Page: 67 of 72

## IN THE UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF OKLAHOMA OKLAHOMA CITY DIVISION

| IN RE: (   | Cruce, Dasha Ann |           | CASE NO                 |  |  |  |  |  |
|--|------------------|-----------|-------------------------|--|--|--|--|--|
|  |                  |           | CHAPTER 7               |  |  |  |  |  |
|  |                  |           |                         |  |  |  |  |  |
| VERIFICATION OF CREDITOR MATRIX  |                  |           |                         |  |  |  |  |  |
| The above named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge. |                  |           |                         |  |  |  |  |  |
| Date   | 09/21/2021       | Signature | /s/ Dasha Ann Cruce     |  |  |  |  |  |
|  |                  |           | Dasha Ann Cruce, Debtor |  |  |  |  |  |

Case: 21-12525 Doc: 1 Filed: 09/21/21 Page: 68 of 72

605 Lending 105 NW 22nd St Oklahoma City, OK 73103

Capital One Po Box 60599 City of Industry, CA 91716-0599

Capital One Bank Usa N Po Box 85064 Glen Allen, VA 23285

Center for Women's Health Dr. Misty Wayman 13921 N Meridian Ave 200 Oklahoma City, OK 73134

Chase Card Chase Card PO Box 15298 Wilmington, DE 19850

Comenity Bank/buckle Po Box 182789 Columbus, OH 43218

Credit Collections Services Credit Collections Services 725 Canton St Norwood, MA 02062-2679

Credit One Card Credit One Card P.O. Box 60500, City of Industry, CA 91716 Case: 21-12525 Doc: 1 Filed: 09/21/21 Page: 69 of 72

### Dept of Education/neln 121 S 13th St

Lincoln, NE 68508

### Farmers Insurance

PO Box 0991 Carol Stream, IL 60132

### Geico Casualty Company

Geico Casualty Company One GEICO Plaza Bethesda, MD 20811

## Integris Family Care Yukon

1205 Health Center Pkwy 100 Yukon, OK 73099

### Internal Revenue Service

Internal Revenue Service PO Box 7346 Philadelphia, PA 19101-7346

### Jpmcb Card

P.O. Box 6294 Carol Stream, IL 60197

### Kohls/capone

N56 W 17000 Ridgewood Dr Menomonee Falls, WI 53051

### Liberty Mutual

PO Box 85830 San Diego, CA 92186 Case: 21-12525 Doc: 1 Filed: 09/21/21 Page: 70 of 72

Linebarger, Goggan, Blair, & Sampson LLP PO Box 950391 1000 Oklahoma City, OK 73195

Loansonmay 3104 N May Ave Oklahoma City, OK 73112

Love, Beal and Nixon PC PO BOX 32738 Oklahoma City, OK 73123

Maurice's/Comenity PO Box 659705 San Antonio, TX 78265

Medicredit, Inc Po Box 1629 Maryland Heights, MO 63043

Mercy Health Center Mercy Health Center 4300 W Memorial Rd Oklahoma City, OK 73120-8304

Midland Credit Managem 320 E Big Beaver Rd Ste 300 Troy, MI 48083

Northwest Sinus & Allergy Clinic Dr. Jason Sigman 10960 N May Ave Oklahoma City, OK 73120 Case: 21-12525 Doc: 1 Filed: 09/21/21 Page: 71 of 72

### Oklahoma Tax Commission

Attn: Legal-Bankruptcy
Po Box 269056
Oklahoma City, OK 73126-0800

Orion Finc dba B&R Finance Moore 639 NW 7th St A Oklahoma City, OK 73160

Professional Finance C 918 10th St Greeley, CO 80631

Rec Mgt Grp 2901 University Ave. 29 Columbus, GA 31907

Receivables Performanc 10413 Beardslee Blvd Bothell, WA 98011

Source Receivables Mng 4615 Dundas Dr 102 Greensboro, NC 27407

Sprint Sprint 6200 Sprint Pkwy Overland Park, KS 66251-6117

St. Anthony Hospital 1000 N Lee Oklahoma City, OK 73102 Case: 21-12525 Doc: 1 Filed: 09/21/21 Page: 72 of 72

State Farm PO Box 680001 Dallas, TX 75368

Statewide Finance 3104 N May Ave. A Oklahoma City, OK 73112

Tab Services PO Box 52039 Tulsa, OK 74152

The General Insurance 2636 Elm Hill Pike 510 Nashville, TN 37214

Tinker Fcu Po Box 45750 Oklahoma City, OK 73145

Victoria's Secret/Comenity PO Box 182273 Columbus, OH 43218